

Governing within Kingship & Priesthood

How Sons and Daughters Govern with Authority *and* Power on Earth

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In the LORD's prayer to Father, Jesus taught us to say, "Thy kingdom come, thy will be done in earth as it is in heaven" (Matt. 6:9). The Kingdom of God is coming soon to the earth. It will replace corrupt world governments, polluted churches, and greedy institutions that too often practice deception, distraction, and division for the sake of "gain." When our LORD Jesus returns to the earth He created in glory, it will be as the Great High Priest *and* King of all kings. He will replace darkness, evil, and confusion with light, order, and justice, through great love and wisdom, along with His Kingly authority, and great power in priesthood. There will be finally be peace on earth. Satan's reign here on earth with his secret dark ways, and his opposing priesthood will be vanquished, his head crushed under our King's feet, in fulfillment of Genesis 3:15, the first prophecy of the LORD Jesus in the Bible.

Our Creator and Redeemer, the Son Jesus, was Jehovah in the Old Testament *and* the Son of Man in the New Testament. He governs heaven and earth with all authority and power as a King and a Priest. A fullness of both governing twins was given Him by God the Father in Daniel 7:13-14. That is where his special name-title "the Son of Man" is first given us in the Bible. It was our LORD's preferred title for Himself in the New Testament, above all others including "Messiah" or son of David.

Hereafter I define Jesus or Yeshua as "God," along with our "Father" and "Mother" in Heaven. We as their faithful servants - sons and daughters of God, heirs with the LORD Jesus, will inherit priesthood and a kingdom. We will assist "God" in governing the Kingdom of God on earth within these two governing roles; (1) the *authority* of the monarchy or royal court as kings and queens, with (2) *power* in priesthood. Both are gifts from God, given to those who love God and their brothers and sisters within the two Great Commandments. Some come with them to earth, others receive them here. This is addressed hereafter, as well as the differences in these governing twins.

Truth is sanctifying. We need it, and it originates in the LORD Jesus as the light and life of the world. And since half or more of the population here is female, I will address both governing twins among the two sexes. I begin in Part I hereafter addressing Priesthood with men in connection with the three sons of Noah, Shem, Japheth, and Ham, as they and their wives re-populated the earth after the Great Flood. In Part II, I address the Monarchy or Royal Court of the King. And in Part III, I then focus on women as Queens and their special Priesthood. Some profound surprises arise there. The women, just like our Mother in heaven, have an important place in *governance* here on earth *and* in heaven. God wants both sexes as "heirs" to know how to govern God's kingdom here wisely, and with *authority* and *power* in loving service, rather than for personal control, fortune, or fame. In their purest form, the two governing twins of the royal court *and* priesthood are focused on serving God *and* man in love. They are only given to those whom God trusts, those who have developed a relationship with the Son Jesus our Redeemer first, then Father and Mother.

Our relationship with them began in pre-mortal life. This is partly addressed in Alma 13. In it we learn that our choices there have connection to what we may experience here. Those choosing to love God there, seeking His/their will, have opportunity to serve with them to some degree here and now within both governing roles. Alma and Abraham taught that all souls in pre-mortality had equal opportunity to choose to love and follow God. Only some did. This is where the story of Noah's three sons and the blessing and cursing tied to them becomes relevant. As we cultivate our continuing relationship with God here, growing in both love and righteousness, both authority and power are activated in us, that we might bare sweet fruit in serving God and one another.

Priesthood versus Kingship

What separates priests or priestesses from kings and queens? Priests, like the Levites of the Old Testament (led in this same bloodline by Miriam, Aaron and Moses), were given priesthood **power** by God to *represent, intercess, or mediate* for the *needs* of people they served in love. The needs of the people were sent *upwards* by them as priests or priestesses in their service to God in heaven, via *prayers, petitions, and sacrifices*. It was part of both their *ministering* unto God and their *mediation* for the people with Him.

Kings, like David in the Bible or Benjamin in the Book of Mormon had **authority** in their kingdoms to *rule* via *decrees*,

commands, or judgments. They were sent *downwards* to the people through them from God. It was done in love, not coercion or control. This greater authority of the king is typically tied to the greater Melchizedek priesthood, a more administrative role.

Both priesthood and kingship, working in tandem, are symbolized by the *governing* number **12** in scripture (see the Appendix). Both roles are activated through personal *righteousness* and through seeking the will of God. Both roles also have useful tools and symbolic items tied to them in scripture, like the Urim and Thummim of the **priest**, the rod, staff, or scepter of the **king**, or the all-gold Ark of the Covenant associated with both roles. Special vestments or clothing is also associated with both roles, like the Diadem crown of a royal bloodline King, and the priesthood mantle or robe of the priest. We see kingship and priesthood as governing twins in the two-part name “Melchizedek,” as *melek* refers to **king** and *zadok* to **priest**. Note that the king role comes first, as it is superior to the priest. The great Patriarch Abraham paid tithes to Melchizedek, King in Salem. David conducted the dedication ceremonies for the first altar in Jerusalem as King and High Priest, as did Solomon during his conducting of the dedication services for the House of the LORD he built there. Both father and son functioned in both roles.

Our relationship with Father and Mother is only possible through the atonement of Jesus, and our relationship with Him first. He was Jehovah of the Old Testament and “the Son of Man” in the New Testament. The “Son of Man” title is not understood among most. It was used by our LORD Jesus for Himself more than any other throughout the Four Gospels.¹ He used it to reveal His true identity. It informs us that He is God in human form, the great High Priest *and* the King of all kings, on both earth *and* in heaven. Daniel 7:13-14 helps us understand thus. Jesus is the best example of how to *govern* in love in both roles, with mercy and justice. He gave His life’s blood for all in His unselfish service. This is what real priesthood *and* kingship are all about, especially in the coming kingdom of God, soon to spread throughout the earth.

King David and Benjamin and Queen Deborah and Esther are good examples of governing *with* God. David and Benjamin, for example, rid their respective lands of wickedness with the sword *and* with the word of God, protecting and educating their people. David replaced King Saul because he sought the LORD’s **will** as his governed, more so than his own will. This is why the LORD Jesus said that David was “a man after his own heart” (1 Sam. 13:14; Acts 13:22). David also united the divided Tribes of Israel into one kingdom. And as a *king* and *priest* he alone dedicated the *first* altar for sacrifice in Jerusalem. Later he set up the Tabernacle of David in Jerusalem, a special 24/7 worship center which was separate from the still existent Tabernacle of Moses (set up north in Gibeon, 1 Chron. 16). This worship center had the Ark inside it. David employed 4,000 musicians and 288 prophetic singers to worship the living God in this special tabernacle (see 2 Chron. 23:5, 25:7). Later he provided plans and resources for the House of the LORD built by his son Solomon. King David continued to educate his people through worship-centered music *and* the poetic words of the Psalms. Together, they formed the liturgy of the temple services (see Ricks & Baker, *Who Shall Ascend the Hill of the LORD*, Eborn books). I address this in more detail at the end of the paper.

King Benjamin also defended his people with the sword of Laban in the Book of Mormon. With it and the governing power God gave him as a righteous king, he removed false teachers, false Christ’s, and false doctrines among his people (see the Words Mormon 10-18). In Mosiah chapters 1-5 thereafter, we see him operate within both governing roles as a king and priest. Like David he united his people, bringing them to Christ in a very personal way. His people collectively took the name of our Redeemer upon them, when they were “born again” as a people in Christ Jesus. Thereafter, they had no more disposition to do evil. This Pentecost-like event in the Book of Mormon was similar to two others; (1) to the day of Pentecost in the New Testament (see Luke 24 and Acts 1-2), and (2) to the dedication activities of the House of the LORD at Kirtland, Ohio for the Latter-day Saints on March 27th of 1836 (near Passover). There the Prophet Joseph Smith brought his people into a covenant relationship with God, many experiencing the baptism of fire and the Holy Ghost. Nothing has occurred in LDS history like it! I address what this baptism is in connection with our need to experience it to cleanse our blood on pages 15-16.

Righteous Queens like Esther and Deborah in the Old Testament provide good examples for us too. I address them in detail in Part III of this paper, the section focusing on women and priesthood, as well as Mother in Heaven. Both Esther and Deborah led with love *for* their people, just like good mothers do within the family unit generally. Women are less prominent generally in scripture, but never less important for the development of those they influence.

Both men *and* women are to become “the bride of Christ” *and* “sons of God.” This is done through “relationship” with God which then brings an “inheritance.”

Part I: Priesthood for Sons as Brides

Scripture encourages all of us, women *and* men - to become “the **bride** of Christ.” Our Redeemer is the Bridegroom. Only those who have come to *know* him will enter into the bridal chamber (His kingdom or Zion) *with* Him. This is the focus of parable of the Ten Virgins (see JST Matt. 25). The wise ones in the parable were let into the bridal chamber because they had light - oil in their lamps. This is because they took time to come to *know* Jesus as God via a **relationship** with Him, not just through man’s religion. All others were shut out. They were “unwise.”

Scripture also tells us that men *and* women are to become “**sons** of God.” This implies an **inheritance** from God *with* Christ our Redeemer, like the *firstborn* or *birthright* “sons” of scripture. Jacob, Joseph of Egypt, and David are good examples. These blessed “sons” lead and serve the family with a double portion of the gifts of God. It is to *lead* with the greater gifts of kingship and priesthood, while being one with God. Man or “sons of men” can also be a general term for mankind as a whole.

Alma 13 - Choice in Equal Opportunity It is a significant truth, given us in Alma 13, that all of God’s children were on an equal standing in the beginning with regard to opportunities and choices tied to progression. Left freely to choose, each of us made choices in pre-mortality, revealing our inner nature, motivations, and desires. The free-will choices and actions there (behavior) are reflected *generally* in the bloodlines we are born into here on earth, whether it be of **Shem** (Israel), **Japheth** (Gentiles), or **Ham** (other) with their wives. God with wisdom and love, in connection with our choices, places us as His children into the differing bloodlines of Noah’s three sons on earth.

Generally speaking, those “spiritually” committed to God are of the House of Israel, meaning those who love God and support His plan fully are born into the mortal bloodline of Shem here. Scripture informs us that priesthood is “in the blood.” In other words, those of Shem come to earth *with* priesthood (lesser, greater or both), though it must be activated by God here as we prove ready. The most valiant in this bloodline (Abraham 3) are the elect, or “the great and noble” and are the Kings and High Priests (and Queens and High Priestesses) in the Holy Order of God, as addressed in Alma 13. Some in “the House of Israel” (spiritually) are also born into the lineage of Japheth or Ham too, that they might have specific experiences for their growth and progression, or to fulfill select missions based on plans and covenants made with God, or other factors.

More often, those born here into the Japheth bloodline (Gentiles) are those who were less sure about God and His plan in pre-mortality. They can receive priesthood here, from one with authority, as they turn wholly to God here. And generally speaking once again, those born into the bloodline of Ham here, appear to not have embraced God and His plan in pre-mortality. God’s mercy and wisdom is such that some can have a change of heart and be given more here. I address all three bloodlines in detail hereafter, focusing especially on the important story of Noah in Genesis 9 and his relationship with his three sons, including the mysterious curse placed upon his grandson Canaan. In connection with all of this, note just 2 of the first 12 verses of Alma 13. Read the whole chapter for full understanding.

“And this is the manner after which they were ordained [as High Priests in the Holy Order of the Priesthood] — being called and prepared **from the foundation of the world** according to the **foreknowledge of God**, on account of their **exceeding faith and good works; in the first place being left to choose good or evil; therefore they having chosen good, and exercising exceedingly great faith**, are called with a holy calling, yea, with that holy calling which was prepared with, and according to, a **preparatory redemption** for such. And thus they have been called to this holy calling on account of **their faith, while others would reject the Spirit of God on account of the hardness of their hearts and blindness of their minds, while, if it had not been for this they might have had as great privilege** [an equal opportunity] **as their brethren**” (Alma 13:3-4).

Isaiah informs us that God’s thoughts and ways are not like ours (see Isa. 55:8-9). He is completely just and fair, with far superior intelligence and wisdom than any of us. God sees us, our gifts and choices from a past, present and future perspective (D&C 93:24; Jacob 4:13). And He has told us that He does not change, or He would cease to be God (Mal. 3:6; Heb. 3:18; Alma 42:13, 22, 25). We are accountable to God for choices and actions in pre-mortality *and* on earth.

These truths are not understood today. Men also change God's teachings regularly, or interpret them to suit their circumstances. We often live within the "traditions and precepts of men," substituting our ways for God's ways. We do so for a variety of reasons. Chief among them is "getting gain" (1 Ne. 22:23), a primary focus of Satan's dark, false priesthood that opposes God and His people here (Moses 5). Many modern churches for example, refrain from speaking out on important moral issues (like abortion) so that they might retain their tax-free status. Our government also pressures them and us for more and more political correctness, all part of their intrusion into our private and religious lives. Whatever the subject is, studying God's written word and asking God for clarity is wise in *all things* (see 2 Ne. 32:7-9). As we do so we align ourselves with Their will. It is then that we are trusted with more truth, power in priesthood, more gifts, etc. Removing all idols in our hearts (*preconceived* notions and desires) is key part of this alignment process. The truth received frees us and is sanctifying.

Scripture tells us that Noah's three sons and their wives re-populated most of the earth after the Great Flood (see Gen. 9:18-27 and the chart on p. 17). They came to inhabit specific geographic regions, giving rise to nations, peoples, and races. The names for both this geography and the people are different today than given us in the Bible. I address this later in **C. Ham's Four Sons**. Let's begin now with Noah's son Shem and his posterity.

A. Sons of God – Shem and the House of Israel

God controls who receives *light*-based priesthood here on earth - to serve Him and mankind in love. God also controls when and how it is *activated* among those who come to earth with it (and those who receive it here – the Gentiles). Our character and behavior in pre-mortality helps determine what bloodline we may be born into upon this earth, bloodlines typically associated with Noah's three sons. I believe we experience a number of "estates," including pre-mortality, at least one mortal probation, and additional ones for those who so choose, in connection with continued growth and progression, as well as later ones tied to pure service in love. This is especially true for those who are "the great and noble," beings with more light (see Abr. 3:22-23 & my paper *To Go No More Out*).

This concept is one of the great mysteries rarely discussed. Those in the Shem category come here with what I call "believing blood," a greater ability to love God and have faith and trust in Him (them). As "sons of God" (men and women) they are *not* better than others, but they did make wiser choices given the same equal opportunities in pre-mortality. This results in more *opportunity* here to serve God *and* mankind in love (the two Great Commandments). We typically refer to those so blessed as "the House of Israel" in scripture (the new name given Jacob). We read about the calling of many as High Priests or Priestesses in pre-mortality in Alma 13. They had great faith and good works there, becoming part of the holy order of God (an eternal calling and priesthood). With it they received a "preparatory redemption" in Christ Jesus. Many come here within the House of Israel, being of Abraham, Isaac, and Jacob, either physically or spiritually. Such are "heirs of salvation" in their "preparatory redemption" if they remain faithful to the living God here in their covenants.

Imitation Jews The term "Jews" as applied to those of "the House of Israel" is often problematic, as there have been *and* are "fake Jews" as well as real ones (see Rev. 2:9 & 3:9 and John 8). The fake ones did not and do not have the literal seed of Jacob in them to any significant degree. Instead many "fake Jews" are converts to *the belief system* of Judaism as expressed in the Talmud (oral law, with commentaries by learned Rabbis, that is honored above traditional scripture). Many of them converted early on to Judaism for the purpose of personal "gain." The Ashkenazi or Kharzrian Jews are thought to have originated in the Edomite bloodline of Esau (enemy of Jacob), settling in what is now Eastern Europe, Russia, etc. King Herod is one of many examples of an "Edomite Jew" and their origins (endnote 10). He was appointed as a political leader over the Jews. Many of the top Jewish leaders in Christ's day came from Edomite origin as well, featuring a more mixed bloodline, sometimes including that of Canaanite and Nephilim origins. Many of these fake Jews crucified our LORD. They practiced "*priestcraft*" (2 Ne. 10:5, 26:29). Jesus spoke harshly of them, stating that their "father" was the devil (see John 8:41-44). Some who lead today in governments, churches, education, and corporations are no different, lifting themselves up as authorities for self-serving "*gain*" (money, power, and control, see 1 Ne. 22:23). Satan, Cain, and those following their ways have become masters of this pathway. They are often part of a dark priesthood, featuring secrecy, great evils, and obtaining gain at the expense of others (see Moses 5:18-59).

The 144,000 Servants Many special "sons of God" are addressed as servants in scripture (men and women). They have God's light with them. The last-days 144,000 special servants of Revelation chapters 7 and 14 are of the House of Israel. They are "servants of LIGHT" for He who is light - Jesus Christ. He said, "I am the light of the

world” (John 8:12 & D&C 88:6-13). Note His focus upon **light** as the *governing* power and principle that is inherent in Him and in all things in D&C 88:6-13.

These 8 verses in D&C 88 speak of both *physical* light within the sun and *spiritual* light in God and the priesthood He shares with us. The number 144,000 symbolically points to both, in scripture and in science, as it is one of 3 different ways to express “the speed of light” in the *physical* field of physics. It is measured on earth at; (1) 186,000 miles per second; (2) 162,000 nautical miles in real-time per second; And (3) 144,000 minutes of arc per grid second or “the speed of light harmonic” (see Bruce Cathie, *Bridge to Infinity*, p. 8). The 144,000 last-days servants in the book of Revelation are High Priests or Priestesses, each full of light (see D&C 77:11A). God entrusts them with more of His light, authority, and power. The number 144,000 is made by multiplying 12 x 12 x 1000. The number 12 is a *governing* number, whereas the number 1000 is a *magnifier* (see Appendix A).

Abraham’s Example We read in scripture that Abraham sought for and was given priesthood like the “fathers” before him (see Abraham 1 & 2). This is because he wanted to serve God *and* man in **love**, not because he wanted to be lifted up above them for gain. Those with pure heart and intent mirror father Abraham *and* mother Sarah. They were trusted by God to receive more *for* the sake of others. Note God’s words to Abraham in the Bible. God said;

“Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land [the Promised Land east] that I will shew thee: And I will make of thee a great nation [the family house and nation of Israel] and I will bless thee, and make thy name great; and thou shalt be **a blessing**: And I will bless them that bless thee, and curse him that curseth thee: and **in thee shall all families of the earth be blessed**” (Gen. 12:1-3).

The earth and its people were and are greatly blessed by Abraham and Sarah and their **seed** [the house of Israel] because of their **priesthood**. One of the ways in which Israel has blessed the whole earth has been Israel’s care for God’s holy written word in **scripture**. And note the greater clarity present in this “blessing” in the book of Abraham below.

“My name is Jehovah, and I know the end from the beginning; therefore my hand shall be over thee. And I will make of thee a great nation [the house of Israel] and I will bless thee above measure, and make thy name great among all nations, and thou shalt be a **blessing** unto thy seed after thee, that in their hands they shall bear this [service-oriented] **ministry** and **priesthood** unto all nations; And I will bless them through *thy name*; for as many as receive this gospel shall be called after thy name, and shall be accounted thy seed [believing Gentiles can be adopted into this house] and shall rise up and bless thee, as their father; And I will bless them that bless thee [in thy *service* to me and thy fellow man], and curse them that curse thee; and in thee (that is, in *thy priesthood*) and in **thy seed** (that is, *thy priesthood* [they are the same thing here]), for I give unto thee a promise that *this right* shall continue in thee, and **in thy seed after thee** (that is to say, **the literal seed, or the seed of the body**) **shall all the families of the earth be blessed**, even with the blessings of the Gospel, which are the blessings of salvation, even of life eternal” (Abraham 2:8-11).

There are many scriptures tied to the God’s law with regard to priesthood and lineal or bloodline succession in it tied to the *Firstborn* or *Birthright* son, all of it being an *inheritance* pattern. The Savior Jesus was God’s *Firstborn Son* in the flesh. Key scriptures on priesthood and lineal succession in it, from righteous father to righteous birthright son, include:

Genesis 12:1-3; 21:9-13	Psalms 2:7-9, 89:27	Abra. 1:3-5, 18, 31; 2:8-11	D&C 28:2 & 5 / 43:2-7
Exodus 4:22, 13:2, 12, 15	Proverbs 19:14	JST Genesis 14	D&C 68:15-19 / 84
Numbers 18:15, 27:8-11	Luke 2:23	JST Genesis 34	D&C 86:7-10 / 107:16-17, 40-41
Judges 11:1-2	Hebrews 1:5	Alma 13	D&C 110:12 / 118:8
2 Sam. 7:12-16, 24, 29	Revelation 1:5		

Sub-categories include:

- A. The difference between a *firstborn* son and a *birthright* son, with replacement by another son because of **sin** (see Gen. 35:22; 49:3-4; & 1 Chron. 5:1-3 – Joseph, an 11th son, became the birthright son when Jacob’s firstborn son Reuben slept with Jacob’s concubine.² For the differences between these sons, see *The Blessed Promises of Joseph of Egypt and His Posterity*).
- B. Favored wife status affected lineal succession from that or another wife (see Deut. 21:15-17).

The precepts of men substitute the false teachings of man's religion for those of God. They oppose truth in scripture and pure revelation, both of which serve as the *firm* rod of iron we are to hold on to if we want to make it to the Tree of **Life**. As you read them carefully with prayer, you'll see that their message is often different than what is taught in many "churches" or "schools," which are really re-education camps (brain-washing). Trust God's un-edited written word in the scriptures, not what is said by "the arm of flesh" in institutional settings, media, etc. And always test what you read, see, hear or experience against what God says to you in your quiet holy time with Him. We can receive pure revelation from God, if we seek God's will above our own and if we remove all idols within our hearts first (false beliefs, perceptions, desires, etc.).

Satan taught Cain how to obtain "gain" secretly (Moses 5). It is a primary motivation of too many today in and out of churches. The 12 Apostles in the LORD's day were sent out as traveling missionaries, like Paul the Apostle. They sacrificed all to preach the pure gospel of Christ (see 2 Cor. 11:4, 13-30). The LORD's Apostles (Greek for "sent ones") were never intended to become well-paid administrators (with many perks) sitting in the chief seats above the people, like King Noah in Mosiah 11 and others today. Brigham Young desired power, money, and many wives. With the murder of Joseph Smith, aided by "the secret chamber" (which he led), those at the top were able to obtain the power and other "gain" they desired.³ "Gain" is addressed well in Moses 5:28-59 and 1st Nephi 22:23.

B. Sons of Men – Japheth and the Gentiles

Those born into the bloodline of Japheth on the earth have a more mixed bloodline (see Gen. 10:2-5), typical of Gentiles. After the Ark landed on dry ground, Japheth's descendants eventually moved northward into what is now called Europe and Asia. Those born into this bloodline are associated with those who may have been more lukewarm in their decisions in the pre-existence (the 1st Estate). They may receive the priesthood in this life as part of their love, faith, and covenant with God here. With repentance and coming unto Christ fully, they can be *adopted* into the house of Israel or be grafted into the Tree of Life. In this way they can inherit the choice blessings of Abraham, Isaac, and Jacob *and* other "fathers," like Joseph, Jacob's birthright son. This Promised Land west was given to his posterity through Lehi and his seed. The believing Gentiles of Japheth can thus add to or "enlarge the tents of Shem" here, along with the remnant Native Americans or Lamanites (of the Book of Mormon) remaining on this land (see Gen. 9:26-27).

The Book of Mormon and the Bible make clear distinctions between the house of Israel *and* Gentiles. Jews and Gentiles need each other and are to be one - together in Christ (see Ephesians 2). Isaiah 49 reveals that Gentiles were and are to be "nursing fathers and mothers" to the House of Israel, to care for them and bring them the fulness of the gospel of Christ. Because of the wickedness of the house of Israel, there was a need for the Gentiles to have the gospel during a grace period for them. Jesus said that the Gentiles will reject the fulness of this gospel, and thus it will be returned to the house of Israel, the first being the last to finally embrace it. Paul the Apostle and Joseph Smith knew these things. Who are the Gentiles? In D&C 109, the dedication prayer on the House of the LORD at Kirtland, Ohio, the Prophet Joseph Smith said the Saints "were identified *with* the Gentiles" (vs. 60). Many Latter-day Saint men assume they have priesthood, by age and ordination of other men. It instead comes from God. The following scriptures help us determine who is a **Gentile**. Those in italics are especially relevant.

Bible Genesis 10:1-5; Deut 33:1-17, 2; Isa. 52:1; Luke 21:24; *Romans 9:24-30, 10:11-21; Chap. 11*; Eph. 3:1-11; Heb. 2:12-19; 7:1-17; Gal. 2:7-14; Rev. 7:4-8

Book of Mormon *1 Nephi 13:30-38; 15:7-20; 14:1-2; 19:24; 2 Nephi 15:1-2; Jacob 5:1-7; Mosiah 14:1; 3 Ne. 5:20-26; 15:11-17; 3 Ne. 21:11-24; The Words of Morm. 1:4-11; Ether 13:1-10*

Doctrine & Covenants *D&C 45:25-30, 109:60; JHS 1:34-4.*

Nowhere in God's word does it say boys should be given priesthood by other men because they reach a certain age, or that the man with the longest tenure among leaders (seniority) should lead the Church. A clear sign of real power in priesthood, includes instead (1) the "signs following believers" listed in Mark 16:17-18, D&C 84:65-72 and 124:98-101. One of these is power over darkness of all kinds (the serpents and scorpions of Luke 10:19); (2) the gifts of the Spirit such as healing, prophecy, gift of tongues listed in D&C 46; And (3) Possession of various items tied to legitimate priesthood and kingship, like the Urim and Thummim of the priest, the rod or scepter of the king, or the Ark of the Covenant tied to both. These and other items were given to those leading Israel anciently in both the Bible (like Moses

and David) *and* the Book of Mormon (see the 12-part list of items on p. 13). All of these signs and items are to return among those led and empowered of God.

C. Ham & His Four Sons

A third part of the re-population of the earth after the Flood was through Noah's son Ham and his four sons. Many born into this bloodline may have rejected God or rebelled against Him and His plan for mankind in pre-mortality. Those leading the rebellion there and those rejecting truth given of the Holy Spirit among them have become "sons of perdition," the seed of Satan, loving him more than God. Cain was one of these "sons" long before Ham's fourth son Canaan was born. Cain was cursed by God (Moses 5:25) as was Canaan by Noah his grandfather, for different reasons. I believe God places beings of light into all bloodline for various purposes. And I believe God's mercy is very real (see God description of Himself to Moses in Ex. 34:5-8), meaning those who did not choose God in pre-mortality, can here. All but the most hardened ones (sons of Perdition) have opportunity for salvation, growth, and progression, if choices reflect this with appropriate action. Note the scriptures below. Those in bold (10 sets of scripture) reflect a more racial or skin color bias or tone. Of these 7 are often seen as anti-black or dark skin color, whereas those in italics negate this. Overall, choice and actions are always a key reason for God's blessing or cursing, not race or skin color.

Genesis 4: 10-15, 9:22-27

Moses 5:39-40; 7:1, 6-8, 12, 22

Abraham 1:2-4, 18-27; 2:8-11

Leviticus 18 & 20

1 Nephi 12:23; 17:35, 26:28 & 33

D&C 86:8-9; 101:79; 107:40-52

Alma 3:6-9; chap. 13

Who was the "seed" of Canaan anciently, and do they exist today? Are some races or peoples today "cursed" with Cain's or Canaan's curse and does it involve darker skin? Is the curse perpetual or does it end after the third or fourth generation? And going back farther to Eden, is Satan's "seed" a literal bloodline from him in Genesis 3:15 or is it more spiritual in nature, being associated more with *belief* and *choice* rather than actual blood? Let's begin with Genesis 3:15.

The war between God and Satan or good and evil is real. Genesis 3:15 addresses it, providing the solution in the first prophecy in the Bible of the coming of Jesus Christ. He came to earth *first* to redeem us in His blood, and will return a *second* time to deliver us from darkness in the end times. This verse also addresses two opposing seed lines who battle. They represent those who "believe" or "don't believe" in Jesus as God. Note that the Father is speaking directly to the Serpent in His statement below.

"And I [God the Father] will put enmity between thee [Satan] and the woman, and between **thy seed** [Satan] and **her seed**; it [or He, Jesus, God's Only Begotten Son] shall bruise [crush] thy [Satan's] head, and thou [Satan] shalt bruise his [Jesus'] heel" (Gen. 3:15, KJV, see also endnote 14).

There are two opposing interpretations of this verse. Many scholars believe the "seed of the woman" Eve is Jesus, coming in the distant future. And that those who do battle here have "enmity" because they either reject or accept Jesus as Savior. If Jesus is the "seed of the woman," or at least within it, then the war here is more about *choice* and *behavior*, in choosing or rejecting Jesus as God and Savior. An opposing interpretation is that this verse addresses two literal blood fathers, with two opposing sons, and thus this a war between their posterity on earth. In this view, the two sons have one mother, Eve, but two separate fathers in Adam and his son *Able* (the bloodline of Jesus comes through this line), versus Lucifer and Eve's son *Cain*, a cursed bloodline that has brought war to the House of Israel throughout the Bible (see endnote 14). Scripture says Eve is "the mother of *all* living," perhaps of both sons. Some claim also that Cain and Able were twins, like Jacob and Esau. Genetics research shows twins from two different fathers is possible. The words of Father to Lucifer in Genesis 3:15 does appear to present two separate fathers? And this issue is more clear in other sources, like the Aramaic Targums. What is clear is that Cain murdered Able, both being Eve's sons. Both sons were quite different, physically and spiritually, as addressed again in other sources (see my paper, *The War of Worship Between Two Opposing Bloodlines*, and endnote 14).

Fortunately, we know that Jesus as King and Judge crushes the head of the evil one in the end. He rules and reigns with His people - in victory, setting up a peaceful, just kingdom on earth after all darkness is removed. In John 8, just before His atonement, Jesus accused those who sought His life stating;

"But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham. **Ye do the deeds of your father . . . Ye are of your father the devil**, and the lusts of **your father** ye will do. He

was a murderer from the beginning, and abode not in the truth” (John 8:40, 41 & 44).

Many believe the key religious leaders who had Jesus crucified were fake Jews (like King Herod himself), originating in the mixed blood of Edomites and others, including Canaanites and even the Nephilm. Did our LORD’s statements in John 8 reflect their literal father, a spiritual one, or both? See also endnote 14.

The Banning of Blacks from Priesthood in Early LDS Church History

For centuries many have inserted black Africans into the cursed bloodlines of both Canaan *and* Cain, for both racist purposes and to obtain gain in the slave trade. Brigham Young was one of these. He supported this false narrative, banning blacks from priesthood in early LDS Church history in direct opposition to the teachings and actions of the Prophet Joseph Smith. He did so, justifying his actions based on poor interpretation of scripture (see endnote 12). Under Young’s leadership, Utah became an early pro-slave state. Joseph Smith, on the other hand, wanted slavery completely abolished nationwide. Blacks in his day received priesthood as well as the early temple ordinances at Kirtland. This changed after Joseph’s murder, along with many other things in Church doctrine and policy. The blacks ban from priesthood was first a doctrine for a time, then eased up, becoming “policy,” then it became a sad part of LDS history until 1978, when Pres. Kimball reversed the ban. I address this here because it has relationship to Noah’s curse on his grandson Canaan, the fourth son of Ham. Let us dive into that now.

Noah’s Curse on Canaan in Genesis 9

After Noah and his family left the ark in Genesis 9, he planted a vineyard. After an evening with wine, Noah passed out drunk and naked, perhaps with his wife too. When his son Ham later discovered him (or them) in this condition, he spoke dishonorably about what he saw to Shem and Japheth. As a result, they “covered their father’s nakedness” with a garment or mantle. “Uncovering the nakedness” of one’s father, mother, or sister is dissected well in Leviticus 18, revealing the first hint of why Noah cursed Canaan through his son Ham. But it is in additional, apocryphal sources that the whole story unfolds for us most clearly. It is very important that we understand the story well for a number of reasons. One is how it led to racism and support for slavery of the black race among good Christian people on this land, including Latter-day Saints. For a century and a half, blacks were banned from the blessings of priesthood and the temple in the LDS Church, in connection with “the curse” place upon Canaan *and* Cain. The question is, why did Noah curse Ham’s son Canaan, saying “Cursed be Canaan; a servant of servants shall he be to his brothers” (Gen. 9:24–25). Too many have also associated this curse with the one God placed upon Cain, the one featuring a “mark” (Gen. 4:15). The two curses are different, and neither is tied to the race of black Africans. What really happened? To answer this question, I present 3 statements hereafter, and then use 12 sources *in* and outside the Bible to explain what happened. Each of the sources provides a unique insight filling in the gaps created in KJV Genesis 9.

A. Noah blessed Shem and Japheth, but cursed Canaan, his grandson through Ham A major, driving theme in Genesis is the first prophecy of Jesus in the Bible, the one in Genesis 3:15 which addresses “the promised seed of woman.” He would come to crush the serpent’s head. The author of Genesis traces the seed from Adam to Abel to Seth to Noah and finally Shem, brother of Japheth and Ham (Gen. 9). Shem turned out to be the great-grandfather of Abraham and the children of Israel through Jacob (Gen. 11:10–26). Shem’s posterity in the Israelites and Ham’s posterity in the Canaanites oppose each other for much of the Old Testament.

B. Not all of Ham’s sons were cursed Ham had 4 sons: Cush, Egypt, Put, and **Canaan**. Only Canaan was cursed (Gen. 9:25–27; 10:6–20). The reason for this is not only the future wickedness of the Canaanites, but the kind of wickedness, both proving that Noah’s curse was warranted. The curse led to the enslavement of many of the Canaanites by a coalition of eastern kings (Gen. 14), by the Israelites during the conquest (Josh. 9:27; Judg. 1), and by Solomon during his reign as king (1 Kings 9:20–21).

C. The curse on Ham’s son wasn’t marked by skin color Noah’s curse upon Canaan was due to his sinful conduct, and that of his father Ham, not skin color or any mark upon them other than character and choice. Though most of Ham’s sons, and the cities they built (Babel, Nineveh, Sodom, and Gomorrah) were tied to idolatry and immorality, Canaan was uniquely evil, committing serious, perhaps purposeful “iniquities.” They defiled the land (see Lev. 18:25–28). This behavior became typical of many peoples in the land of Canaan. They had become cursed because of their actions, not because they had dark skin.

The *supposed* dark skin “curse upon Ham” and its false association with the curse upon Cain fueled much of the slave trade for centuries, even among Christians into the later 1800’s. It also poisoned generations with racist thinking. The perception of black people as ignorant, immoral, and deserving of subjugation by the “godly race” of Shem or Japheth has long infected America and its churches. False perceptions tied to both curses (Cain’s and Canaan’s) served to support pro-slavery, anti-black preachers and leaders, for both racism reasons, and “getting gain” – the slave trade.

One such person was Brigham Young. He twisted scripture, tying Ham’s curse to the one on Cain that he might justify slavery and ban blacks from the priesthood and the Temple. History reveals that the Prophet Joseph Smith supported abolishing slavery altogether throughout America, as well as giving the blacks priesthood *and* the Temple ordinances (see endnote 12). Elijah Able and two other black men serve as examples of Joseph Smith’s more inspired doctrine. Without Joseph around, Brigham Young was able to tie the curses upon Cain and Canaan to the dark skin of African slaves. He used poor interpretation of scripture in the Bible, the Book of Mormon, and the Book of Moses (JST Genesis), to justify his new, false doctrine supporting slavery. Under his leadership, Utah became a pro-slavery state. The YouTube video entitled, *Brigham’s Priesthood Ban: How Blacks Were Denied Priesthood in the LDS Church*, lays out good evidence on how the LDS Church embraced Brigham’s false doctrines following Joseph’s murder. It reveals how trusting in “the arm of flesh” rather than God gets us in trouble (see Psalm 118:8; Jer. 2:13; 2 Ne. 4:34, 28:31).

Why Did Noah Curse Canaan?

The exact nature of Noah’s curse on Canaan, His Grandson through Ham has been debated for over 2,000 years. What was Ham’s misdeed? Was it voyeurism, paternal or maternal incest, theft of a garment, or some combination of these leading to defilement of the land or human DNA? Some suggest Ham slept with Noah’s wife (Ham’s mother or stepmother). Support for this is clear in Leviticus chapters 18 and 20. “And the man that lieth with his father’s wife hath **uncovered his father’s nakedness**” (Lev. 20:11). Canaan appears to have been the offspring of an illicit union, a great “iniquity” between Noah’s son Ham and Noah’s wife Naamah. It could have been very purposeful, as the curse was tied to an “iniquity,” enduring to the 3rd or 4th generation or more. The “Canaanite” offspring committed many evils and became the enemy of Israel (see endnote 13 & 14). Nimrod was among the posterity of Canaan as were those of Sodom and Gomorrah. Was it all part of a dark priesthood, in opposition to God and those of light? And was this act aided by the fact that Noah and his wife Naamah were both drunk? The wine may help to explain why Canaan as a grandson was able to take advantage of Naamah (incestual rape). Some ancient texts *claim* that wine played a role in Eden too, not as the primary forbidden fruit (intimacy with Lucifer) but an actual physical fruit of the vine, fermented.

Who Were “the Canaanites” Anciently & Why is This Important?

In the Table of Nations (Gen. 10) we read that Canaan and Egypt (Mizraim) are the names for 2 of the 4 sons of Ham (the 2 others being Cush and Phut). Their personal names also became the names of the lands they inhabited (geography). The word “Canaanite” is tied to 4 things; (1) the **name** of Ham’s **cursed son**; (2) a **land** or area (geography); (3) the **diverse ethnic peoples** on that land (7 nations are listed in the Bible); And (4) the **choice** many (not all) of them made in worshipping other gods, or even rebellion against the true, living God in Jehovah-Jesus – typical of the Nephilim. The names in the Bible for the both the peoples *and* the lands do not match the names of these lands or peoples today. In the Psalms, “Egypt” (both a people and a place) is equated with Ham (see Sarna 1981, p. 77 and Psalms 78:51; 105:23, 27; 106:22). And in the Aramaic Targum, Mizraim is also the land of Egypt, and the name of the people that lived there. Ham’s four sons with countries are; 1. Cush (Ethiopia and Sudan today), 2. Mizraim (Egypt today), 3. Phut (Libya today), and 4. Canaan (the Promised Land given to Abraham and his seed, now called Israel, or the Holy Land, see Gen. 10:6).

The Bible reveals that the “land of Canaan” was the Promised Land given Abraham and his posterity as an *eternal inheritance*. It is now made up of parts of modern-day Israel, along with Palestine, Lebanon, Syria and Jordan. God told Moses that he had heard the cry of the Israelite slaves in Egyptian captivity and that He was going to bring them to “**a good and spacious land, a land flowing with milk and honey** — the home of [the 7 nations of] the **Canaanites, Hittites, Amorites, Perizzites, Hivites and Jebusites**” (Ex. 3:7). The listing of people in “Canaan” conquered by Joshua or David includes 5, 6, or 7 nations, the 7th being the “**Girgashites**” (see also 13:5; Deut. 7:1-2; 20:16-18).

So, when the Bible addresses the “Canaanites” it is referring to a broad range of ethnicity in the 7 polytheistic, idol-worshipping nations above. We now classify many of them as Edomites (the descendants of Esau, Jacob’s twin who

lost the birthright blessing), Sidonians, Moabites, Phoenicians, Ammorites, and those classified generally as Arabs or blacks today, along with Egyptians, Lebanese, Jordanians, and other Semitic peoples, many with darker skin and hair.

We should not embrace the racist classification of Brigham Young of black Africans as “Canaanites,” he lumped *them* with the descendants of Cain, also cursed by God Himself and for different reasons, including (1) the murder of Able, (2) his entering into a secret combination with Satan, and (3) his purposeful, premeditated **iniquity** in these and other sins. Satan encouraged various peoples (often anti-Israel) to move onto this land while Israel was held captive in Egypt for 400 years. Many of the “Canaanites” came to collectively practice abominable ways, often influenced by the Nephilim among them (like King Og and Sihon, giants). They and many others had the bloodline of the Nephilim (descendants of the rebel “sons of God” in the Book of Enoch, see endnotes 13 & 14). Joshua and David (and others) by command of God, attempted to remove all these peoples and their evil ways from the Promised Land of Canaan, that Israel might have a place to live in peace and prosperity, via worship of the one true God, Jehovah-Jesus.

Noah’s family was preserved in the Ark, as God said Noah was a just man, “perfect in his generations” (Gen. 6:9). This phrase is believed to mean that Noah’s blood and *perhaps* that of his three sons - was not polluted by the incursion of the rebellious “sons of God.” I say perhaps because of Noah’s other potential wife Naamah. We simply don’t know enough about Noah’s two potential wives, nor the bloodlines of his son’s wives!

Enoch does tell us that some 200 rebellious “sons of God” came to earth, mating with mortal women. They polluted the pure blood of Adam and introduced great evils among mankind (that are with us and increasing today). These “fallen” or “rebellious” angels did so by bringing forbidden knowledge with them to earth, sharing things like advanced metallurgy and warfare or how women could have an abortion. They brought great wickedness that ended with idolatry, child sacrifice, and cannibalism (see endnote 13). They have returned as promised by the LORD Jesus (see Matt. 24:37).

After the Flood, Noah posterity re-populated the earth. Their seed spread throughout the world. The blessed Israelites of Shem were given the choice Promised Land then called “Canaan,” because of the covenant God made with Abraham and his seed. It was named after Ham’s fourth son, as his posterity came to inhabit it with others.

Much of the evil among the 7 nations or peoples of Canaan originated with the rebel “sons of God” and their descendants, “the Nephilim” who were led by giant kings like Og, Sihon, and Goliath. Satan led them into and around the land God gave Abraham’s posterity to make life difficult for God’s people, a war continuing today. “Canaanite” is thus a catch-all term to describe the seven diverse ethnic peoples who were to be removed completely from the Promised Land by Joshua, Deborah, David and others. Moses told his people, who would be led by Joshua into this land;

“When the Lord your God brings you into the land you are entering to possess and drive out before you many nations—the Hittites, Girgashites, Amorites, Canaanites, Perizzites, Hivites and Jebusites, **seven nations larger** [giants] and stronger than you - and when the Lord **your God has delivered them** over to you and you have defeated them, then you must destroy them **totally**. Make no treaty with them, and show them no mercy (Deut. 7:1-2 NIV).

As we read in Genesis 6:4, the totality of the destruction of the Nephilim (and their evil) by the Great Flood *and* by God’s command to Israel in these verses - did **not** occur. Mixing their blood (by intermarriage, trade, etc.) with those of these 7 nations, which often included the polluted blood of the Nephilim, led to many if not most of the problems we read about in the Old Testament. These influences continue today. We know 200 rebel “sons of God” descended upon Mt. Hermon (in northern Lebanon today). Their evil behavior was contained “in the blood,” a **predisposition to rebel** against God and his ways. Joseph of Egypt, the birthright son of Jacob, had **believing blood** in him, whereas many of the enemies of Israel, including the Canaanites, had *potential* rebellious blood or **DNA** within them.

Epigenetics What is the difference between *sin*, *transgression*, and **iniquity** in scripture? Seven scriptures list all three of them together (see **Ex. 34:5-8**; Job 13:23; Psalm 32:5; Isa. 53:4-12; Ezek. 28:1-9; Dan. 9:24; Alma 60:33).

Sin is doing something that isn’t good via a lack of control or by mistake, etc.

Transgression is willfully breaking God’s law, statutes, etc.

Iniquity is open, purposeful, and premeditated rebellion against God, often for DNA modification purposes

The field of study called “epigenetics” has shown that strong positive or negative *thoughts, speech, and acts* result in physical changes to human DNA. These blood-based genetic markers create **predispositions** or latent tendencies that are passed down in the blood to the 3rd and 4th generations. Scripture confirms this, in connection with “**iniquities,**” where God’s *curse* has effects that **continue** to the 3rd and 4th generation. In Exodus 34:5-8 we read God’s words to Moses. There Jehovah-Jesus describes Himself to Moses, listing “**mercy**” *first*, and doing so two times as His most important character trait. He then reveals that He is also “**just,**” exacting consequences upon those who rebel against Him and His law - without repentance - to the 3rd or 4th generation. Such curses appear to expire or become diluted within the blood thereafter.

Activating Latent Tendencies

We know that the Canaanites were famous for venerating unusual sexual behavior (especially among some leaders) as a way to *preserve and perpetuate iniquity*-based bloodlines (a practice continuing among some elite bloodlines today). Satan encourages serious evil behavior, sometimes called “abominations” in scripture, to **purposely perpetuate tendencies “in the blood.”** Iniquities like murder, traumatic torture of young children, SRA, cannibalism, and perverse sex acts or rituals, (sometimes called “sex magic”) are purposefully done, to invite greater demonic power. Incest is one of these, done at the point of intense energy (frequency) to alter the DNA of human cells at conception. Some say this is done for the physical birthing of more Nephilim on earth. Iniquities are thus effective tools in battling God and his people on earth.

Incest was seen in ancient Egypt and other cultures. Nimrod, who descended through the bloodline of Canaan is said to have had sex his *mother* Semiramis. It was part of his reinstatement of practices common among the Nephilim. In Genesis 10:8-10 we read that Nimrod “began to be **a mighty one,**” meaning he was becoming purposely defiled to change his physical makeup via ritualistic sex practices, violence, and more. He also attempted to create the world’s first New World Order. The Nephilim (the *mixed offspring* of the rebellious angels or “sons of God”) who purposely took mortal women as wives in Genesis 6 and the Book of Enoch, had identifiable physical traits *and* character traits (see below & endnote 13). Those leading today (at right) have access to advanced technology for getting “gain,” spying, taking control, and modifying our DNA further. Some has come to us from the rebel “sons of God.”

Nephilim Character Traits	Nephilim Physical Traits	Those Leading the Way Today
Prideful, haughty	Large or gigantic stature	They operate in deception, distraction & division
Secretive, treasonous	Supernatural strength	They control media, entertainment, education
Violent, vengeful, murderous	Polydactyly: 6 fingers & toes	government, corporations, churches, etc.
Lustful, sexually perverse	Red hair	They employ technology against us: biological, chemical, digital, psychological, etc.
Dishonest, deceitful		They are attempting to modify our DNA and behavior with the jab modified water, air, food, etc., containing programmable nanobots
Manipulative, controlling		
Cannibalistic		

When God’s divine creation is at stake, He takes action. **The earth He created and our bodies as a temple for His spirit, with divine DNA, has been targeted for manipulation by those in power over us.** Jehovah-Jesus commanded Moses, Joshua, and David to completely destroy various groups in the Bible, as many among them were of the posterity of the fallen “sons of God” who rebelled against God, polluting the human genome. Many of them were giants or “mighty ones” in Canaan, the Promised Land. The 12 spies Moses sent into this land (before the Israelites entered in) reported that giants in walled cities were present. Although God sent the Flood in Noah’s day to cleanse the earth from them and their iniquities, they remained after it as well (Gen. 6:4). The Creator as Judge and King is returning to finish the work begun by Moses, Joshua, David and Deborah. Jesus told His disciples in Jerusalem that just before His return in our day, the things present in Noah’s day would be on the earth once again (Matt. 24:37). The book of Enoch gives us pieces of what was present then and what we can look for again.

The Curse Ham’s sexual perversion in incestual rape may have been premeditated and purposeful. In it he dishonored his father. He also stole Noah’s special *birthright* garment tied to priesthood. Both were part of the *curse* Noah placed upon Ham *and* his fourth son Canaan (this son being the result of the incest). This is detailed in 12 sources hereafter. The curse *lasted* to the 3rd and 4th generation and perhaps beyond. In Exodus 20:5, God said He was a jealous God, punishing the children for the evils of their parents “to the 3rd and 4th generation of them that hate Him”

rebelling purposely against Him - but “showing love to a thousand generations of those who love me and keep my commandments.” The statement given to Moses below explains more about God’s character, His mercy *and* judgment, and how they are tied to serious “**iniquity**” like *incest* (made worse through the violence of rape), especially when they are pre-meditated or purposeful. It is open rebellion against God. God’s great **mercy** is apparent below. Note that **iniquity** is listed first, then transgression and sin. Sin is basically a mistake, where transgression is more purposeful. Iniquity is open rebellion against God. God forgives all three when repentance is real.

“And the Lord descended in the cloud, and stood with him there, and proclaimed the name of the Lord. And the Lord passed by before him, and proclaimed, The Lord, The Lord God, **merciful** and gracious, longsuffering, and abundant in goodness and truth, Keeping **mercy** for thousands, forgiving **iniquity** and *transgression* and *sin*, and that will by no means clear the guilty; visiting the **iniquity** of the fathers upon the children, and upon the children's children, **unto the third and to the fourth generation**. And Moses made haste, and bowed his head toward the earth, and worshipped.”

The additional sources below potentially reveal what happened in Genesis 9.

12 Sources Reveal Why Noah Cursed Canaan

1. KJV Genesis 9 / Ham saw “the nakedness of his father” and made light of it to at least his brothers Japheth and Shem. In doing this he *dishonored* his father, going directly against God’s law as laid down in Leviticus chapters 18 and 20, in the 5th commandment to honor one’s father and mother. The KJV Bible tells us that Ham’s brothers took *a* garment, put it over their shoulders, and then covered their father with it, not looking at him while backing in to his tent and then going out again.

2. KJV Leviticus 18 and 20 / In these chapters we read about what “uncovering the nakedness” of one’s father mother, sister, etc., is all about in God’s law. It hints that there was more to “the cursing” than just Noah’s honor. In Leviticus 18 and 20 (and the Aramaic Targum of Leviticus 18), there are clear restrictions put in place tied to sexual encounters. Here with Noah’s son Ham, it appears to be incest with Noah’s wife, most likely Ham’s step-mother Naamah (Noah’s 2nd wife). Some scholars believe she had Nephilim DNA within her, helping to reintroduce this bloodline upon the earth again *after* the Flood (via Canaan’s birth) in connection with Ham’s great iniquity. **Iniquities** in scripture are more serious than transgressions or sins. Their effects have physical repercussions that endure to the 3rd and 4th generations. Thus, Ham’s **iniquity**, in connection with the polluted genetics of Naamah, may have resulted in the continuation of the Nephilim bloodline, a curse continuing after the Flood (see 4, 9 & 10 hereafter).

Sexual rites like incest (made worse with rape) became a purposeful tool used by Satan and evil men to perpetuate evil within specific bloodlines. **It appears to activate latent tendencies in the DNA.** Research in the field of “epigenetics” supports physical changes within one’s DNA in association with thoughts, words, and especially behavior or acts. These continue to the 3rd and 4th generation. We know various sexual rites were performed by Nimrod, the Canaanites, the Sumerians, and the Babylonians within their “temples,” typically between mortal Kings *and* Divine female wives or prostitutes, to purposely bring greater evil and darkness into the world (see also #9).

3. Aramaic Targum of Genesis 9 / In this account, Noah finds out *how* he was dishonored by Ham via a *dream*. This “Targum” or translation states that Ham was “inferior in worth.” And the “mantle” mentioned in this source is placed over both Shem and Japheth *shoulders* as they walk into Noah’s tent backwards, and then out again, never looking at Noah. This statement, and the use of the words “shoulders” and “mantle” suggests possible “priesthood” associations. This is confirmed in the Book of Jasher account below. Note also that Shem is mentioned first, even though he was born in a later “birth” order. The Israelites and their priesthood originate in God through the bloodline of Shem (the Gentiles are of Japheth, while other posterity is through Ham).

4. Book of Jasher 5:12-18 / In verse 15, the name of Noah's wife is said to be Naamah, daughter of Enoch (there are two “Enoch’s” in the Bible, this one being the *evil* Enoch, see 9 & 10 below). KJV Genesis 4:22 states the Naamah was the sister of Tubal-cain. We know Cain was cursed by God for killing Able. Jasher adds that Shem and Japheth are Naamah’s sons. Ham and his son Canaan are not mentioned in chapter 5 of the Book of Jasher, but they are in chapter 7 below. Did Namaah have latent Nephilim DNA markers in her blood?

5. Book of Jasher, chapter 7:23-51 & chapters 8 and 9 / Here Jasher states that Ham stole Noah’s special garment of kingship and priesthood from him (tied the *birthright* blessing of the firstborn, symbolized in a special garment, robe,

coat, or covering). Ham hid it from his brothers. This provides another important reason why Ham may have been cursed *with* Canaan (as the son of incest). The account adds that this garment came down from God to Adam, then Enoch and Methuselah to Noah. Jasher states that Ham stole it, passing it down secretly to his firstborn son Cush, who gave it to Nimrod (God made coats of skins from animals for both Adam and Eve after their transgression, was this actually our outer skin covering, or the animal skins of a sacrificed lamb on an altar, symbolizing the LORD Jesus?).

Nimrod, Ham's grandson, became a powerful hunter. He overcame all his enemies (excepting Esau in the end). The story clearly states that possession of the special garment gave Nimrod his *power* over animals as a hunter *and* over his human enemies (just as Adam and Noah had *dominion* over animals in their days, in connection with love and service to them). Jasher states, "And Nimrod became strong when he put on the garments. And God gave him might and strength, and he was a mighty hunter in the earth . . . and he offered the animals upon them [altars] before the Lord" (Jasher 7:30). Nimrod eventually became a great King too, the world's first globalist (one-world-order) leader. Then, in the next two chapters, Nimrod attempted to kill Abraham. He then began building the Tower of Babel to defeat God.

6. Hugh Nibley, "Sacred Vestments," Temple & Cosmos, Farms, pps. 91-138 / In this 50-page chapter Nibley uses another 10 or so apocryphal sources to reveal various "good" and "bad" garments, real ones and the fake ones that are tied to Kingship and Priesthood (see Fake Kingship and Priesthood, p. 24). Nibley's sources clarify Jasher's story of Noah, Ham, and Canaan even more. In them the additional sources tie Noah's garment to the *birthright* blessing, normally intended for the *firstborn* son, **if** they were righteous and chosen by God. Cain wasn't, nor Ishmael, Reuben or Esau. Joseph was righteous and was Jacob's 11th son of 12. No evil is spoken of Joseph or Daniel in scripture!

One of the sources addresses Nimrod who was out hunting. Esau saw him and wanted the priesthood garment, having lost his *birthright* (and garment) to Jacob his twin. One source has him loosing the right to the garment after his battle with Nimrod, where he beheaded him. He came home very hungry after the event. This is when he sold the birthright to Jacob for food, according to Rabbi Eliezer. The Rabbi said, "The coats, which the Holy One . . . made for Adam and his wife were *with* Noah in the Ark . . . When they went forth from the Ark, Ham, the son of Noah, brought them forth with him, and gave them as an inheritance to Nimrod [through Cush]. When he put them on, all the beasts . . . came and prostrated themselves before him [because this was the garment which Adam wore in the Garden, and the beasts all *reverenced* him because he had dominion over them as long as he acted as God would act]. Therefore, [the sons of man] made him [Nimrod] king over themselves."

Nimrod fooled everyone into thinking he had the right to lead through Kingship and Priesthood because of the garment. This is a significant insight. Nibley's additional sources associate the garment of Adam being passed from father to select son based on the "*birthright*" blessing. It was said to also bring *protection* to righteous sons. Some of Nibley's sources suggest it was made of linen, others leather from animal skins, like those worn by John the Baptist in the wilderness. Often the sources say it was made of special colors, or had marks or symbols on it, like the right-angle mark of the square (a gammadion) or a circle. Most sources trace "special garments" to Genesis and Adam and Eve's covering made for them by God (Gen. 3:6-15), along with the 7 sacred vestments of the Levite priesthood used by Aaron, Moses, and others, as found in Exodus 28.

7. Alma 46:11-28 & 36 / Here Alma teaches about Captain Moroni who raises a *torn portion or remnant of his garment* as a special flag or "Title of Liberty," using it to rally his remaining people around the concepts of liberty and freedom from the enemy, in connection with physical and spiritual freedom or salvation in Christ. The Prophet Alma ties many important concepts together in this true story. One is that the kingship and priesthood **garment** of Joseph of Egypt, known as Joseph's coat of many colors, or more accurately, "many marks" (symbols tied to both governing roles) was symbolized in Moroni's Title of Liberty. This is because the people that Captain Moroni was trying to save, were the **remnant** posterity of Joseph of Egypt through Lehi, now on this Promised Land west. Lehi brought them here with God's help from Jerusalem. They had become the outcasts of Joseph on this land, despised, forgotten, smitten, and acquainted with grief, too (Isa. 61:10, "God has clothed me with the garments of Salvation"), like the LORD Himself or Joseph in Egypt. Joseph's jealous brothers had sold him into slavery, taking a piece or "**remnant**" of his special **garment** to show to father Jacob to convince him he was dead. Jacob, blind in his old age, recognized the remnant piece of Joseph's special coat, the one he had and had passed down to him as the birthright son replacing Reuben. He did so by feeling its "marks" or "cuts." He then became convinced of the lies of his other sons. Father Jacob gave this special coat to his choice, *birthright* son because God wanted it so, knowing Joseph's heart. It should have gone to the birthright son Reuben, Jacob's firstborn. Joseph was his 11th son, but God's choice to save the whole family of Jacob or House of Israel during the time of the great famine throughout the land. Like Joseph, Captain Moroni was a type for Christ, trying to save his people. The **remnant** piece of his **garment** symbolized his leadership and commitment to Christ the LORD. Note 12 names below for special garments of Kingship and Priesthood tied to the *birthright* son.

Covering	Vestments	Robes of the Holy Priesthood	The King's clothes
Coat	Stole	Joseph's "coat of many colors" or "marks"	Robe of the LORD
Priestly robe	Mantle	Garments of the High Priest	Remnant of Joseph's coat

8. KJV 10:8-12 / Here we read that “Nimrod [a name meaning “rebellion”] began to be a **mighty one** on the earth,” meaning a hybrid Nephilim. He *chose* this path to obtain greater power. The Hebrew word for the phrase “he began” is *‘chalal* meaning “**to profane, defile, or pollute oneself through ritual or sexual means**” (Strongs #H1368) in connection with the word “*gibbor*.” This epigenetics principle explains *how* the latent Nephilim tendencies within his inherited genes were manifested physically and spiritually in him. And it explains why Satan and his followers purposefully perform evil acts and they change DNA, when is then passed down to the 3rd and 4th generation.

9. The Book of Jubilees 4:33 / This source tells us that “Emzara” was the name of Noah’s *first* wife, stating, “Noah took to himself a wife, and her name was Emzara, the daughter of Rake’el, the daughter of his father’s brother.” The name Emzara does not appear in the Bible, but some think this name was chosen because it may mean “mother of Sarai” or “ancestor of Sarai.” The name may have been created to stress the link between Noah and Abraham. Emzara is also the name of Noah’s wife in The Genesis Apocryphon, part of the Dead Sea Scrolls. The Book of Jubilees gives us the names of the wives of Noah’s 3 sons; Sedeqetelebab, wife of Shem; Na’eltama’uk, wife of Ham, and Adataneses, wife of Japheth. It adds that all 3 sons built a city named after their wife.

Another important aspect of Noah’s curse on Canaan is that tied to the land given Ham which was allocated to Canaan, a land west of the Nile (Jubilees 9:1). All of Noah’s sons agreed to invoke a curse on anyone who tried to seize land that was not allocated to them (Jubilees 9:14–15). Canaan violated this agreement, choosing to squat on the land that had been given to Shem and his descendants, thus Canaan brought upon himself this additional curse (see Jubilees 10:29–35). Note the focus in Leviticus 18 on how various sexual sins pollute the land itself. This is why God has frequently removed sinful people from holy lands east and west, in the Bible and Book of Mormon.

10. Genesis 4:22 / Some scholars believe “Naamah” may have been a second, later wife of Noah, perhaps after Emzara died. The 11th-century Jewish commentator Rashi, in his commentary on Genesis 4:22, ties Naamah to the bloodline of Cain (and the posterity of the evil Enoch). So does the Genesis Rabba midrash, which lists Naamah, the daughter of Lamech as a sister of Tubal-Cain and the wife of Noah.

11. Modern Epigenetics Research The research field of epigenetics explains why Nimrod and other evil and designing men (led by the evil one) purposely practiced perverse sexual rites (like incest) *and* other great evils such as murder, sacrificing innocent children, drinking blood, cannibalism, etc. They brought greater power to themselves and the work of Satan. In scripture, these abominable practices are typically called **iniquities**, rather than sins or transgressions. This type of open rebellion against God is very effective in opening dark portals for increased demonic activity. Epigenetics research shows that *thinking, speaking, and acting* in strong positive or negative ways, has proven physical effects upon us, including ability to change DNA and behavior in us and our posterity. Scripture says this continues to the 3rd and 4th generation. This is why this phrase is consistently associated with “**iniquities**” in scripture. Love can last even longer (see Ex. 20:4-6 NIV). The actions of individuals create *predispositions* that are passed down to offspring. Children do not have to follow in this path, as they maintain choice. Ancient scripture provided us this wisdom. Modern science is now simply providing a second witness for this truth!

All of this helps to explain how “Nimrod began to be a mighty one” (via choice) in Genesis 10. It also explains why the Nephilim were present after the Flood. Nimrod was born in the posterity of Ham, Naamah and Canaan and thus he may have been born with Nephilim DNA and tendencies in him. He most likely chose to engage in ritualistic sexual acts purposefully (like his grandfather Ham). Nimrod’s chosen actions *activated* the curse passed down to him through Ham and Canaan. Naamah’s potential Nephilim gene, combined with Noah’s *curse* came together in Nimrod after the flood. Such understanding is a key tool among those practicing the dark priesthood on earth today.

See, Bruce Lipton: Consciousness, Epigenetics, Love, Fear, Disease <https://www.youtube.com/watch?v=MUKDbKbE6zY>
 John Barron, *Everything You Need to Know About Epigenetics*
 See also endnote 14.

12. Moses 5 / Cain’s Cursing God’s curse upon Cain is tied to the ritualistic murder of righteous Able in connection with Cain’s secret covenant with Satan. Cain sought “gain” desiring to become “Master Mahan,” a master over others, through murder and secret combinations. They are key elements of the top-most tier of Freemasonry, where focus on worshipping Lucifer is central. The lower levels of Masonry participate in public service and are designed to deceive the general public via an outer façade (see endnotes 13 and 14).

Get A Second Witness I urge you to consult with God in prayer for additional clarity on these things. One thing is sure, the King James Version of the Bible is often lacking on many topics, especially this one. God, through Joseph Smith as a seer, brought us the profound truths of the Book of Mormon. One of many useful truths there is that “**many plain and precious things**” have been removed from the Bible (see 1 Ne. 13). Beyond human error, there are two main reasons for purposeful editing in Noah’s full story in Genesis 9:

1. Evil and designing men, part of secret societies like Freemasonry, which at the top worship Lucifer. They do not want their **secretive** dark tools and techniques revealed, those bringing greater power within their **opposing priesthood**. Freemasonry is often called “the craft.” Exposure of their darkness threatens their ability “to get gain” at the expense of others (see Moses 5:24-55). The top 3 men overseeing the “new” 1611 King James translation of the Bible in Britain were Freemasons, “the [secretive] Craft” purposely corrupting Christianity today. Prince James joined “the Craft” at age 35. He later appointed himself Grand Master of the Shaw Lodges of Freemasons in 1600. He eventually became King over Scotland *and* England in 1603. He wrote books about kingship, theology, witchcraft, and tobacco, later commissioning a new “*authorized version*” of the Bible. As one of his first acts as King, he conferred Knighthood upon fellow Freemason and intellectual Sir Francis Bacon, a man obsessed with the occult, numerology, Tarot, and astrology. King James then had Bacon oversee the new Bible translation along with Robert Fludd, the Grand Master of the Priory of Sion.

2. All of the 3000 translations of the Bible have a purpose or agenda. Some translators, scribes, editors, and priests, wanted to hide, suppress, or downplay what they felt was wrong or too sacred to share. Some editors did not have full understanding to support the information and doctrines they were exposed to. Jews have given us the Bible, in fulfillment of Genesis 12:3). Jesus and the Twelve were Jews. Many later Jews were anti-Christian. The KJV Bible is based on many versions of the Bible, two of them being the **250 BC** Greek Septuagint (providing the New Testament texts) and the **900 AD** Hebrew Masoretic texts (providing modern anti-Jesus editing of older Hebrew texts, for much of the Old Testament). Use the Septuagint wherever possible with the Old Testament to remove this later editing.

3. Innocent translation errors between languages have also occurred in all re-translations of the Bible. See God’s words to us about the usefulness of the apocryphal books in D&C 91. The potential truths in this paper would not have been possible without them.

Mixed Blood Among Sons & Daughters / *Who and Where are the Canaanites Today?*

Scripture presents a fairly clear picture of who may have priesthood on earth based upon bloodlines - all but those classified as “Canaanites.” But who the “Canaanites” were *and* are is another matter, as there has been tremendous mixing of the bloodlines since Noah’s day (see *Who Were the Canaanites*, p. 9). The Canaanites of the Bible were once the specific posterity of “Canaan,” the last of Ham’s four sons. They lived in specific land areas for a time and were of a specific bloodlines, one having Nephilim blood in the mix (see endnotes 13 and 14).

Today, the “Canaanite” attitude, character, or intent is most likely tied to those who *purposefully rebel* against God and His law. Such were part of the bloodline of the rebel “sons of God” and their posterity the Nephilim. Only God knows what percentage of blood, or other factors, allows for salvation through Christ’s cleansing blood (see *Cleansing the Blood*, pages 5-6). Related to this, I find it interesting that God had Matthew list four Gentile women within His own lineage, used to justify His kingly line through David in Matthew 1. None of the four women listed there were of the house of Israel. And at least one of them was a Canaanite. Three were tied to sexual sin. And note too that Moses married an Ethiopian woman without God’s punishment, when the books of Deuteronomy, Numbers, and Ezra clearly speak against those of Israel marrying outside this bloodline (see endnote 6). Three things may be at play here.

1. First, God is the judge, not man. He knows all things, seeing us in a past, present and future perspective (see D&C 93:24; Jacob 4:13). He knows what all of us have done and will do, based on our intent, our hearts, and our bloodlines. We can trust Him.

2. The blood of Noah and his three sons is now very mixed.

3. The cursings on some may have expired, providing a reason why scripture ties “cursing” to “iniquities” within “epigenetics” to the “3rd and 4th generations.” Ask God for truth and revelation on these and more specific matters.

The New Testament *and* the Book of Mormon reveal the need for the real Jews of Shem *and* the Gentiles of Japheth to become one with each other – in Christ (see Ephesians 2). They and potentially others are to assist one another at

various points in time. In Isaiah 49, for example, we read about “nursing fathers and mothers.” They are clearly the Gentiles who have had care for the gospel as Christians ever since Paul and Peter took the gospel to them. During the Gentile’s period of grace, they were to care for the gospel *and* take it to the House of Israel in love. The Book of Mormon is wholly centered upon this theme, but with a focus on the Lamanites or Native Americans on this Promised Land west, who are the posterity of Lehi and Joseph of Egypt, the birthright son of Jacob.

The LDS Gentile Church *had* a mission to take the fullness of the gospel of Christ, presented in the Bible, JST Bible, and Book of Mormon - to the remnant of Jacob, as this last book was written *for them and to them*. They are Lehi’s posterity through Joseph of Egypt. They *are* the House of Israel on this land, through Shem (see the Title Page, where the Jews are listed 2nd and the Gentiles 3rd). Jesus, in His 3rd Nephi statements, reveals that “the time of Gentiles” (the grace period) will end (see 3 Ne. 16:10), and that the fullness of the gospel (and all things in time) must be revealed and then taken to the smitten and scattered House of Israel generally (the remnant of Joseph on this land *and* real Jews throughout the world). This is because the *first* (the remnant of Jacob worldwide) will be the *last* to again receive it. It is my belief that the period of grace for the Gentiles ended somewhere around 2012, the time when Mayan Elders believed heavenly signs pointed to “the end of one age and the beginning of a new one” (see my papers on the “remnant” topic under *The Remnant of Joseph* on my website, www.7witnesses.com).

Cleansing Our Mixed Blood

The Atonement of Jesus Christ was absolutely essential for the redemption of the earth and all who dwell on her! Only the Son of God’s pure blood could overcome the great darkness and evil upon the earth. And only through His loving sacrifice and our sincere efforts can we be cleansed and return to Father and Mother. According to the Prophet Joseph Smith, those of various mixed bloodlines on earth today may have their blood physically and spiritually *purged*, via our LORD’s atonement, and our actions in repentance, baptism, and more. Jesus told Nicodemis that he (and all believers) must be “*born again*” in Him, to see and enter heaven (see John 3:3-5). This recognizable event may occur when one comes unto Christ with a “broken heart and contrite spirit,” exhibiting real, heartfelt repentance within a meaningful covenant of baptism in water. God willing, we can then receive the baptism of fire *and* the real gift of the Holy Ghost, not just a promise of it. Being “born again” is a *clear recognizable event* that occurs when we come unto Christ fully in humility, and with real repentance. Few 8-year olds understand this. This experience should be sought by all believers and is in God’s hands, after all we can do. Addressing his own and Oliver’s baptism in water, followed by the fiery reception the Holy Ghost in 1829, the Prophet Joseph stated:

“Immediately on our coming up out of the water after we had been baptized, we experienced great and glorious blessings from our Heavenly Father. No sooner had I baptized Oliver Cowdery, than the Holy Ghost fell upon him, and he stood up and prophesied many things which should shortly come to pass. And again, I also had the spirit of prophecy, when, standing up, I prophesied . . . We were filled with the Holy Ghost, and rejoiced in the God of our salvation. Our minds being now enlightened, we began to have **the scriptures laid open to our understanding, and the true meaning and intention of their more mysterious passages revealed unto us** in a manner which we never could attain to previously, nor ever before had thought of” (JS History 1:73-74).

Joseph taught how being **born again** in Christ Jesus effects Gentiles differently than those of the house of Israel (or those of Japheth versus Shem), stating that the effect is more pronounced upon the Gentile the Jew:

“The Holy Ghost has no other effect than pure intelligence (see JSH 1:59-60). It is more powerful in expanding the mind, enlightening the understanding, and storing the intellect with present knowledge, of a man who is of the literal seed of Abraham, than one that is a Gentile, though it may not have half as much visible effect upon the body; for as the Holy Ghost falls upon one of the literal seed of Abraham, it is calm and serene; and his whole soul and body are only exercised by the pure spirit of intelligence; while the effect of the Holy Ghost upon a Gentile, is to **purge out the old blood**, and make him actually of the seed of Abraham. That man that has none of the blood of Abraham (naturally) must have a **new creation** by the Holy Ghost. In such a case, there may be more of a powerful effect upon the body, and visible to the eye, than upon an Israelite, while the Israelite at first might be far before the Gentile in pure intelligence” (see TPJS, pps. 149-50).

Joseph Smith added more insights about the second fiery baptism, stating:

“The baptism of water, without the baptism of fire and the Holy Ghost attending it, is of no use . . . They are

necessarily and inseparably connected. An individual must be born of water *and* the spirit in order to get into the kingdom of God... You might as well baptize a bag of sand as a man, if not done in view of the remission of sins *and* getting of the Holy Ghost. Baptism by water is but half a baptism, and is good for nothing without the other half—that is, the baptism of [fire and] the Holy Ghost” (HC 6:316).

Speaking of these two baptisms, while quoting John the Baptist in JST Matthew 3:38, he clarified even more, stating:

“I baptize you with water, upon your repentance, but when Jesus Christ – of whom I bear record – comes, who has the power and keys, He will administer the baptism of fire and the Holy Ghost.”

Don’t assume you have had this experience or that you have the Holy Ghost with you on a more permanent basis. Ask God if you have had this... see my paper, *Clear Born Again Scriptures*). It typically occurs following *sincere* repentance and other wise actions in covenant with God and specifically Jesus our Redeemer (most 8-year-olds don’t do either, but adults can choose the LORD and make covenants with Him in love at an older age, hence the need for *real repentance* and *re-baptism*, see Alma 5:62). For more references on being “born again”, see the author’s paper, *Clear Born Again Scriptures*, at: www.7witnesses.com

Noah’s Day Returns

In Matthew 24, the LORD Jesus spoke of the day of His return in judgment on all kinds of wickedness. He said in verses 36-39, that like “the days of Noah,” our day will also be full of similar wickedness that existed then. It originated in Satan *and* the rebel “sons of God”, the rebellious “sons of God” addressed in Genesis 6 and the Book of Enoch. God sent the Flood in Noah’s day to remove the posterity of these fallen ones, called the Nephilim, as their blood and influence survived the Flood (see Gen. 6:4). Jesus is returning as Judge and King to remove it completely this time, in fiery wrath.

A “remnant” of the literal House of Israel will be gathered to the two Promised Lands addressed in scripture, east and west. This process began with the creation of the eastern homeland for mainly Judah (as addressed in the Bible) in 1948 with the help of the British government. Those of Joseph (and the Gentiles) are to be gathered here in America (in fulfillment of Book of Mormon prophecies). The “grace period” of the Gentiles and their dominance over the House of Israel on both lands, has ended. “The time of Israel” is upon us. The *first* ones – offered the full gospel of Christ, will now be the *last* to finally receive it. Many among them are “hidden in Christ,” as are last-days servants. Are you one of them?

Part II: Royal Kingship *with* greater Melchizedek Priesthood

Legitimate “royal” kings have **authority** to *reign* in their kingdoms *with* **power** in the priesthood to *rule* as priests as well. They have both divisions within the Holy Order (Melchizedek and Levitical or Aaronic Priesthood). Jesus said He had “the key of David” (see Isa. 22:22 and Rev. 1:18, and my book *The Key of David*). He was born into the bloodline of kings in the House of Israel through both parents (see His genealogy in Matt. 1 [Joseph] and Luke 3 [Mary]). It is these 2 “governing twins,” operational through (1) our LORD’s **righteousness**, (2) His “**royal**” **bloodline**, and his direction and administration through the power of (3) a legitimate **anointing of the Spirit**, that given him authority and power to govern His kingdom on earth as God, Judge, Priest and King (see Dan. 7:13-14). Unlike traditional *priests*, the *king* puts forth *decrees*, *commands*, and *judgments* which are sent *downwards* to those under his all-encompassing authority. Legitimate, mortal, “royal” kings here **serve** the people in love under God’s will (rather than taking advantage of them) as His representative on earth. He is never to oppress the people but love them and serve them. Abraham was such a man. Legitimate, *righteous* Kings operate within the royal bloodline of the House of David the king (see Gen. 49:8-12 and 2 Samuel 7). They have greater **power** in the higher Melchizedek *priesthood*, which allows them to officiate in the offices of both a *king* (where they “*reign*”) and a *priest* (where they “*rule*”).

Melchizedek is the King *and* High Priest mentioned in JST Genesis 14, Psalm 110 and in chapters 5, 7 and 10 of Hebrews. He functioned in both roles well and was a type for the LORD Jesus, who came to earth first as the *Lamb* and will return here again as a *Lion* at the second coming. Many believe Jesus was Melchizedek in a previous life (see my paper, *To Go No More Out*). These two serving roles are marked in time on God’s calendar by the 2 equinoxes in association with the “new moon” phase, it being the first 7% of sunlight on its right, waxing side. They represent 2

New Year's Days, the first tied to springtime. It is the New Year's Day of the Priest. The second is in the fall, the New Year's Day of the King. The mission the LORD Jesus as the *Lamb* of God was in connection with His role as the Great High Priest in the meridian of time. It was completed over the course of the 3 *spring* holy days on God's calendar, in connection with God's *mercy* in His Son's blood atonement for us. When Jesus returns at the 2nd coming, it will be in connection with the 3 fall holy days, when He returns as the King of all kings to *judge* (remove) wickedness from the earth, setting up His heavenly kingdom of peace and justice on earth.

Jesus fulfills both of these roles with *servants* to assist Him here *and* in heaven. In both Psalm 110:4 and Hebrews 5:6 and 7:17 we see that Jesus leads an "order" of priests, those in *the Holy Order* of the *greater Melchizedek Priesthood*. They have "*royal* priesthood" in 1 Peter 2:9. The term "*royal*" (applied to priesthood *and* kingship) means "*legitimacy*" via *bloodline, righteousness, and an anointing of the Spirit*. They are the head of the body of Christ or God's people here on earth (see Heb. 3:14; 2 Pet. 1:4; John 14:12). These servants are also kings. They are represented by the number 144,000 (12 x 12 x 1000) mentioned in Revelation 7 and 14 and elsewhere. As priests these servants are *intercessors*, representing the *needs* of the people to God *upwards*. They *petition* Him for *mercy, forgiveness, and provision*. As kings, however, they *command* or *decree* from a greater position of authority. The will of God the Father and of Jesus the Son - the King of kings *and* the Great High Priest - must be done. In the LORD's prayer in Matthew 6, given us as an example of how to pray, Jesus said, "Thy Kingdom come, thy will be done, on earth as it is in heaven" (Matt. 6:10). He is coming again to set up His heavenly kingdom here - on a cleansed, renewed earth.

Kingship is patriarchal, meaning it is passed down in the blood to firstborn son. Prior to the time when the lesser law of Moses was put in place, Melchizedek reigned as a *King* over Salem where he wrought *righteousness*. His city, like Enoch's, was translated to heaven. The word "Melchizedek" can be broken down into two parts. The word "Melchizedek" is made up of 2 parts; "Malach" or "Melekh" means to *reign* over the people as a **king**, whereas "Zedek," comes from the root word "Zadok," meaning to *rule* in righteousness *and* to make right or justify as a **priest** in the law. Thus *ruling* as a priest and *reigning* as a *king* is to be "MELEKH-ZADOK."

Both Melchizedek and Abraham sought for their "appointment" from God unto the right of priesthood (present in the seed or blood). Both men sought greater knowledge *and* righteousness. God blessed them with a greater portion of His *priesthood power* and *kingly authority*. And because they were *approved* of God, this **power** and **authority** was activated in them, and made legitimate and real. This was evident in the fruits of their service to God and others.

The man Melchizedek was ordained a high priest after the order of a greater covenant made to his father Enoch, which is after the holy order after the Son of God. In righteous families, Kingship is *natural* (through the blood of David) just like priesthood is *natural* (in the bloodline of Melchizedek or Aaronic, though activated by God). It was Jehovah-Jesus (perhaps Melchizedek, a Prince of Peace in an earlier mortality in his city, a translated like the City of Enoch) who gave this blessing unto Abraham, as it was through Abraham that "the *high* holy priesthood" *along with* "kingship" were the two ways in which he served God and his posterity, blessing the whole earth. Both righteous kingship **authority** and higher priesthood **power** are indicated by the word "Melchizedek" (Melchi-*king* - Zedek-*priest*). It means one having **authority** and **power**.

Authority versus Power

Most believers today don't understand the difference between the power of the *priest* and the authority of the *king*. Authority is superior to power. Righteous kings like David and Benjamin officiated in the priestly office as part of their greater authority over all. We know that a large, muscular horse has much more power than any man, yet one who knows horses well can exercise great authority over it. Pastor Dutch Sheets is an expert on this subject. He stated that both power and authority are *governmental twins* that should operate in tandem, including among us. He added;

Power is the "*strength or force*" necessary to rule or accomplish a task.

Power implemented without *authority* - the "*right*" to use that *power* - is *usurpation* and is *morally wrong*.

Authority is the "*right*" to do something.

Authority without the *power* to enforce it is *meaningless* and *fruitless*.⁴

We see the authority of the king being greater than the power of the priest in 2 sets of fathers and sons; David and Solomon in the Old Testament, and Mosiah father of Benjamin in the Book of Mormon (Benjamin named his firstborn

son after his father). Both sets of men officiated in both offices in their respective Lands of Promise east and west. David and Solomon, for example, dedicated sacred structures as kings *and* priests. David dedicated the *first* “altar” in Jerusalem, whereas Solomon dedicated the first permanent House of the LORD there.

Satan, their enemy, has some limited **power**, but *no authority* on earth. This is seen with righteous men and women here on earth. Believers here have been given **power** over Satan and his followers, to cast them out, something not seen in the Old Testament. This is why we see men like Peter, Paul, and the Twelve casting out demons in the New Testament (wherein Melchizedek **authority** and **power** were present), unlike the Old Testament, where many other servants operated under the lesser **power** of the Aaronic priesthood. Enoch and Melchizedek (kings *and* priests) lived prior to the events of Moses at Mt. Sinai, when the greater authority among the people was taken away (Moses maintained it, however). Read the following 3 extraordinary scriptures where Satan and demons are cast out. They reveal 5 signs helping us recognize true believers and servants of the Master Jesus. God gives them **authority** here on earth. The 4th scripture at right states that believers can and will “tread on serpents and scorpions.”

Mark 16:17-18

D&C 84:65-72

D&C 124:98-101

See also *Luke 10:19*

Jehovah (Jesus) under direction of Father activated this blessing of greater *kingly authority* and greater *priesthood power* in Abraham. It was through him (and later other “patriarchs” or “fathers” or his seed) that his high “holy priesthood” *with* “kingship” were present. Righteous Abraham was empowered by God to *rule* as a priest and *reign* as a *king* in service to God and the covenant people Israel as a whole. All of it originates in God Himself, including the *activation* of the Melchizedek portion of *kingly authority* and *priesthood power*. Both are activated by His intent and voice and/or that of angels and their hands. Mortal servants on earth, *authorized* via the *Spirit*, appear to activate the lesser Aaronic **power** in priesthood.

Melchizedek was a type and shadow of our Savior who was to come. Some believe Jesus was Melchizedek. Prophecy suggested that the two priesthood offices would again become one through the actions of the future Messiah. Some suggest Melchizedek had returned as Jesus to receive back the blessing given to Father Abraham and to the house of Aaron (The King receiving back the Zedek – full priesthood authority to minister – “to fulfill all righteousness”). In the Messiah, King, and Priest Jesus we see power to atone for the sins of mankind for all the dispensational periods of the earth. Through his spiritual work and His great righteousness, he “justified many.” Jesus truly is the Royal King of all kings *and* the Great High Priest fulfilling the Psalm 110:4, as He was and is “a priest forever after the order of Melchizedek.”

Few today understand that one man can officiate in the capacities of a “king” and a “priest” as did David and Solomon and Mosiah and Benjamin. We know that King Solomon lead out in the sacred dedication ceremonies for the House of the LORD he built, without a separate priest assisting him, as he filled both roles effectively as did Melchizedek and Enoch in their cities that were translated. During much of the Old Testament however, the children of Israel did not fully understand Kingship or Priesthood” found together in the Holy Order of the Son of God under which both operate. Despite the efforts of Moses to teach the people the ordinances requisite of that holy order, they hardened their hearts and did not enter into the LORD’s rest. They were thus given lesser things (see D&C 84:23-27; JST Exodus 34:1-4). I address why and how kingship in Israel was abandoned, along with the recognition of a precious, powerful Mother in Heaven, put away in favor of priestly rule alone in my paper entitled Hemp, Healing, and Heavenly Mother.

Under the Law of Moses, king and priest became separate responsibilities, perhaps because of the golden calf incident and their general rejection of their Bridegroom God at Sinai. Only Moses was allowed to look upon the Ark thereafter, whereas the sons of Aaron ministered in priestly capacity around it. When we examine the Hebrew word “Aaron,” it means **ark**. This is why the Levitical priests bore it forth from place to place. They had the right of priesthood in them (in this case the Levitical right) as their progenitors did not participate in the idol worship of the calf. Some say they became the “ark of God” for the literal seed of priesthood was in them.

Jesus Has Dominion - all Authority & Power

The King James Version of the Bible uses the Greek words *dunamis* for “power” (Strong’s #1411) and *exousia* for “authority” (Strong’s 1849) interchangeably. This creates confusion in a number of scriptures. Much of the book of Daniel, however was written in Aramaic, which by-passes such mistranslations. In Daniel 7:13-14 we see where the LORD Jesus got His authority and power. It is from the Father, called “the Ancient of Days” there. He gave all “dominion” to Jesus as “the Son of Man.” It is an “*everlasting* dominion” which houses both power and authority! These

two verses in Daniel 7 are very significant, helping us to understand why Jesus used this unique title for Himself 77 times in the 4 gospels . . . much more so than any other name or title (see endnote 1).

Real Kings versus Usurpers *Kingship* blessings in scripture are tied to the *firstborn* or *birthright* son, just like the priesthood (they are different, see endnote 2). Again *righteousness* was and is required for those in God's kingdom for this blessing to remain with this son. He lead out in his service-oriented leadership in the family or kingdom, as he was both a priest and a king, or in other words, he had both *religious* and *civil* governing roles over all things. Today these two roles are separated into "church" and "state" governing roles, but it was not so in the Old Testament. The legitimacy of a real king and priest is seen easily by them having physical items in their possession tied to actual authoritative kingship *and* power in their priesthood (see p. 13). Without them, a leader claiming to be a "Prophet, Seer, and Revelator" or a "king and a priest" is only using words to lift themselves up above others. He is a "usurper," using priestcraft for "gain" of some kind (see 2 Ne. 22:23 and 26:29).

In the book of Exodus, Moses asked the LORD (YeHoVaH – Jesus) to reveal Himself *and* His glory to him (see Ex. 34:5-8). He did so partially atop Sinai, also describing His most prized quality, His great *mercy*, addressing it two times (vs. 6 & 7). He then added that He is "longsuffering" with "abundant goodness" and "truth." He revealed these qualities by stating that He forgives the three kinds of sin, listing the most serious first - "*iniquities*," then "*transgressions*," and "*sins*." The LORD then concluded, balancing His *mercy* with *justice* in judgment, stating that He "will by no means clear the guilty [the unrepentant]; visiting the **iniquity** of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation.⁵ And Moses then made haste, and bowed his head toward the earth, and worshipped."

The Usurpers in Numbers 16: God's Justice & Mercy Later in Numbers 16 we learn about many in the House of Israel who were "princes" men of "renown." They "famous in the congregation" and "rose up" before Moses and Aaron, complaining that they too "were holy," wanting honor, recognition, and position. It was a great sin in God's eyes. God does the choosing of who is to lead, who is to have priesthood or be a king. He alone knows the hearts and intents of men and women. Among this great "congregation" of prideful ones were 250 of the leading rebels. They were destroyed by God's fire, whereas another 14,700 listening to them, died by plague.

The Bible reveals these balanced halves of our LORD's great wisdom and governing power in His dealings with the House of Israel. He has never-ending *mercy*, seen predominantly in the New Testament as the Great High Priest, along with powerful *justice* in the Old Testament – as attribute we will see in our when He returns as our righteous and powerful Judge and the King of all kings. To know and love Him is to see both qualities. We should thus fear and respect him. The best scriptural definition for "fear" is "reverential awe." These things help motivate us to live the two Great Commandments while honoring our covenants with the Creator of all things *and* He who is the Redeemer of it.

Satan has NO Authority on Earth & Limited Power As He did in Genesis, Jehovah-Jesus delegated a portion of His authority and power to us here on earth as His servants. This is why we pray in His name. Yes Satan has power, but it is limited. This has always been clear. Throughout history, he has been able to perform various supernatural acts (Exodus 7:11-12), placing disease on people (Luke 13:11) and empowering individuals to do superhuman feats (see Luke 8:29). Even after his defeat at the Cross, Satan was and is still able afflict mankind, control some individuals, and operate in various places via demons. Servants working in dark areas where satanic worship, voodoo, and occult practices are common have seen various supernatural manifestations of demonic power that manifest in levitation, exceptional strength, etc. Satan clearly maintains some still has power and strength.

When we as individuals willingly submit ourselves to the LORD Jesus in love, devotion, and obedience, Satan and his servants no longer have the *legal* right to spiritually use *limited* powers upon us. This is an issue of authority. That this is true is seen in the LORD's words after the Fall. God told Satan that Jesus ("the seed of the woman") would crush his head (see Genesis 3:15). This is the first prophecy in the Bible of the coming LORD Jesus and His mission. According to Pastor Dutch Sheets, one who excels in his knowledge of kingship and priesthood, "The word "head" is *rosh*, which means not only a physical head but also "headship (kingship) *the first in rank or authority*" (see Strong's #7218). The Lord was using the word figuratively, as He often does throughout Scripture, to indicate authority, dominion or 'headship.' Humankind had been given headship - dominion, authority, rule - over the Earth (see Gen. 1:26-28), yet Satan had succeeded in acquiring it. God [the Father] was acknowledging this but telling the devil that

Jesus would crush his newly acquired headship or authority over the earth and that Christ, the last Adam (1 Cor. 15:45), would take back this headship. How this would occur was a mystery, of course. No one realized how it would happen until Jesus became a human and went to the Cross” (see Dutch Sheets, endnote 5).

Luke 10:19 also explains the difference between power in the priesthood and authority typical of kings. Jesus said, “Behold, I have given you authority (*exousia*) [Strong’s #1849] to tread upon serpents and scorpions, and over *all* the power (*dunamis*) [Strong’s #1411] of the enemy, and nothing shall injure you.” Jesus was telling His servants that He was giving them authority over Satan’s power here on earth. The difference between authority and power, and the fact that authority was the issue here, is the reason why Jesus said in Matthew 28:18 that all authority (*exousia*) had been given to Him, in both heaven **and on earth** (see Daniel 7:13-14). He was stating that he had regained Adam’s lost authority on earth and was the new “Head” of all things here (see Eph. 1:22; Mosiah 5:8). In essence, He was also stating that, “now you my servants must go and exercise that authority in My name, teaching what I have commanded you in all the nations.”

There is no question that Jesus as Creator of Heaven and Earth had *personal* authority over the earth, even before the atonement. In it He was taking back for man on earth what we had lost through Adam and Eve’s sin. According to Pastor Dutch Sheets, Jesus wants us to *rule* earth with Him and for Him, “so He came as one of us, a human, an Adam, to represent us, redeem us, and regain our lost authority.” He crushed Satan’s headship (Gen. 3:15), rescuing us all from darkness, opening up His kingdom to believers (Colossians 1:13). Jesus then restored authority to believers through His holy name. According to Sheets, “The degree to which this rule and authority of Christ operates is determined by how well the Ekklesia [body of Christ] understands and exercises it. He is waiting for us to represent Him. The word represent means “to present again.”(1) Representing someone means their will has been presented to a representative, who then “*presents again*” that will to others. As ambassadors of Christ’s Kingdom, we represent Him.

If more of us understood what the authority of Christ is, our world could be a more light-filled place. Sheets said, “The early church in Acts was accused of turning their world upside down (Acts 17:6). The body of Christ multiplied exponentially, moved in His gifts, preached with authority, healed the sick, cast out demons, and transformed lives . . . Release Christ’s victory with authority in every arena of your life. Do so for yourself, your children and family, your finances, your health, your city and nation. Jesus promised that the gates or *government* of hell would not prevail against you (Matthew 16:18-19). Do not lose the battle through ignorance or default!”

Trusted Servants Have Authority & Power

Too many believe Satan has *greater* power than he really does. We as believers and servants have authority from Jesus to determine the outcome of most situations. It really is an issue of authority, typical of kings. God has *all* authority and power and he gives a portion of them to his most trusted servants. Believing mankind as a whole was given authority here (see Gen. 1:26-28). According to Dutch Sheets, “Adam’s free will enabled him to forfeit this authority to Satan through his rebellion at the Fall (Gen. 3). The devil then had the *right* (authority) to use his power and *influence* on earth. Satan didn’t gain any *power* or *strength* at the Fall; his power *level* and *abilities* didn’t change. His *authority*, the *right* to use that power, did change. And - hang on, this will surprise some of you - Satan didn’t lose any of his power at the Cross. His level of power didn’t change at either the Fall or the Cross; his authority, or the *right* to use that power, did. (One day he will be cast into the lake of fire. At that point, his power will be dealt with [Rev. 20:10]) Scripture nowhere says that Christ delivered us from Satan’s power at Calvary. He stripped Satan of his authority - the *right* to use his power on/against us” (see Dutch Sheets, endnote 5).

Sealing Power The sealing power is given to God most trusted servants here. Nephi in Helaman chapter 10 was such a blessed son. Like King David, he sought the LORD’s will above his own (see vs. 4). And because of it, it was given a greater portion of God’s power to fulfill his mission. Timothy, one of the 3 translated Disciples of Christ in the 3 Nephi 28 of the Book of Mormon. He told the Nemenhah people in the land of Mentinah how “the sealing power” functions. We read this doctrine in the extra-Biblical text known as *The Mentinah Archives*, a text quoted more extensively in Part III of this paper in connection with women and the priesthood. In essence, Timothy stated that the reason why mountains, rivers, trees, wind, and other matter respond to the voice of men like him or Nephi having “the sealing power,” is not because of any power they may have, but because the intelligence in a rock or the wind is simply responding to the power of the Creator out of love for Him. “The created” acts in obedience to the command of the

servant, recognizing the power of “the Creator” within him, the obedience there originates in the love and honor which “the created” has for “the Creator.” In Manti 4:11, 12, 21, of the Mentinah Archives, vol. 1-9, Timothy stated:

“Wherefore, never think that by your faith you bring about miracles in Jesus’ name . . . Never so puff yourselves [up]. You may say that by your faith the matter in you, responding to imperatives it received in the first day of creation, is quickened by the Spirit, and, working together for your good, a miracle takes place. Yea, you would not be caught up in the pride of your heart if you so speak. For the same is very true. Miracles follow them that believe and are an effect of the believing, and the acting in faith . . . All matter remembers the first day of creation . . . For are we not all made of the same stuff . . . and when that faith is exercised, the matter does bend itself to the fulfillment of all that the LORD does command of it. And that knowledge that is instilled into all matter in the moment great faith is exercised is sealed upon the matter by the Holy Ghost.”

Corrupted Blood The “jab” nearly forced on many of us is another example of Satan wanting to pollute the blood of the House of Israel, so God’s servants will lose their natural connection to Him. The blood of those in the House of Israel naturally supplies some level of authority and power. The 1999 Time Magazine cover (right) was a prophecy of what evil and designing men were going to do to modify our DNA in 2022 (see *The Key of David* and *The War of Worship between 2 Opposing Bloodlines*). The 4 scriptures below, tied to the poison of the serpent being negated by God’s protective power, along with Joseph Smith’s statement about how our blood is purged when we are “*born again*” in Jesus, give us as believers great hope in Christ the LORD as our Deliverer and Healer.⁶ In them we see 5 signs (5 is a covenant number) following true “believers” and servants. They are Mark 16:17-18; D&C 84:65-72 and 124:98-101. See also Luke 10:19 where “serpents and scorpions” will be tread on by God’s servants.



In addition to these scriptures, God said we can identify those who are *truly sent* of Him by their **fruits** (Matt. 7:16-20). Real leaders who are “prophets, seers, and revelators” have possession of the gifts and fruits of the Spirit, *and* tangible physical items tied to their *authority* in kingship and their *power* in priesthood! Such servants include Moses, Aaron, David, Nephi, Mosiah, and his son Benjamin. Mosiah was a gifted “seer” with a Urim and Thummim, able to translate ancient records. Joseph Smith did this too. Note that this translating tool is one of **12 governing** items listed below that are tied to “one” who is “mighty and strong.” He who will rise up soon on this Promised Land west (see my paper, *A Special Servant of the Remnant of Joseph*). He will exhibit real leadership in the kingdom of God on earth – here on this land, and with *power* in priesthood, and *authority* as a prince or king, with the gifts and fruits of the Spirit. He will have in his possession the items below.⁷ Note that these begin with real *righteousness*, part of a pure relationship with He is called “**the Righteous**” even Jesus Christ in Moses 7:45 and 47. He is “mighty and strong” because of His love of God and His fellow man, and his perfect obedience to God’s will in all things, just as Jesus was to the Father throughout the New Testament, as recorded by John 7 times (see John 4:34, 5:30, 6:38-40; 7:17, 8:28-29, 1 John 2:171 & 5:14-16).

12 Items of Priesthood and Kingship These 12 items tied to both *authority* in Kingship, and *power* in Priesthood include;

- (1) *Relationship* with God. This was a must for any inspired and empowered King or Priest;
- (2) Having the *Ark of the Covenant* was a symbol that God and His presence was with the Priestly King (like David and Solomon, who held both offices – they served as Kings and Priests in dedicating the altar in Jerusalem [David], and in dedicating the later Temple [Solomon]). The all-gold Ark contained the items symbolizing both Kingship (his *authority*) and Priesthood (his *power*);
- (3) Israel’s Kings possessed a unique *diadem crown*. In addition, the Ark served as a footstool to the King’s throne inside Solomon’s Temple. It was a foundation for the king’s feet. They were *established on his righteous governance* over the people, as inspired *and* empowered by God. Its all-gold construction made it an effective electrical capacitor, magnifying the power and authority of the king energetically. This power was used to help the King battle Israel’s enemies, as the king was responsible for;
- (4) *Protecting* his people with both the *Ark* and his *sword*. Many kings like David defended their people with a *sword* (in the Book of Mormon, kings like Nephi, King Benjamin, and others defended the people with the Sword of Laban); (4) The King was also responsible for *educating* the people. He had care of sacred written *records*. In the Bible, this included *the law* and knowledge contained in the 10 Commandments, also housed in the Ark (in the Book of Mormon, Kings like Benjamin had possession of the Brass Plates, the record used and kept by Joseph in Egypt and brought to America by Lehi);
- (5) The King was also responsible for *caring* for the people as a tender shepherd. This was symbolized by *the pot of manna* also housed in the Ark. It was a symbol that God was their Bread of Life, their source of Light, and Living Waters. The Ark also housed;

(6) The *Rod, Staff, or Sceptor* of Adam. He was given *dominion* over the earth. It was passed down from Adam through the “fathers” or “patriarchs” (Priestly Kings) as servants to the man Moses. He obtained it from Jethro in Midian. This rod was used by Moses in the “signs, wonders,” or “plagues” upon Egypt;

(7) *Power in the greater Melchizedek Priesthood* (including Sealing Power - #10 below - to command the elements like Moses, Enoch, and Melchizedek). This greater priesthood was symbolized by;

(8) The *mantle, robe, or garment* of the High Priest or the Holy Priesthood. Noah’s *mantle* was originally given Adam (an animal skin covering?), which was then handed down through the patriarchs. Ham stole it. It was then passed down to Nimrod;

(9) The High Priest also had a *Urim and Thummim* for receiving pure *revelation* from God (believed to be made possible via special *seer stones* acting as spiritual lenses as an aid to his visionary gifting. This gift was tied to the 12 stones of the ancient High Priest’s Breastplate, and to those stones on his 2 shoulders (the 16 Stones of Jared’s Brother in the Book of Mormon gave light and knowledge to those traveling to the Promised Land in the 8 boats is addressed in the Book of Ether);

(10) The *pure language* God given Adam and Enoch (Moses 7:13) allowed empowered servants to speak words of power (the sealing power). All living matter obeyed the servant of God out of love, honor, and respect for the Creator (not any power or righteousness on the part of the servant);

(11) The last-days Priest-King in modern Israel (a Promised Land east) will lead the sons of Levi in finally offering up a *righteous, acceptable* offering to God;

(12) And the last-days Priest-King on this Promised Land west will have in his possession the remnant coat of Joseph (the *Birthright* son of Jacob) that wraps the Plates of Brass as a “covering.” These plates, wholly supportive of the Bible and serving as a 2nd witness to the Old Testament books was once in the Possession of both Joseph of Egypt there, when were brought to this land by Lehi and his family. The Book of Mormon is a record of Lehi and His posterity on this land. He was a descendant of Manasseh, Joseph of Egypt’s *firstborn* son. This Promised Land west is the land of Native Americans, many descending through Joseph of Egypt, through Manasseh, and Lehi. Most are of the Tribe of Manasseh. Many are of Ephraim too, some having both lineages.

These 12 items come with what scripture and God call, “a full restoration of all things”- as He helps God establish Zion or the peaceful and just Kingdom of God on earth. Our Creator and Redeemer, the LORD Jesus will be our King, Judge, and God. This “restoration” will include many things, not just the royal Monarchy, or women honored alongside of men, but the unification of Heaven and Earth, including great changes to Earth physically and spiritually. God’s kingdom will replace all other forms of government here, via a fullness of the higher Melchizedek Priesthood symbolized by the items above tied to kingship and priesthood. I look forward to Mother and women being restored to their rightful positions of honor. I address their priesthood in Part III of this paper.

Note as examples, 3 of the 12 items in A, B, and C below. They were in the possession of Moses and Aaron anciently, the servants who delivered Israel with God’s mighty help. The crown is clearly associated with kingship, a special “diadem” crown. The second is tied to priesthood, the Urim & Thummim. And the third is associated with both - priestly shepherds and authoritative kings, in the Rod, Staff, or Sceptor (endnote 9).



A. The Diadem Crown – True Royal Priesthood & Kingship - in the Blood The special crown of early Israelite High Priests was the “diadem” (see Isa. 62:3). It was a cloth turban made of *linen* (Ex. 29:6, 39:28, 30-31), typically decorated with a special “*ornament*” on the forehead – itself a type of crown. It was an all-gold plate, with the words “*Holiness to the LORD*” on it (see Ex. 28:36; 39:30). The later metal “crown” upon kings may have ties to this gold nameplate, an *ornament* on the “diadem.”

God was clearly represented on the High Priest’s *forehead* there - the place of *mental focus*. God’s *name, title, or description* on the *forehead* was a “*sign, mark*” or “*seal*” of the one worshipped by the High Priest, the God Jehovah-Jesus. This gold plate on a *turban, mitre, diadem, or “tire”* appears to be the “*ornament*” addressed in Ex. 33:4-6 and Ezek. 24:17 KJV (see footnotes). The High Priest served the One called “The Righteous” in Moses 7:41 and 47, the Holy One, the God of all Creation. He redeemed His creation with His own blood.

He apparently had the wicked remove their “*ornament*” from off them *after* the golden calf incident (this is much clearer in the account of the golden calf incident in the Aramaic Targums). Note the importance of having “*the Name*” on us in Mosiah 5 of the Book of Mormon, or that of “*the seal*” of the living God on the *foreheads* of the 144,000 and other last-days servants (see Rev.

7:2-3, 9:3-4, 14:1, 22:4; Ezek. 9:4; D&C 77:9, 11, 14 & 133:17-18). To have God's *name* upon us is a *mark* or *seal* of His protection. We are "His."

The early Israelites had the protective *blood covering* of God on them when they were righteous. They obtained it in a covenant made with Jehovah at the base of Mt. Sinai. God delivered the Israelites in the first Passover in Egypt (with the help of Moses and Aaron), when the blood of the lamb (a symbol of God's future atonement for Israel) preserved the Israelites that first Passover night. The firstborn of the Egyptians (people & animals) were not preserved. Unlike the gold nameplate, the 12 stones of the High Priest's *Breastplate* covered the heart, the place of *love* (see endnote 5).

The Egyptian Pharaoh's Crown – Fake Kingship & Priesthood On the *forehead* area of the headdress or crown of many Egyptian kings and queens we see the cobra (or Uraeus). It symbolized the authority, power, and protection the Egyptians received under *their* false serpent-god Apep or Wadjet, one of the oldest deities in the Egyptian pantheon. It was tied to the fake priesthood of Egyptian Pharaohs (see Abr. 1:20-27). The serpent was worshipped in the earliest Egyptian civilizations in a cult predating the unification of Lower Egypt (symbolized by the Cobra) with upper Egypt (symbolized by the vulture). Both animals are on the forehead of King Tutankhamen at right. An uncoiled small cobra was placed on the Queens' crown, whereas a larger coiled cobra was used on the Kings' crown. The Pharaoh interfacing with Moses and Aaron in Egypt had great pride, believing he and his gods were wiser and more powerful than the God of the Hebrews. Pharaoh's pride and disobedience caused great suffering among the Egyptians in last 10 (of 12) signs, wonders, or plagues performed by God through Moses with his rod. Apocryphal sources reveal that each of them was a judgment upon a particular Egyptian God, tied to waters below, then the land, up to the air, and finally to light itself with the sun highest above in the sun-god Ra. Pharaoh's firstborn son was taken in the last judgment. That is when Israel, as God's firstborn was delivered from slavery and idolatry!



B. The Urim and Thummim Anciently, the High Priest's Breastplate had a pouch in it to hold the Urim and Thummim (made of two stones in a frame, spectacles). It was used as an aid for receiving revelation via visions directly from God. In the Book of Mormon we see King Mosiah (father of King Benjamin) who used it to translate ancient records, the 24 plates obtained by King Limhi (Mosiah 8, 21:27-28). He did so by receiving pure revelation from God for this specific purpose. He was thus a "seer," a choice gift greater than that of prophecy or revelation alone. Joseph Smith brought forth the Book of Mormon and the Inspired Translation of the Bible (which included the Book of Moses [words of Enoch]), and early portions of the Doctrine and Covenants, using this seership gift. He and Mosiah were "seers" (the firstborn son of King Benjamin was also name Mosiah after his grandfather). The coming Native American servant on this land – "the one mighty and strong," will also be a "choice seer" (2 Ne. 3). He is a legitimate sent and empowered servant from the living God, possessing ancient records (including the Brass Plates) which guide and direct him. He possesses the other listed items on page 13).

C. The Rod, Staff, or Sceptor According to combined information of four sources (the KJV Bible, the Aramaic Targum, the Book of Jasher, and the Midrash), God gave Adam a Staff, Rod, or Sceptor in Eden. It was passed down to other "fathers" as God's servants on earth, including Shem, Enoch, Noah, Abraham, Isaac, Jacob, and Joseph – the birthright son (it should be noted that Adam's special animal-skin Priesthood mantle or robe was also passed down, the one stolen by Ham from his father Noah). Adam's rod eventually came into the hands of Jethro (Ex. 3:1), and then to Moses. Jethro was a Kenite shepherd and priest in Midian, the father-in Law of Moses. He gave his daughter Zipporah to Moses as his wife. Jethro is also known as Reuel (Ex. 2:18) or Hobab (Num. 10:29). The extra-Biblical texts inform us that Moses saw the rod of God in the Garden of Jethro or Reuel. It had a sapphire stone atop it (presumably blue) with God's sacred Name written thereon.⁸ And because of Moses' relationship with God (he knew God's Name), he was able to pull it out of the earth, much like the story of Arthur who pulled the sword Excalibur from the stone. This rod - with God's Name - revealed Moses' royal right to lead Israel, much like king Arthur, as he was God's representative on earth. Moses used this rod, staff, or sceptor throughout the Exodus chapters to lead his people as both a merciful, caring shepherd - a *priestly* role, and to authoritatively pronounce *kingly* judgment upon the Egyptians and their fake gods. Moses was a type for YeHoVaH-Jesus, The Good Shepherd - the Great High Priest, as well as the coming King over all kings here, *ruling* and *reigning* as the King of Heaven *and* Earth. All signs, wonders, or plagues in Egypt, including the parting of the Red Sea, were performed in **God's Holy Name** by Moses the servant.

Aaron, his older brother was his spokesman, and their older sister Miriam was a “prophetess,” the first one mentioned in the Bible. See more on Miriam or her role in the Exodus hereafter, and endnote 9 for “rod” scriptures and examples.

Most if not all of the kingship and priesthood items listed on page 22 were in possession of true “royal” (meaning bloodline) Kings and Priests like Nephi and Benjamin in the Book of Mormon, and David and Solomon in the Bible. They led their people in righteousness rather than self-serving gain - as both High Priests *and* royal Kings. God was ultimately in charge of who ruled and reigned over the people on earth representing Him. This is seen throughout the book of Daniel where God took down *and* set up various kings. God is about to replace self-serving fake leaders (like Shebna in Isaiah 28) with legitimate, righteous priest and kings (like Eliakim) from the **royal House of Israel**. Throughout the Old Testament we see actual *firstborn* sons (in birth order) like Esau and Reuben being replaced, with *righteous* later sons (in birth order) like Jacob and Joseph. Note too how King Saul was replaced with David. This was because Saul feared man more than God, whereas David had a heart like the LORD Jesus. David sought to do **the** Father’s will. This is why God said David “was a man after his own heart,” and why Christ is said to have “the key of David,” He sought to do the Father’s will in all things (see 7 examples in the book of John).

Fake Kingship & Priesthood

Since Eden, Satan and his servants have stolen God’s ways, corrupting them and then imitating them for their own purposes, primarily to “get gain,” which includes controlling others through fake kingship and priesthood. Satan steals and copies, as he has no creation powers like God. Those in His dark, false priesthood want to rule over mankind as kings, using his dark, hateful priesthood ordinances to oppose God’s ways centered upon love and light. I have listed a few ways in which the dark priesthood operates in the chart below.

Love & Sex Real love is the hallmark of “God” in general, Christ the LORD in His atonement, and the best servants exercising royal kingship authority and power in the priesthood. Intimacy or sexuality is natural, beautiful gift given men and women for creation purposes and for connectedness, unity, and more. Satan corrupts this beauty often mixing sex with violence, slavery, and perversion. He and his servants do this knowing that there is great energy or power in this creative act, especially when it is mixed with other evil actions, like force or violence upon innocent children or pure women with premeditated planning. Such serious iniquity is thought to open portals for demonic activity and perhaps even spawn modern-day Nephilim under the right conditions. This is why such things are often classified as “abominations” in the Bible, receiving curses and severe judgment from God.

In Revelation 2:6, 14-15, we read about the sin tied to Balaam, a non-Israelite prophet in the Old Testament, who taught the enemies of Israel, including King Balak how to get God to curse His own people. It was through their sexual sins leading to more sin in idolatry via Baal worship. Balaam suggested bringing beautiful women of foreign lands (like Moab, where there was worship of pagan god Baal) into the tents of the men of Israel for pleasure, defilement, and eventual idolatry. It lead to a cursing from God upon Israel via a deadly plague (see Num. 31:16). In endnote 15, I present 9 examples of how wine was used in scripture to take advantage of others, often in connection with sex.

4 Example Items or Ordinances of Falsehood, Lies, Deception (left) or of God’s Servants on Earth (right)

<p>Imitative worldly metal crown of a usurper</p> <p>Stolen or fake covering, garment, coat, robe or vestments; Ham stole Noah’s “covering,” a holy garment (tied to kingship and priesthood) given Adam, passed down through Patriarchs to him. Ham gave it to Cush, then Nimrod. Esau slayed Nimrod to get his birthright garment back. Jacob obtained it via righteousness. He gave it to his birthright son Joseph, his “coat” having many colors or marks (of kingship & priesthood).</p> <p>False sacrifice as an evil sacrament Body – sacrifice of innocent victim, a virgin, child / Cannibalism Blood – drinking blood taken from victim, enemy / Adrenochrome</p> <p>Purposeful Iniquities as rites of evil & dark priesthood Abortion (child sacrifice), SRA, sexual perversions, murders like Cain murdering Able, etc. / Cursing to 3rd and 4th generation</p>	<p>Royal Diadem (cloth turban with jewels & nameplate)</p> <p>Royal Robes of Priests and Kings (Exodus 28, 7 items) Linen Robe, Brodered Coat, Mitre, Breastplate, Ephod, Girdle & Breaches - of Kings & Priests in the royal bloodline of the firstborn or birthright, an inheritance based on bloodline and righteousness, confirmed by the Spirit (an anointing). God chooses this “son” based on His foreknowledge of them, and their righteousness, obedience, etc.). This can’t be faked.</p> <p>Atonement of Jesus Christ – the Lamb of God Body – sacrifice of God’s pure Son / Torn flesh at the cross Blood – He willingly spilt His blood in love to cover our sins</p> <p>Acts of Love & Charity Sacrificing time, talents, gifts, health, etc., to serve God and our fellow sisters and brothers in spreading Good News - Jesus</p>
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Enoch tells us about Mother Earth her great anguish because of the many evils that were upon her prior to the Flood in Moses 7:48-51. She, Enoch and the LORD all cried together for what was coming upon the earth – in death and destruction - in the Great Flood of Noah’s day to cleanse her. In Leviticus 18, verses 24-25 and 27-28, God said the land is defiled by such acts of iniquity, and that she – mother earth “vomiteth out her inhabitants” and will “spue out the nations” whose people commit such abominations. In our day, the LORD’s judgment in cleansing will be by fire, like that against the priests of Baal at the hands of the Prophet Elijah. Here are a few examples of the dark priesthood. I now transition to a much more pleasant subject, women and their priesthood and our amazing Mother in heaven.

Part III: Mother, Daughters & Priesthood

Women have many gifts, including advanced priesthood given of Mother, as symbolized in their robe which covers both shoulders (see chap. 3 of the High Place, verses 92-94). Their priesthood is tied to love, charity, and service, often through healing care. Women govern as Queens and Priestesses. Mother provides life and beauty to the creation of Father and the Son. She is a nurturer and healer, full of love, charity, and wisdom. I address notable women with these qualities, some of them Queens, at the end of this section. I begin first with their priesthood from Mother.

There are a number of excellent resources on Mother outside of the Bible, the Book of Mormon, and the Doctrine and Covenants (I list them at the end of Part III). Open-minded readers who rely on the Spirit can much from extra-Biblical sources like the Apocrypha (Greek for “hide away” or “hidden”). God told the Prophet Joseph Smith that Apocryphal texts can be very useful, having truths in them. God said, “whoso readeth **it** [the Apocryphal books originally found in the early 1611 KJV Bible], let him understand, for **the Spirit** manifesteth **truth**; And whoso is enlightened by the Spirit shall obtain benefit therefrom” (see D&C 91). Joseph Smith’s family Bible had some of these extra books in it. There are many more of them. Hugh Nibley, a noted LDS scholar, said that because the Saints embraced more of God’s word in the Book of Mormon, that they were blessed to receive the additional words of Enoch in the Book of Moses (the Saints had them via JST Genesis before the rest of the world, before the Dead Sea Scrolls where “translated” by scholars, giving us Enoch’s very useful words [including the clearest information on the rebel “sons of God”] and that of others). Of all people, the Saints should be the most receptive in embracing additional texts that contain more **truth** (see 1 Nephi 13).

Like Nibley, I have learned much from non-Bible texts like *The Book of Enoch*, *The Aramaic Targum*, and *The Book of Jasher* and others. Hereafter I quote two extra-Biblical texts that lift up women. One text – *The Mentinah Archives* - provides a wealth of information on how and where women receive their Priesthood - from Mother. A second source, *The Book of Gad*, suggests women of all nations, races, etc., are exempt from God’s curse upon the bloodlines of perhaps Cain and Ham through Canaan. This may be tied to the information given Latter-day Saints in the Initiatory Ordinance for women, as compared to that of men (at the House of the LORD).

A. Women & Priesthood in the Mentinah Archives

This unique ancient record has ties to those of the House of Israel in the Book of Mormon, as its people were a mix of Nephite and Lamanite people (through Lehi and Joseph of Egypt) who came “north” under the direction of Hagoth (see Alma 63). They did so to escape oppression from increasing secret combinations among the Nephite people. They also wanted to maintain their gospel-centered lifestyle, where the law of consecration took center-stage. This record has many unique spiritual insights, including those tied to women, Native American ways, how the sealing power works, and much more. Because the people lived the higher law of love, they were blessed with the presence of God Himself on at least two occasions, along with an outpouring of the gifts and fruits of the Spirit as a people. Of greatest benefit in this record is the blessing of having more of the words of the LORD Jesus, and that of the translated being Timothy, one of the three translated Disciples of Christ in 3 Nephi 28.

The Nemenhah people came to occupy what is now called the western U.S. (including Utah) after leaving their ancestral homes farther south, perhaps in the area known as “the land of first inheritance” (the Four Corners area). Their records say they sailed north on a great river through high-walled red rock canyons, and then near a dry, salty area to arrive in the place called “Mentinah.” Alma 63 appears to address the origin of the Nemenhah people who were led first by Hagoth. He built ships to take a group of 12 families of Nephites and 12 families of Lamanites northward to escape in the increasing darkness in land southward.

The Book of Mormon tells us that the Nephite nation was eventually completely destroyed as they allowed, sin, secret combinations, and unauthorized plural marriage to spread among them. As we will see hereafter, the 13-member councils, selected by only woman, along with adhering to the law of consecration, stopped the secret combinations from entering in among the Nemenhah people. They were preserved along with their records. Native Americans in the Utah area brought these ancient records forth on metal plates to Brigham Young. He refused to take them, saying that he had no way to translate them into English. A century later in 1957 they were brought again to LDS Church leaders in Salt Lake City. Again they were refused to receive them, saying that they too had “no way to translate them.” No “Seer” with a Urim and Thummin was available in the LDS Church after Joseph Smith.

There are many jewels in this text (nearly 700 pages). One is the sweat-lodge ceremony which Jesus referred to as “the ordinance of the similitude of my suffering.” He did so because He sweat water and blood from every pore of His body during His intense free-will offering in the Garden of Gethsemane (see Luke 22:44; Mosiah 3:7; D&C 19:18). Another is that women are lifted up in this unique text in three ways; (1) Women were honored and respected among the Nemenhah people for their humble, charitable nature; (2) The Prophet Ougou reports that women come to earth with priesthood naturally in them from Mother, because of their “nature.” No ordination by another person (woman or man) was necessary, only a confirmation from the Holy Ghost. Their priesthood was represented by a priesthood robe that covered both shoulders (see chap. 3 of the High Place); And (3) Mothers alone had responsibility to select those men and women serving on the 13-person councils that led the people throughout the entire land of Mentinah. All important decisions were made by these local councils, and a leading council that represented the entire nation. Only mothers – with their greater priesthood, focused on love - selected the men and women on them. It was a primary reason why “secret combinations,” led mainly by strong men, did not take hold among the Nemenhah people.

Men were given the authority of Father within a lesser and a greater priesthood. Its two divisions were given to help men develop charity, like that which naturally occurring in women. It too had to be confirmed by the Holy Ghost to be operative. Holy men like Ougou, serving as record keepers prophesied that the white man (Gentiles) would come to dominate their land. The Nemenhah record we have today was originally written on metal plates that were stored in caves in the Unita Mountains and those mountains along the Wasatch Front, all apparently part of the land of “Mentinah.”

1. The Prophet Ougou Records Jesus’ Words / See Ougou 139-150 Note the following 12 verses that address the priesthood of men *versus* that of women in the the Menitnah Archives. The Prophet Ougou quotes the LORD Jesus. He first addresses men and priesthood in verses 130-148. Women and their priesthood are then addressed in a single verse and in a significant way in verse 149. Verse 150 summarizes it all.

139. “Behold, the priesthood is mine own authority to govern all things pertaining to my creation. And when you give unto any this priesthood, you shall take them and you shall lay hands on them and confer the privileges and blessing of the priesthood of God upon them in my name. Then you shall ordain them unto the office whereunto they shall labor.

140. And this gift shall be governed upon principles of righteousness and if there be no High Priest in the land, you shall not confer mine authority. For none shall obtain this honor except by prophecy and that under the direction of the seer. Let none gainsay my holy Church, for this is the root of great wickedness.

141. Behold, blessed are ye Nemenhah. For verily, ye have followed the prophets whom I have sent among you. Wherefore, ye have organized yourselves, your councils and your bodies, and your assemblies after the order of my commandments. Now, receive ye my priesthood and I shall give you power in it to administer my gospel. And there are **two orders of the priesthood given unto men**, one wherein ye are prepared and trained to rely upon the Holy Ghost to guide you and to govern you in your stewardships.

142. Therefore, there shall be priests in the Churches for baptism and for the sacraments. For purification doth prepare the man to give of himself liberally and, without compulsion, and it is given unto **the Sons of Levi**. For, whenever I must needs prepare my people, **I have raised up sons unto Levi and unto Aaron**.

143. Even so did I when my people Israel traveled in the wilderness forty years. I could not give a promised land unto them until a generation that would follow my commands without murmuring had been born and prepared by my servants. Howbeit also, I gave the Law of Moses unto my children in this promised land to prepare them and to try them. Thus, there is one order of priesthood to prepare and another to finish.

144. Behold, unto some in this land I have conferred another order of priesthood, but they have been few. For whereas **the lesser priesthood I gave as a preparation, for through it the man learns to serve by the Spirit, the**

greater priesthood prepares the man of God to enter into my presence. This is the priesthood of Adam and of Enoch, and of Melchizedek, and of the Son of God. The lesser being of the priest and his auxiliaries, and the greater being of the High Priest and his auxiliaries. **The one being the preparation and the other being the culmination.**

145. **Ye shall confer both orders upon men** and I shall try him to see if he will be obedient. Yea, let all men prepare themselves first through service to the body of Christ and let them do their duty **relying on the Spirit.** Yea, **in love and in charity** let him be prepared. For none may see my face lest he be filled with the Holy Ghost.

146. **But if he fill his seat by compulsion, by extortion or by feigned love, behold, I shall see it and the Holy Ghost shall abandon him.** Verily, ye shall give his bishopric unto another. But as often as men shall repent, ye shall forgive him and he shall begin again. For behold, I shall forgive him, then why not you.

147. But ye shall govern my kingdom through the greater priesthood, for through it ye shall enter upon **the Way.** Wherefore, ye shall have counsel of those who have lived before you, worlds without end. I shall reveal to my servants those upon whom ye shall confer **the order of Melchizedek,** for I shall be their schoolmaster. Wherefore, ye shall wait upon me in this thing. For this is the Holy Order of the Priesthood after the Order of the Son of God, and God shall not be mocked.

148. Therefore, it is conferred upon all men whom I shall call to govern in your councils, in your ministries, in your congregations and in your temples. For **I am the Lord, and it is my place to govern my people.** Wherefore, I shall call men to administer in my place as seems me good. And if one so called be found in sin, ye shall remove from him his bishopric and I shall give it unto another. But if he shall repent, he shall also begin again and shall proceed again to prepare himself to see my face. But if he repent not after he has obtained this order of priesthood and is found in sin, ye shall cast him out and have no concourse with him. Yea, ye shall leave him to me and I shall chasten him. For he shall be delivered up unto the buffetings of the evil one, even the adversary. And if he repent not after he be delivered up unto Satan for a season, behold, he has hardened his heart. Wherefore, he shall return unto his own and shall have no place in the mansions of my Father, worlds without end.

149. Now, behold ye Nemenhah, **the daughters of Adam are blessed from before the foundation of the world** [like the men of Shem]. **Behold, my daughters, by the nature of your creation, ye do serve all people.** Yea, it is good that ye do organize yourselves in all your good and that ye do uphold this nation as ye presently do. But behold **the orders of the priesthood are for the sons of Adam,** to be an instrument unto them that **they may train their natures to be more like unto the daughters of Eve.** Yea, that by the **sweat** of their face, even by their **strength, they might learn to give of themselves for the sake of others.** For how shall they become like me if they do not that which I have done? **But, ye Daughters of Eve, ye do it already. Wherefore, covet not that which I have given unto men,** but rejoice and know that ye may seek my face without other preparation than that which ye have received **by your nature. For ye receive of the Mother even a more complete priesthood than the orders of the priesthood that I give unto men, in order that they may prove themselves thereby.**

150. But purify yourselves all ye Nemenhah [sweat lodge was a primary tool among the men for this]. Yea, be ye man or woman, or little child, purify yourselves. Receive the Holy Ghost and cleanse yourselves of unrighteousness [repentance]. Yea, purge from your minds and from your bodies the impure and the unclean. Behold, I say unto you, The sacraments have for their purpose to purify you. Therefore, meet ye often to take of the sacrament of bread and wine in remembrance of me. Meet often to offer yourselves before me in the purification of the Ammonites, for this is also approved of me. Yea, and fast often and pray always. Yea, meet often together to study and ponder the records wherein are found teachings that are sound and true" (*Ougou 139-150*, Mentinah Archives).

These words by the Prophet Ougou confirm what is presented in the two different sets of words for men and women in the initiatory washing ordinances of the LDS Temple. In them, the women are already pronounced clean by their very nature. The men, on the other hand, must work by the sweat of their brow to teach others the gospel of Christ in its fullness, in order to remove the stain of blood and sin from themselves and onto others, after they have been taught correct doctrine. It is part of the "shaking of one's garment" free of this blood and sin, a pattern seen multiple times in the Book of Mormon with the 3 witnesses of it, by Jacob, King Benjamin, Alma, Moroni, and Joseph Smith (see Paul's words in Acts 18:6 and Jacob's words in 2 Ne. 9:44-45, along with my paper, *Joseph Smith's Last Charge at Nauvoo*. In this paper I address Joseph Smith doing this before the Council of 50 - as a priesthood rite, just before he was murdered, but some present in the council meeting.

2. The High Priest Shi-Muel (Samuel the Lamanite) **Records God's Words** / *Select verses, 2 Shi-Muel 6-7* Jesus's words were also recorded in a second visit to the Nemenhah people by the High Priest Samuel the Lamanite. In the Nemenhah record, he is called Shi-Muel. He too provides substantive insights on women versus men and priesthood.

2 Shi-Muel 6:7-14

7. “Behold, we did greet Him [Jesus] as our King and our High Priest. And I did take Him by the hand and I did lead Him to the seat of the High Priest. And I did place upon Him the robes of the High Priest and He did sit upon the seat. And behold, I did declare to all the people that this was the Christ, the Son of the Living God, He who was killed by His own, He who had paid the uttermost price for our redemption and who had sealed it with the sacrifice most dear. And the people did gather to the Temple to see Him and to hear His words.

8. And behold, my son Corianton did approach the seat and, bowing himself down before his Lord, he did wash His feet, hands, and head, and he did anoint Him with oil most precious. And when he had done this, the Lord did place His hands upon the head of Corianton and blessed him, and bid him arise.

9. And behold, Pa-Sabel [or Isabel, wife of Corianton] approached also the seat and bowed herself down before the Lord. And **she did break bread and blessed it**, as she had been taught to do upon **the Way**. And she offered it to the Lord, and He did eat. And **she did pour out pure wine into a grail and blessed it**, as she had been taught to do upon **the Way**. And she offered it to the Lord, and he did drink. And when this was done He took her by the hand and arose from the seat. And He said in the hearing of all the people gathered there:

10. Behold, this is well, what these two have done unto me. For they did approach me upon the Way, Yea, they did seek my face and I did acknowledge them. And behold, I did teach them these things upon the Way, when I did show myself unto them who sought me. Let them be an ensample unto all those who would come unto me and diligently seek me. **Unto such shall I give my kingdom.** Yea, of such shall I make up my jewels.

11. And behold, when He had said these words, He did join the hands of Corianton, my son, and Pa-Sabel and presented them together to the host, saying:

12. These two have become **First Man and First Woman. Surely, they shall always administer my sacraments together. For, the one is not without the other in me.** Wherefore, I shall bless and sanctify all that they do.

13. And unto the two, He said:

14. Go now and do like as you did unto me also unto all this people, teaching them to do likewise unto very person. And they went straightway and ministered unto the people, teaching them the ordinance of these two sacraments.”

Jesus then healed the people in a later part of this chapter...

2 Shi-Muel 7:6-17

6. “Samuel, you have been my mouthpiece in times past, be so now even unto this people. **And take twelve of your people, of both men and women, and behold, I shall touch them and place upon them the priesthood.** And they shall listen to my words and take them to the people. For the multitude gathered is great and my voice shall reach them all through my anointed ones. And all those who are of the Nemenhah of Corianton who are not present must also hear my words. Wherefore, these whom you appoint and upon whom I lay this great charge, shall take other twelve from each city and region, to begin the spreading of my gospel to the people.

7. Then, when all the people have received of my word, let them all strive to obtain for themselves the anointing. And if they do this with singleness of heart, seeking my face, behold, I shall manifest myself unto them upon the Way. For I am the Way, the Truth, and the Light. If anyone seeks me in this spirit, they find me.

8. And I did all the Lord commanded me, **choosing out six men and six women** who were known to me to be upright people with good intentions. And he took them one by one and touched them and called them to be His servants. And these are the words He used:

9. Upon you my servant, I lay a certain charge and commission. And I give you authority to act **in all things that the Spirit does manifest** that I would do were I present to do them. Wherefore, be diligent in study, and also in fasting and in prayer. I this shall you now my doctrine. Yea, in this shall you know of me, through the whisperings of the Spirit, that which is my will and which is not. And **I give unto you power to command the elements as often as the Spirit dictates.** Wherefore, pray always that you be not deceived and carried away in pride.

10. Then, casting His eyes about, He taught us concerning this priesthood, saying:

11. Behold, I do perceive your thoughts. **Marvel not that I have given mine authority to women and men alike.** Yea, this thing has been of concern to some since the day that Pa-Sabel received word from me of the ordinance she should perform when I came. Behold, I do confer the priesthood upon those men who would follow me and do the things they see me do. And unto such is made an ordination, that they may speak and act in my name, and be justified in so doing. **But I do not confer such upon the women, for they have of my Mother in Heaven that which I cannot give.** Wherefore, I do ordain them. **But the priesthood they have already cannot be given, nor taken**

away, but by that person who gave it. Wherefore, if there be any woman who desires to follow me and do the things they see me do, **they are authorized from the foundation of the world**, and I do justify them.

12. For, **the daughters of Eve do sacrifice of themselves freely for the sake of all living**. For this cause did Adam call her name Eve. For she is the Mother of all Living. She does give of herself, even to the laying down of her life, in order that man might be, and in order that the purposes of heaven may go forward. **She is a Priestess and Queen unto the Most High God forever**.

13. **Wherefore, if by the Spirit she is moved upon to take up emblems of my life and death, and bless them, and administer them to the people, what is that to you? She does it unto me. Wherefore, restrain her not a all**.

14. But behold, men received not such power by their creation and come into the world without the natural inclination to do good. Wherefore have I said, **the natural man is an enemy to God**. By the sweat of his face shall Adam earn his bread all the days of his life. And **through constancy in service and in sacrifice shall be learn order by order, line upon line, even precept upon precept, to become like me and do the things they see me do**. Wherefore, **I confer the priesthood upon men who would be my servants, and I give them authority to minister. But women are ministers from the foundation of the world**.

15. And **when a man wishes to engage in the world of my Father which is in Heaven, you unto whom I have given this authority may confer it unto him and ordain him to that stewardship that I shall provide for him. That he may also take up his cross and learn by the application of the Law of the Gospel to give freely of himself, breaking his heart and humbling his spirit. For, this is the sacrifice which I will accept of him. Yea, he shall bend his own will and tame it, and do whatsoever I shall command him. And this he shall learn to do without coercion or compulsion, but freely of his own accord. This is the sacrifice of the heart and the spirit which I require of all those who would call themselves my servants**.

16. **And that man shall attend to do do his duty unto the people, administering the sacraments unto them, keeping my Holy House, and teaching the people. This is the work that I shall require of him**. And behold, he shall do all this freely and shall not be compelled to do it in any way. For, though the priesthood appear to be that by which service is rendered unto others, it is a service unto me and unto my Father. Wherefore, **let him do it with an eye single to the glory of God and not to his own**. And if he do this, he shall attain to that state of happiness of which the prophets have spoken, both in this life as also in the life to come.

17. And when a woman wishes to engage in the work of my Father which is in Heaven, in addition to that great work which the Mother has given unto her by virtue of her very creation, you, unto whom I have given my authority, may ordain her unto that stewardship that I shall provide for her. And she shall apply that great gift, which my Mother which is in Heaven has given her, to the ministering unto the people as they man does. **She shall also bend her own will and do whatsoever I shall command her. But remember, whereas the stewardship that I shall provide for every man is a necessary thing for most men, in order that they might overcome the natural man, that which has been provided women by the Mother does already accomplish this end for them. Wherefore, priesthood, though a woman may officiate in the sacraments and in every holy ordinance, is not requisite for her salvation. Whereas, men must have this device in order to truly come unto me**. And where the priesthood is not available for them, surely I shall provide another means whereby men may overcome that which prevents them from the Way.

18. And these are the sacraments which I command you to administer unto my children.”

Samuel the Lamanite or Shi-Muel then lists all the sacraments – like baptism, marriage, the sacrament, washing of feet and anointing the body with oil in various places, etc. to verse 32. The women’s robe of priesthood which covers both shoulders is addressed in chapter 3 of the High Place, verses 92-94.

B. Mothers Select 13-Person Councils / Mentinah Archives

In the Nemenhah culture upon the land of Mentinah, a council of 13 men and women led all cities and regions. These councils were appointed only by **mothers**, with their greater priesthood (a robe covering both shoulders) and their love-focused, intuitive nature. The *divine* nature of Mother in Heaven’s influence upon the *righteous women* who selected the council members, helped keep the Nemenhah culture from descending into corruption via secret combinations. They plagued the Nephite peoples south. The Nephite culture was dominated by men who possessed greater strength and force.

The Nemenhah people were focused on Christ the LORD and His wise council. They lived the higher **law of consecration** and were thus blessed with a greater outpouring of the gifts and fruits of the Spirit, which were often prevalent among the women and the men. The Nemenhah culture was a mix of Native Americans (Lamanites) and Nephites. Hagoth of Alma 63 is said to have led a group of 12 Lamanite families and 12 Nephite families north in ships

to escape the oppression of secret combinations plaguing the Nephite culture, which was completely destroyed by God as they could not stop the rise of secret combinations. The 13 member councils **selected by women did!**

The Nemenhah lived in the land of Mentinah (believed to be the northern Utah area of North America today). They kept many records on mostly metal plates, housed in caves in the Unitah and Wasatch mountains. These records, known now as *The Mentinah Archives, volumes 1-9*, were brought to Brigham Young early on by select chiefs converted to Mormonism. He refused to take them citing inability to translate them. Later church leaders were again offered them in 1957, with the same response given to Native Americans leaders then.

I find great wisdom in this text. I believe they are inspired by God. Only the Spirit can guide you in choosing to read this text. *The Mentinah Archives* represents an extension of Book of Mormon style writings, and among a people **living the higher law of Consecration**. They separated themselves from the Nephite culture south to live it, especially when the Nephite culture began falling into greater and greater corruption, as ours is today. There are many more records that will come forth in the coming days, to those who will embrace them, as God has visited many peoples, including the Nemenhah people who followed His direction. Nephi plead with us to embrace the various books of the Book of Mormon in addition to those of the Bible in 1 Nephi 13. All we need is the Holy Ghost to guide us. D&C 91 encourages us to embrace other works, like the Apocrypha, if we have the Spirit with us. Note the words of the Prophet and High Priest Ougou of the Mentinah Archives, once again hereafter in connection with their 13 member councils.

“Now this is the manner of **our government** – each village is ruled by a council of **men and women chosen by the mothers of our people**. Therefore, every woman who had a child had a vote, and because not all women bear, every woman who had reached the age of agency, that being sixteen years of age, also had a vote. This council meets to resolve the concerns that have to do with the village. And each village council appoints one member to go up to the city to which it is assigned to take part in the city council to resolve the concerns of the region around about the city. And each city council appoints one member to go to Mentinah [a specific place in the land] to participate in the common council of the Nemenhah [people], and decisions concerning all the people are made by them . . . this system [and another tied to High Priest leadership in spiritual matters] was adhered to by all **the Nemenhah of the Plains and also by many of the Lamanites in the Land Northward** [Utah?] and **it presented a great stumbling block to the Gadiantonhem** because that, whereas among the Nephites in the Land Southward, **the men were easily corrupted because of their strength, the Nemenhah were preserved from this evil because of the meekness of our women. Yea, men make combinations for gain, but women make covenants for the good of all the people**” (*The Record of Ougou, the Son of Sabnempet*, verses 7 and 13, p. 29, vol. 1).

The ability to keep secret combinations from taking control - is one reason why the Native American people, the Manasseh remnant on this land - were not destroyed by the LORD, as was the entire Nephite nation. They remain on this land, as their people avoided both **secret combinations** and **improper use of plural marriage**. See *The Mentinah Archives, volumes 1-9, The Record of Ougou, the Son of Sabnempet*, vs. 137, 140-148. For Women and Priesthood, see *The Record of Ougou, the Son of Sabnempet*, verse 149, p. 40. For the 13 Member Council of Governance, see p. 61-62, *1 Shitughab 16:1-9*. See *The Remnant of Joseph* category on my website to download *The Mentinah Archives*, vols. 1-9 in PDF.

C. Gad the Seer Addresses Non-Israelite Women /Apocrypha

Gad the seer was a prophet with Nathan at the time of King David (see 1 Sam. 22:5 & 2 Sam. 24:11-13). Note the LORD's words to him for King David about women versus men with non-Israelite blood, in the apocryphal book entitled, *The Words of Gad the Seer*.

“When the feast of Passover came, on the fifteenth of the first month, a Moabite shepherd came to David and talked with him saying: “My lord the king, you have known that I, your servant, have been loyal to Israel from my youth, and now take me away from dwelling among uncircumcised people and circumcise the flesh of my foreskin to take away my reproach, so that I can sit among your people.” And David said: “the LORD does not want your people, and He commanded, ‘An Ammonite or a Moabite shall not enter into the assembly of the LORD forever’ (Deut. 23:3 [this is tied to the cursing of Ham and Canaan]). And we cannot seek your peace nor your prosperity; but how can I help you today?” The servant answered: “Is it not it true that **Ruth was of our people, and you are one of her children and descendants, and the LORD has chosen you and your descendants forever?**” Then said he: “You have given a convincing argument. Stand here with me to ask from the mouth of my Lord.” And David asked the LORD about the statement of the Moabite servant.

And David said: “O LORD, LORD of Hosts, teach me wondrous things out of Your Law so that I may know

how to rule for this servant, and what should be done with him.” And the LORD said to Nathan the prophet: “Go to David My servant, and tell him the message that I tell you.” And Nathan went to David, to his chambers, saying: “This is what the LORD of Hosts says: ‘I have heard your prayer, so tell the Moabite: **‘You are a Moabite man, not a Moabite woman, for I never said a ‘Moabite woman’ and ‘Ammonite woman,’ because their women and daughters belong to the LORD; however you are cursed by the LORD, and forbidden to enter the LORD’s assembly.’**”

When the Moabite heard the message of the LORD, he cried out and exclaimed: “I am forbidden from entering the assembly of the LORD.” And the king took him and appointed him a shepherd among David’s shepherds, and he was there until the third year of the reign of King Solomon, then he died. And he had a daughter whose name was Sephirah; she had a beautiful form and was very fair to look upon. **King Solomon took her to be his concubine**, and she found grace and favor in his sight more than all the other concubines, and she became the chief of the concubines’ residence. **And this became the statute in Israel forever**” (see *Words of Gad the Seer*, Chapter 3: The Moabite, between 1033-1017 BC).

I provide this information from *The Book of Gad*, which suggests women of all nations, races, etc., are exempt from God’s curse upon the bloodlines of perhaps Cain and Ham through Canaan (as addressed earlier). This may be tied to the information given Latter-day Saints in the Initiatory Ordinance for women, as compared to that of men (presented at the House of the LORD). Women are pronounced “clean” already in this washing and anointing rite, whereas men are **not**. They must become clean “from the **blood and sins** of this” or “their generation” through their actions to develop **love and charity in service** (which women appear to have in them naturally) through the two priesthoods associated with men (Levitical and Melchizedek). Men are to obtain them here on earth to bless the lives of others here via preaching the gospel and administration of the ordinances to men and women.

D. Notable Women in the Bible & Their Contributions

We know the humble Israelite orphan named Esther became the Queen of Persia. She used her position as Queen with her righteousness and faith in the living God, to preserve the Israelite people from total destruction at the hands of evil Haman (of a bloodline that had eternal hate for the Israelites). Hereafter I address three additional notable women in scripture (among many). They are Miriam, Deborah, and our Mother in Heaven. Their full stories are too often forgotten, downplayed, or edited out of our books, including scripture.

1. Miriam’s Well Scripture tells us that Miriam (older sister of Aaron and Moses, all of the Tribe of Levi) was gifted Prophetess, being the *first* woman in scripture given the title of a “prophet” (Ex. 15:20). The name Mary in the New Testament is a derivative of Miriam, meaning “Lady” or “Sovereign” in Aramaic.

The words of Miriam’s special *song* of thanksgiving, praise, and worship to the LORD are the *first* found in scripture in Exodus 15:1-21. They are part of what is now called “the Song of Moses,” even though it believed to have originated with Miriam and the women of Israel. Miriam is also known for her help in supplying water for the Israelites in the desert during the 40 years of wandering in the Sinai desert. It was Jehovah-Jesus who did this through her *and* later Moses. God was and is the source of Living Waters. He is also the rock or sure foundation. Both come together in the reality that Miriam frequently *sang* over a special rock carried by the Israelites from place to place. It brought forth **living waters** miraculously from God through her singing - for the people *and* their animals. This rock came to be known as “Miriam’s Well.” Paul said this stone represented Jehovah-Jesus. He was Israel’s rock and sure foundation, their source of living waters and all things, throughout the Exodus. Paul added that the Israelites “drank from the spiritual rock that accompanied them, and that rock was Christ” (see 1 Cor. 10:4-5 NIV). Endnote 11 lists 5 revealing connections to our LORD as this “rock” *and* to Him being the source of “living waters.”

God Meet’s Israel’s Needs During Israel’s 40-year sojourn in the desert, God provided Israel - His firstborn, with nearly everything they needed, including shade by day in the cloud, and a pillar of fire or light by night. Their clothes never wore out. He supplied manna or bread from heaven 6 days out of 7, as well as life-giving water whenever it was needed. It came forth miraculously from “Miriam’s well,” a special rock that Israel carried with them from place to place. We read about water coming forth from this rock in Exodus 17:1-7 and Numbers 20:1-14. YeHoVaH - Jesus was their source of living waters in the desert, a type also for on-going revelation He gave to Moses for the people.

In Numbers 20 we read about Miriam’s death (vs 1-2). The people then complained to Moses and Aaron, asking where they were going to get their water now? God told Moses to *speak* to the rock, as Miriam had done with her *singing voice*. Frustrated again by Israel’s complaining, Moses *struck* the rock twice with his rod instead, stating, “Here now ye

rebels, **must we fetch you** water out of the rock” (Num. 20:10-12)? Living water did come forth from the rock, but Moses made two costly errors; (1) He struck the rock 2 times rather than speaking to it as God commanded; And (2) He and Aaron took some credit for the miracle. Both acts displeased the LORD. He and Aaron were then forbidden from entering the Promised Land with the people.

Miriam’s 5 Connections to Water Miriam has 5 clear connections to life-giving *water* in scripture. Water, along with the moon and the Spirit have clear ties to women generally in scripture (see also endnote 11).

(1) Miriam’s *first* tie to water was the Nile river, the primary source of life in the desert for the Egyptians. There at the banks of the Nile River, Miriam rescued the baby Moses from sure death while he was floating in an ark-like basket among the reeds. He had been hidden away from Pharaoh’s command to destroy all male babies among the Hebrew slaves. Pharaoh’s command was tied to a dream. Its interpretation suggested that a Hebrew child would soon be born that would rise up and bring destruction to Egypt (see Aramaic Targum of Ex. 1). It was Miriam who rescued Moses in the watery ark, finding a home for her younger brother in the household of Pharaoh. Later God, with Moses’ help, delivered the whole House of Israel from Egyptian slavery and idolatry.

(2) Miriam sang the first song recorded in scripture after experiencing the miracle of the parting of the Red Sea (Ex. 15:20-21), which the LORD orchestrated for Israel with the help of Moses her brother and his rod.

(3) Miriam’s singing with gratitude and praise over “the rock” (an actual physical stone carried by the Israelites from place to place) helped bring forth water for the Israelites and their animals.

(4) Miriam was ritually cleansed in living water to remove a curse of leprosy put on her by LORD for complaining against Moses about taking a Cushite or Ethiopian Queen as his wife (see Num. 12). Because of the Leprosy, Miriam remained outside the camp of Israel for 7 days in punishment. During that time, the Israelites refused to advance until she had rejoined them. This revealed their devotion to Miriam and her service to Israel.

(5) When Miriam died, the Israelites no longer had water from the rock for a time. Moses and Aaron were then rebuked by people for not supplying them water as the LORD did through her (see Num. 20 & 21:17). Tired of the complaining, Moses struck the rock 2 times with his rod, rather than *speaking* to it as he had been commanded by the LORD (Miriam sang to it). Although water did come forth from the rock for the people, Moses and Aaron were chastised by God for taking some credit for it (vs. 10). Neither were allowed to enter the Promised Land thereafter.

The Long History of the Rock at its 3 Names The rock called “Miriam’s Well” has a long history, potentially reflected in 3 different names over time; (1) We *first* come to know the rock as Jacob’s “pillow,” which he later set up as a “pillar” to mark the sacred setting of his dream-vision at Peniel (Hebrew for “face of God”). We now call this dream-vision “Jacob’s Ladder” (see Genesis 32:30 and 35:14-15). Many believe this special anointed rock was then passed down to Jacob’s birthright son Joseph, after Jacob and the entire family joined Joseph in Egypt. The birthright tribe of Joseph may have watched over it during their 400 years of captivity in Egypt, *and* later during the 40 years of desert wandering under Moses; (2) It was at this time that the rock became known as “Miriam’s well.” God brought forth living water from it for the people when Miriam *sang* over it (see Exodus 15 and 20, and Numbers 20); (3) Many believe this same rock is now called “the Stone of Scone.” It rests beneath the throne of King Charles of England. He was crowned above it on May 6 of 2023. It ties the English monarchy today to the House of David anciently – the bloodline of Israel’s kings. The “Stone of Scone” has rested below the seat of this historic throne for hundreds of years.

See endnote 11 for the 5 best scriptures tied to Jesus being “a rock or stone” *and* 5 more for Him as “living waters.”

2. Queen Deborah Another gifted Prophetess Deborah, became leader over the nation of Israel, a Queen. She also served as a judge *and* a courageous warrior. We read about her in Judges 4 and 5. Like Miriam, she sang an important victory hymn with Barak that was written by her in the first person. It records her army’s triumph with God’s help over a powerful Canaanite army with giants or “*mighty*” ones. led by a General named Sisera. The victory was insured when a courageous woman named Jael secretly entered Sisera’s tent while he slept and sent a nail through his *head*. It was a *crushing* victory for the Canaanites and one of the oldest victory songs in scripture. It is also significant because this true story is one of seven that serve as a prophecy of the 2nd coming return of Jesus in our day as “the Divine Warrior” (Judges 5:4-5) and “the Head Crusher” (Judges 5:26). The first prophecy of Jesus in the Old Testament is Genesis 3:15, where He as “the seed of the woman” *crushes* the *head* of the serpent, Satan.

Sisera escaped death earlier when every man in his army was killed supernaturally by God who used the “stars” or “hosts of the LORD” on the other side of the veil in this battle (Judges 5:20). Wars occurred at gates to cities in the Bible (the place of *judgment*). Like Moses, Joshua, and David, the LORD said that He had given Deborah “dominion over the *mighty*”, a term often describing the giants, hybrids, or demonic spirits they turned into after their death (see Judges 5:13 & the Book of Enoch). Note some of the words in Deborah’s victory song. She sang, “the LORD made

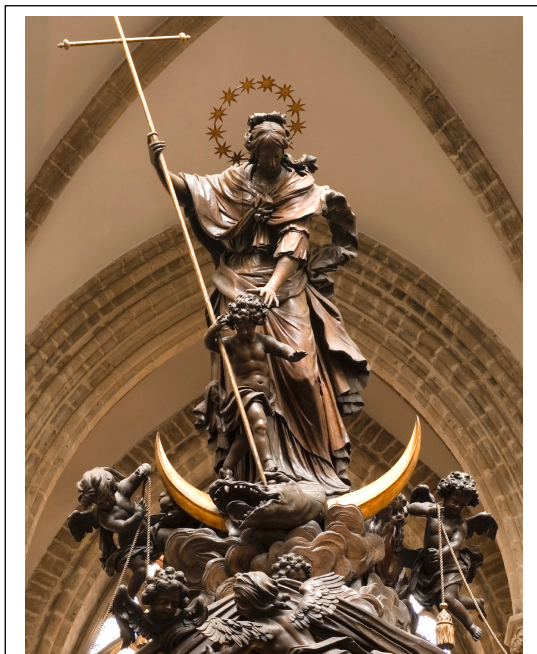
me have dominion over the *mighty*.” The Hebrew word “*mighty*” is ‘*gibbor*’ typically translated “*giant*.” In Genesis 10:8-10 we read that Nimrod “began to be a *mighty* one,” revealing that he purposefully chose to become a defiled hybrid (part human, part Nephilim) through ritualistic sexual practices, violence, and other “iniquities.” These acts led to his modified blood and DNA, passed down “to the 3rd or 4th generation.””

Dr. Laura Sanger points out that Deborah, like Moses, Joshua, and David was given dominion over the Nephilim giants, “the mighty.” We read about this in Judges 5:13, Deborah informs us that, like Moses, Joshua and David, she was given dominion over giants and genetic hybrids surrounding her people. She said, “the LORD made me have dominion over the *mighty*.” The Hebrew word “*mighty*” is ‘*gibbor*’ typically translated “*giant*.” In Genesis 10:8-10 we read that Nimrod “began to be a *mighty* one,” perhaps purposefully becoming defiled through ritualistic sexual practices, violence, and more.

Sanger adds that “spiritual gates serve as an entry point between dimensions.” In Judges 5:20 (NIV) we read, “From the heavens the *stars* fought, from their courses they fought against Sisera.” The Hebrew word for “courses” is ‘*meccillah*’ which means “a thoroughfare, viaduct, staircase, highway, path, ladder” (see Strongs #7812). Sanger adds that, “The stars [or angels hosts] accessed a portal, like Jacob’s ladder, to enter into the earth dimension and fight on behalf of Israel. They partnered with Queen Deborah, whom God had positioned at the spiritual gates of the city to take dominion over the hybrids and their gods. When Deborah arose and fought, the heavenly hosts of the LORD fought as well, securing the victory for Israel, just as the LORD had promised [Deborah]” (see endnote 10).

Deborah had prayed for God’s help, as her people were unarmed. The LORD told Deborah that He would protect Israel, but because Barak feared men more than God and would not help Deborah, He saw that the victory and its honor would go to another courageous woman, Jael (see Judges 4:9). Unlike Barak, Jael was courageous like Deborah. Jael ended the entire struggle by sending a tent peg through the skull of Sisera while he lay sleeping.

Deborah’s prophetic victory song mirrors our LORD’s arrival upon on Mt. Sinai in the Exodus story, *and* His second coming return – in 7 ways. These 7 parallels reveal how Jesus as “the Son of Man” will return to earth soon (see endnote 7). He informed His disciples and us that He will return in “the clouds of heaven,” those shielding Israel from heat in the desert. This is “**the sign of the coming of the Son of Man**” (see Matt. 24:30).



Large wood sculpture of Revelation 12, “The Great Sign” of The Woman, clothed with the sun, the moon at her feet, and a crown of 12 stars. The right feet of Mother and the Christ child are on the neck of the serpent, fulfilling Genesis 3:15. St. Michael & St. Gudula Church, Brussels Belgium, 1699 AD, Hendrik Frans Verbruggen, 1699 AD

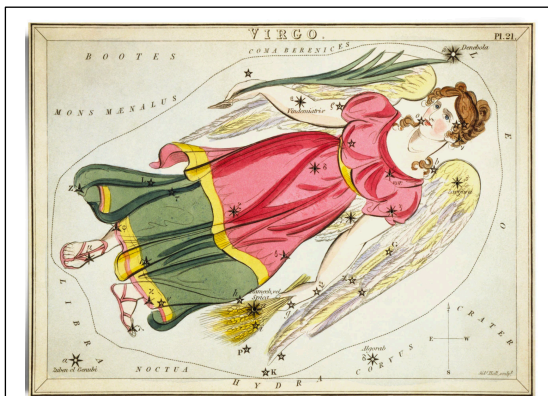
3. Mother in Heaven Like Father and our Redeemer, our incredible Mother in heaven is full of love, wisdom, and great power. Before proceeding, I believe it is important that we understand that we must *first* come to LORD Jesus as our Redeemer, before going farther in developing a relationship with Father and then Mother thereafter, unless *the Spirit* directs otherwise. As we submit ourselves to Jesus wholly, *first*, developing a good relationship with Him, He takes us to the Father. Scripture supports this pattern. And then, as we develop our relationship with Father, He can then introduce us to Mother (this is the pattern, they can do as they please, however). This sequence is not present clearly in scripture but it is given via the Spirit, when the timing is right. Mother is a very special, sacred, and holy being. To have relationship with Her is a pinnacle experience. Seek Their will in the order scripture and the Spirit provide you in developing your relationship with each of them.

There is not enough room in this paper to address Her here sufficiently, so I have listed additional resources tied to Her below. King Solomon wrote much about her, calling her “Wisdom” in the book of Proverbs. It should be noted that Solomon did get off track during his later years, before returning to God at the very end, discovering that so many things he did was negatively influenced by his foreign wives and their gods. What he did was foolish, vain, and sinful. He appears to have gone to far with the mother figure presented as by the surrounding cultures around Israel. She was a figure first tied to a life-giving tree (this is appropriate), then latter to

a pole, and finally a phallic fertility symbol associated with Asherah, wife of Baal, the storm god. Both of these latter symbols were tied to false gods, and even Satan, in connection with fertility rites (the **iniquity** of sexual perversion among both sexes).

Scholars like female Methodist Minister Margaret Barker of England, have tied the Oil of anointing (symbolizing the Spirit) for kings and priests, to the reception of the Holy Spirit, which I believe is closely tied to Mother in Heaven. She is also associated with the wind, living waters, and the moon, each having female ties in scripture. I believe we read about Mother in *The Tree of Life* visions of Nephi and Lehi in 1st Nephi 11 (see Daniel Peterson’s excellent paper *Nephi and His Asherah*, on my website). Much of Barker’s work is useful, but she may go too far in asserting that Asherah pole symbols were present in Solomon’s Temple in association with our Mother in Heaven.

Knowledge of Mother is a very precious thing. So too the honored role of women as Queens with authority and power in their Priesthood. Knowledge of both is about to be restored, along with restoration of the whole House of Israel to Christ to the LORD and the fulness of His gospel, along with the fulness of the priesthood, and the Kingdom of God on the earth. So much which has been lost, hidden, or pushed aside is going to be restored. It will be glorious and beautiful to have women restored (with other things) to their rightful place!



Virgo, the only female constellation of 12 circling the sun, is seen here with wings. In her left hand is a “branch” of wheat, the “seed” in it being Jesus, the “seed” of the woman in Genesis 3:15. He is Christ, illustrated here by the bright star Spica, the Star out of Jacob (Num. 24:17, see also Mal. 4:2, the “his” wings there in Hebrew is actually “her”).

I include some of Barker’s research in my paper *Hemp, Healing, and Heavenly Mother*, where I address not only Mother’s connections to Wisdom and the Spirit, which I believe are clearly supported in scripture, but why and how symbols for her at Solomon’s Temple were later removed in connection with a purge of the Royal Court (kings and queens) in favor the priestly class at the time Lehi left Jerusalem. Power, control, and other forms of “gain” motivated priests and Rabbi’s to downplay the Monarchy - the Royal Court of kings and queens in Israel, and then finally eliminate it altogether. In appropriate symbols of her (through Ashteroth and Baal) may have been a central part of this purge, a useful part of it, though perhaps overstated by Barker in her blame of Josiah for eliminating too much.

Christ the LORD – Jehovah/Jesus is the primary focus of the Tabernacle of Moses and the early version of the House of the LORD built by Solomon. This is because the Atonement is the central focus of the Gospel of Jesus Christ. It provides healing, hope, and life eternal. Mother Mary brought Him into the world, an event predicted first in Genesis 3:15. There our LORD is “the seed of the woman” born to crush the head of the serpent, the same serpent who would bruise His heal. Satan tried to stop the birth of Christ – the Son of Man, “the **seed** of the woman” in a number of ways, knowing that he would be overcome by Him. See also endnote 13 (and p. 39) for more on Virgo, Spica, and the Branch Jesus as “the Seed.”

Additional Resources on Mother See “Heavenly Mother Resources” on the Resources Page of www.7witnesses.com

<i>Source papers</i>	<i>Topic Addressed in It</i>
<i>The Mentinab Archives, volumes 1-9 PDF</i>	The entire 665 page record of the Nemenhah people in the land of Mentinab
<i>The Matriarch in the Holy Order</i> (2014)	The Matriarchal Order of the Priesthood and its symbolism
<i>Hemp, Healing and Heavenly Mother</i> (2021)	Why and how Mother in heaven was removed from Solomon’s Temple
<i>Nephi and His Asherah</i> (2000)	The Tree of Life as the Mother of Jesus in 1 Ne. 11 (Daniel Peterson, BYU)
<i>The Diadem Crown</i>	Legitimate Royal Priesthood symbolized by this crown with ties to the Nazarite Vow

Conclusion to the Paper – Using Music as a Weapon Against Evil Today

Throughout the early portions of Old Testament women led out in joyfully and spontaneously in praising God (Son, Father, and Mother), often with dance too. Miriam, Deborah, and David were noted for singing and dancing to the LORD. Praise music with singing became a later fixture of the male priesthood of the Levites under King David. It was inspired by righteous women. Music and singing isn’t just for beauty and entertainment. Israel’s leaders, beginning

with King David, understood that such music was a **weapon** against evil and darkness of all kinds, including depression, sorrow, and Satan himself. With darkness increasing all around us in our day, the higher frequencies of praise music and singing is very useful. I use it daily to push away negativity, sickness, and evil. It works!

We know that in ancient Israel all male priests were of the Tribe of Levi (as was Miriam, Aaron, and Moses), but not all Levites were priests. Many were instead, musicians, singers, or porters (door keepers). Music became part of the official duties of the Levite priesthood during the time of King David. Later they were employed at the House of the LORD built by Solomon. They did the sacrifices and other ordinances there, but many also performed before the LORD as singers and musicians in worship services. They also worked with Israel's army in defeating enemies. The Levite priesthood did not have an inheritance of land as did the other tribal sons. Instead, the inheritance for Levites was the LORD Himself, as they were to minister **unto Him** on behalf of the people at His House. They were thus dispersed through the kingdom of Israel for service reasons.

Sadly, there is little record of the involvement of women in these worship services. It did occur, however. Note Psalm 68:25, a "Messianic Psalm," where we read that "damsels playing with timbrels" followed "the singers" and "players of instruments" who "went before." Such detail with women is very rare in scripture. Today the women need not follow the men. They can, do, and will lead out in praise, worship, and singing, as this quality comes with them naturally from heaven and from Mother. Women like Miriam and Deborah broke out into singing and praising God *spontaneously* or by *the Spirit*. It was part of their heart-centered, intuitive nature.

David's Tabernacle King David's heart was similar to those of women in this way. As a young man he played his lyre before King Saul, soothing his troubled heart. His praise music pushed away demons and evil spirits from Him (see 1 Sam. 16:23). Later as King, David put in place a unique form of 24/7 music-centered worship in a tent tabernacle at Jerusalem. It featured unique, music-centered worship inside it in what is now called "the Tabernacle of David." It was a separate structure from the Tabernacle of Moses, housed north of Jerusalem at Gibeon (1 Chron. 16). The Ark was put inside David's Tabernacle, where it was centrally located for the worship (2 Sam. 6:17; 1 Chron. 16:1). Some 4,000 musicians (1 Chron. 23:5) and 288 "prophetic singers" (see 1 Chron. 25:7; 1 Sam. 10:5) were employed and organized in it to provide round the clock worship services honoring the living God of Israel (see also 1 Chron. 27:1-15). This form of worship lasted many years (1 Chron. 9:33). To be a "prophetic singer" meant the singing was spontaneous and unrehearsed, done via the Spirit of revelation, like "speaking in tongues."

High-Frequency Weapon As addressed briefly before, one hidden aspect of this Davidic form of singing, praising, and worshipping with music (and even dance among the women), is its effectiveness as a **weapon** against depression, darkness, and evil. I believe this is one primary reason why "the Tabernacle of David" is prophesied to return in **our day**, when darkness gains a greater stronghold among us (see Isa. 16:5; Amos 9:11; Acts 15:16).

In 2 Chronicles 20:15-29 we read about Levite singers being placed in front of Israel's army in a great battle against the Ammonites, Moabites, and Mount Seir. This group greatly out-numbered Israel's army. The LORD told King Jehoshaphat, "Be not afraid nor dismayed by reason of this great multitude; for the battle is not your, but God's . . . ye shall not need to fight in this battle" (vs. 15 & 17). The praise words and music led to immediate defeat of Israel's enemy, as they ended up warring against themselves, none escaping alive. Israel army with their swords was not even involved! God won the day for His people as he did at the Red Sea! Like at the Red Sea, Jehoshaphat's people were told, "Stand ye still and see the Salvation of the LORD" (2 Chron. 20:17).

In the lyrics of the Levite's singing, we read one of the most oft-repeated phrases throughout the Old Testament, "**Praise the LORD; for his mercy endureth forever**" (2 Chron. 20:21). Jesus sang these same words Himself at the Last-Supper, the night He entered Gethsemane (at Passover). With them He overcome all darkness and sin put upon Him there (see Psalm 118 & Matt. 26:30). Mercy is the preferred trait of our Amazing God Jesus. When Moses ask Jehovah-Jesus to reveal His glory and personality to him, the LORD chose to highlight His mercy above all other traits he possesses. Read Exodus 34:5-8 to see for yourself.

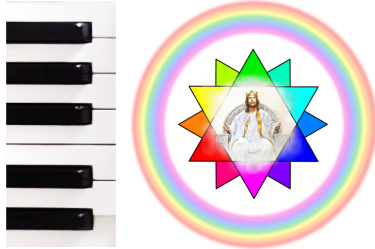
Let us prepare for the majestic return of our great High Priest *and* King Jesus!

Appendix Governance in the Number 12

God **governs** His Kingdom on earth via His great *light, love, and law*. They are the source of His *power*, provided by the *honor* all creation gives him in praise and worship in heaven (see D&C 29:35 & 88:6-13). The principle of “**governance**” via *priesthood* has consistent ties to the number **12** throughout scripture, like the **12** Apostles the LORD called in the New Testament *and* in the Book of Mormon, along with 12 parts of lesser and greater *law* they taught, as addressed hereafter. This *law* is made up **12** total commandments and **12** “Blessed” beatitudes. Living them or ignoring them leads to **12** blessings or **12** cursings (see #2 below).

All *Space* and *Time* along with our *Bodies* are governed in the number **12**. It is “*divine*” **governance**, signaled by the number 3, the result of reducing down 12 to the single digit 3 (1+2=3), a number tied to “*divinity*” in scripture

Governance via Light God is the source of all light, audible, visual, and that not seen, heard or felt. Scripture tells us that He is surrounded by a colorful 360-degree rainbow upon His throne, the visual manifestation of the color frequency of visible light and His great love for His people and all creation (see Ezek. 1:28; Rev. 4:3 & 10:1; 3 Enoch 22:4). The entire electromagnetic spectrum of *energy, frequency, and vibration* (or *light*) is made up of audible and in-audible *sound* and visual and non-visible *light*. God sang all of creation into existence in the book of Genesis using His voice, words, and knowledge. Today western music utilizes “octaves” with **12** notes each. On a piano they include 7 white keys and 5 black keys.



God *governs* all things in what we call “universe” via **12** dimensions, each with a different frequency of light or energy. We are in the 3rd dimension of physical reality. We grow and change transitioning into higher realms or dimensions, the last or **12th** being the one of complete unity with God.

In D&C 88:13, the LORD stated, “The *light* which is in all things, which giveth *life* to all things, which is the *law* by which all things are **governed**, even the *power* of God who sitteth upon his throne, who is in the bosom of eternity, who is in the midst of all things.” God’s *power* among all created things - is the “*honor*” and “*love*” they feel for Him as Creator (see D&C 29:35). Satan wanted God’s *power* (see Isa. 14), and rebelled against Him to try and get it. When a true servant uses “the *sealing power*” given him of God, they do so in God’s will, repeating words He may have given them. The elements of creation respond to the directives of the Creator through the servant. The elements recognize God’s will in the servant, and *willingly obey* out of *love* and *honor* for their Creator (Abr. 4:18; D&C 29:36).

12 Colors of Light Dinshah Ghadiali was the first modern healer to use 12 visible colors of light to help heal the body. He found that each color on his unique “star color wheel” was tied to an energy center or “chakra” in the body. Each color represented a specific wavelength of visible light making up “the 49th octave”, a small portion of the much larger, entire electromagnetic spectrum, which includes non-visible radiation, like infrared radiation at the low end, and non-visible ultra violet light at the high end. Visible colors make up the colors from 400 to 700 nanometers (12 above left, and 7 in the rainbow).

Note in the 12-part color wheel above that the 3 *primary* colors of **light** are Red, Green, and Blue, whereas Yellow, Magenta, and Cyan are the 3 *secondary* colors tied to **pigment, inks or paint**. Two sets of 3 additional colors stand between these *primary* and *secondary* colors, making 12 total, in a unique Star of David opposing triangle arrangement (*primaries* oppose *secondaries*).

The Speed of Light God continues to send His great light throughout creation to govern, enlighten, and heal it. There are 3 ways to express the speed of light; (1) 186,000 miles per second; (2) 162,000 nautical miles in real-time per second; And (3) 144,000 minutes of arc per grid second or “*the speed of light harmony*”, or 12 x 12 x 1000 (see Bruce Cathie, *Bridge to Infinity*, p. 8). Light is frequency, whether it is visual light or audible sound. There are 7 colors in the rainbow, each with a unique frequency of vibration. The same is true of sound. In a musical octave of 7 primary notes (the white keys on a piano), there are 12 tones or frequencies, via 5 additional black intermediate keys (the 5 “sharps” or “flats” in-between the 7 whole notes or keys).

Servants of Light The number 144,000 (12 x 12 x 1000) is not only one way to express “the speed of light”, it has scriptural ties to the LORD’s special “servants of light” in the last days. They hold priesthood as the seed of Abraham in the house of Israel, all 12 Tribes. There are 12,000 servants among each of the 12 Tribes in Revelation 7, making 144,000 total servants serving symbolically with their priesthood as Messianic Jews converted to Christ. Many believe there is a second set of 144,000 Christian servants (see Rev. 14). They are gathered back to God and His greater light first, where they are “sealed” and then they do the gathering to God in a 2nd great last-days gathering (see also Rev. 14, D&C 77).

Moses set up 12 stones at the base of Sinai to represent the 12 Tribes of Israel. He also sent 12 spies (one from each Tribe) into the land of Canaan to investigate it and its current residents of giants in walled cities (they were the posterity of the Rebel “sons of God” of Genesis 6, a great plague on the earth that continues here and now). In Numbers 7 we read about the 12 days tied to the dedication of the Tabernacle of Moses. When the Israelites later crossed over the Jordan River – miraculously on dry ground - into the Holy Land, Joshua had 12 representatives take one stone each from the river, setting them as a memorial to God who once again performed another miracle on their behalf (see Joshua 4:1-10).

Our LORD Jesus called 12 special *servants* or Apostles (Greek for “sent ones”) to be “*special witnesses*” of Him as THE Light of the world. On the Day of Pentecost in Acts 2 God shared the Holy Ghost – “the promise of the Father” (Luke 24:49; Acts 1:3-4)

with His 12 special servants (in a meeting where Judas was being replaced). They were among the 120 souls who were already our LORD's disciples (Acts 1:15, 26). It was after He received the Holy Ghost or Spirit that Peter arose and spoke powerfully with this gift (Acts 2:14). King David put in place 24 courses of priests (2 sets of 12 servants in the bloodline of Jacob's 12 sons) to serve at David's Tabernacle of worship, and to later praise and worship at Solomon's Temple (1 Chron. 24). John stated that there are 24 Elders surrounding God's throne in heaven (Rev. 4:8, 5:7, 11:2, 19:3, is this 12 men and their wives?).

There are also 12 hierarchies of angels; 1. Thrones, 2. Arc Angels, 3. Seraphim, 4. Cherubim, 5. Dominions, 6. Virtues, 7. Powers, 8. Principalities, 9. Guardians, 10. Comforters, 11. Holy Animals & Creatures, and 12 Planetary Guardians." The LORD Jesus said that He could command 12 legions of angels to help Him if necessary (Matt. 26:53).

2. Governance via God's Law The primary law of heaven is love. The LORD taught Moroni that there were 12 characteristics of Charity, the pure love of Christ (see Moroni 7:45). God gave 12 total "commandments" in the Old Testament. They include the 2 Great Commandments to love God and love on another (Deut. 6:4-5 & Lev. 19:18). These 2 laws summarize the 10 additional commandments given Moses in Exodus 20, as found on the 2 tables of stone. The first 5 of them are about loving God, the second 5 are about loving one another. There are 12 blessings and 12 cursings tied to living these 12 commandments or ignoring them (see Deut. 27 & 28). The Book of Mormon also features 12 curses or "wo's" upon the false churches in our day in 2nd Nephi 28:15-32.

The LORD later God gave a higher law, called the "Blessed" Beatitudes in the New Testament. The King James Version of Luke 6 addresses only 4 Beatitudes, while Matthew 5 lists 9 of them. The Prophet Joseph Smith restored all 12 of them in JST Matthew 5 and 3 Nephi 12. The *first 3* replaced Beatitudes address becoming "Blessed" via, 1. Repenting and coming unto Christ; 2. Being baptized in water by one in authority; And 3. The LORD Jesus says He will then baptize such individuals by Fire and the Holy Ghost (see the author's papers *Clear Born Again Scriptures* or *The 2 Great Commandments of 12*, both at www.7witnesses.com). Those living the higher law of 12 Beatitudes are pronounced clean, and called "Blessed" (meaning "in the state of the gods").

3. Governing via the Measure of Space There are 12 inches to a foot in the English measure of *space* (the measure of the foot of King David of Scotland in 1150 AD). Ezekiel's altar was 12 cubits square (Ezek. 43:16). Elijah's altar was made of 12 stones, surrounded by a ditch having 12 barrels of water in it. John described New Jerusalem (God's Tabernacle in heaven) as having 12 gates, 12 angels, 12 tribes, 12 foundations, 12 Apostles, 12 stones, and 12 pearls. The description of the measures of the city point most people to a cube of 12,000 furlongs - in 3 dimensions. Could this description also address the four sides of a pyramidal structure. New scholarship is pointing out this possibility.

In D&C 88, tied to God's governance over His creation via light, we read in verses 37-39 that "there are many *kingdoms*; for there is no *space* in the which there is no kingdom" and vice-versa, adding, "either a greater or lesser *kingdom*. And unto every *kingdom* is given a *law*; and unto every *law* there are certain *bounds* also and *conditions*. All beings who abide not in those *conditions* are not *justified*." As part of His great love in governance, God – the LORD Jesus, visits each of 12 kingdoms under His care, each potentially an earth like ours, with an Adam and Eve and posterity. He visits each of these 12 earths or kingdoms, one at a time (see verses 51-61). Each of the 12 earth *kingdoms* have their own *space* with different *laws* based on their progression.

4. Governing via the Measure of Time There are 12 hours of light and darkness at the 2 equinoxes, an equal measure of *time* in a day of 24 hours. There are 12 months in the year, and 12 zodiac signs rotating around the sun during "the Great Year," also known as "the precession of the equinoxes." It is 25,920 years, or 12 x 2,160 years, the average time each of the 12 signs remains at the eastern horizon. Note also that 2,160 is the diameter of the moon in miles. The Tabernacle of David featured 24/7 worship and praise of the LORD. In it there were 12 different singers for each of the 24 hours of the day, making 288 prophetic singers (1 Chron. 25:9-31). Each solar "day" (24 hours or 1,440 minutes) the moon cycle is separated by another 12 degrees from it on the 360 degree clock of time (10 minutes per day), resulting in the differing moon phases and the need for recalibration of the 2 time pieces (the sun and the moon) in leap months or leap years.

5. Governing the Human Body God created our physical bodies with 12 governing systems. They are the Circulatory, Digestive, Endocrine, Integumentary, Renal, Lymphatic, Muscular, Nervous, Reproductive, Respiratory, Skeletal, and Vestibular systems. There are also 12 mineral, cell, or tissue salts as part of this governance. They are 1. calcium flouride, 2. Calcium phosphate. 3. Calcium sulfate, 4. Iron phosphate, 5. Magnesium phosphate, 6. Potassium chloride, 7. Potassium phosphate, 8. Potassium sulfate, 9. Sodium chloride, 10. Sodium phosphate, 11. Sodium sulfate, and 12. Silica.

Worldwide DNA research reveals many strands of DNA, most likely **12**, not just the 2 explored in western science, those tied to the **physical** makeup of our bodies. Those beyond 2 have been called "junk DNA" in the west and are mostly ignored. The revolutionary work of 2 Russian scientists, molecular biologist Dr. Pjotr Garajev and researcher Dr. Vladimir Poponin, has revealed the purpose for the additional DNA strands, thought to be 12 total (as seen by energy healers in their clients). The more holistic research of the Russians has revealed a **spiritual** focus for them. They found that human DNA is a receiver and transmitter of information and that it is not genetically "fixed", but can be *repaired* and *reprogrammed* by light or frequency, whether it is visual light (like a laser) or audible frequencies (like music and words).

God is sending forth His great light (D&C 88:6-13) to awaken and transform our DNA, that we might be *physically* and *spiritually* prepared for His coming as Judge and King over a new millennial Kingdom of justice, peace, and love. He used words to create in Genesis *and* did so again during his earthly ministry to heal many. All creation willingly responds to the Creator's voice (Abr. 4:18)

out of love *and* honor for Him. This “honor” is His great **power**. Satan was jealous, wanting both God’s honor and power (see D&C 29:36), and thus he rebelled against God, taking many when they were cast out of heaven to earth.

6. Governing with Love, Healing & Deliverance The LORD Jesus is the Great *Healer* and *Deliverer*, bringing forth the children of Israel from slavery in Egypt at Passover. He has delivered His wayward people over and over again. Throughout the Psalms, David proclaimed, “His mercy endureth forever.” In the Book of Revelation we read about the Tree of Life (Rev. 22:2). It has 12 manner of fruits on it for the healing of the nations. God, as the great healer created the 12 governing systems of our mortal bodies, with 12 tissue salts, and the probability of 12-strands of DNA. Our wise, loving God inspired “the 12-Step program” providing healing and deliverance for those held captive to drugs, alcohol, pornography, and other additions. The first of the 12 steps addresses the need to place *faith* and *trust* in the living God, stating, “We admitted we were *powerless* over alcohol—that our lives had become unmanageable. We have come to believe that a *Power greater than ourselves* could *restore* us to sanity. And we have made a decision to turn our will and our *lives* over to the care of God...”

7. Governance of God’s Kingdom on Earth Matthew addressed Christ as “King” 12 times, and with 12 references to His “gospel”. John provided 12 different “divine” titles for Him, along with the 12 references in which Jesus called Himself, “the Son of Man” (John 1:51; 3:13, 14; 5:27; 6:27, 53, 62; 8:28; 9:35; 12:23, 34; 13:31).

The Word (John 1:1)	The Bread of Life (John 6:35)	The Good Shepherd (John 10:11)
The Creator of all things (John 1:3)	The great I AM (John 8:58; 18:6, 8; Ex. 3:14)	The Resurrection and the Life (John 11:25)
The Only Begotten of the Father (John 1:14)	The Light of the world (John 9:5)	The Way, the Truth, and the Life (John 14:)
The Lamb of God (John 1:29)	The Door of the sheep (John)10:7	The true Vine (John 15:1)

The LORD’s special last-days servant, known as “the One Mighty and Strong” will have 12 things revealing that he has legitimate kingship and priesthood; 1. Righteousness, 2. Power in the Fulness of the Priesthood (with sealing power), 3. the Urim and Thummim, 4. the Ark of the Covenant, 5. the Rod, Staff, or Scepter of Adam, passed down through other “fathers” as servants, 6. the Liahona or Director (used by Lehi in the wilderness near the Red Sea), 7. the 16 Stones of light used by Jared’s Brother, 8. the language of God given Adam, 9. Leadership of the sons of Levi in their offering up a *righteous, acceptable* offering to God (perhaps in the Land of First inheritance), 10. the records of the Fathers (including the Brass Plates put together by Joseph in Egypt), 11. the remnant coat of Joseph (*Birthright* son of Jacob) which wraps the Plates of Brass as a covering, and 12. the sword of Laban, which will be used to defend the people of the LORD. See endnote 8 for legitimate kingship bloodline for Jesus east and Mulek west (the 2 Promised Lands in scripture).

The 12 chapters of the “sealed” book of Daniel addresses true versus false worship, God’s control over earthly kingdoms, and the final establishment of an everlasting Kingdom of peace, love, and justice under Christ as King of kings in the last-days. In Daniel 6 we read of 120 jealous princes who tried to trap Daniel in false worship. Daniel 12:9-13 provides a limited timeline of last-days rule by the beast and false prophet of 1,290 total days. Daniel calls those who make it to 1,335 days “blessed.” They will be part of God’s kingdom on the earth. Note that both numbers add up to 12 (these 3 time periods are about 3.5 years each, also known as “time, times, and a half” (each “time” is 12 months – or 1 year).

Three scriptures prophetically address the return of the “Tabernacle of David” as part of God’s last-days kingdom on the earth (see Amos 9:11; Acts 15:16; Isa. 16:5). “ages” was the focus of this tabernacle and will return to the earth in His Millennial kingdom in our day. It mirrors the type of worship present in heaven. The LORD’s prayer states, “They kingdom come, they will be done on earth as it is in heaven” (Matt. 6:10). King David implemented “True Worship” in the Holy City via 24/7 worship, praise, and thanksgiving in the special tent or tabernacle he first set up near the Gihon Spring. It has since come to be known as the Tabernacle of David, a different structure than the Tabernacle Moses set up in the book of Exodus. In it, King David employed 4,000 musicians and 288 prophetic singers (24 courses of 12 Levite singers each). Many believe they used musical instruments tuned to 432 or 444 hz, which had power to push away evil and darkness, while simultaneously providing healing qualities for God’s people (the numbers 144 and 288 have ties to light in #1 above, “Governance *via* **Light**”). God governs all things by His great light and love.

End Notes

¹ **Jesus as the Son of Man** The 4 creatures surrounding God’s throne in Revelation 4 and Ezekiel 1 are symbols of our LORD Jesus in the 4 types of missions He performed in the New Testament; (1) as a *lion* King over all Israel (in Matthew), (2) as a strong *ox*-like servant among men (in Mark), (3) an example of a perfect *man* or human (in Luke), and the fact that He is (4) a *divine being* or God (in John). See the 2 charts below. This unique title is first seen in Daniel 7:13-14. It is a very important scripture in understanding who our Savior and God Jesus is! Note the 2 charts and the scriptures in them hereafter:

Titles for Jesus in the 4 Gospels		Titles Jesus Used for Himself		“Son of Man” Usage in the 4 Gospels	
The Son of Man	77	The Son of Man	77	Matthew (<i>Lion – King</i>)	28
Christ / Messiah.	49	Christ / Messiah	11	Mark (<i>Ox – Servant</i>)	13
Son of God	25	Son of God	5	Luke (<i>Man – human</i>)	25
Son of David	14	Son of David	1	John (<i>Eagle – Divine</i>)	12

The Son of Man's 4 Roles as Revealed by the 4 Gospel Writers

Rev. 4:7	Son	Role	Gospel Writer	Confirmation in "Branch" Scriptures
Lion	Son of David	King of Israel	Matthew	"I will raise up unto David a <i>righteous Branch</i> , and a king shall <i>reign</i> and prosper, and <i>execute judgment</i> and <i>justice</i> in the earth" (Jer. 23:5).
Calf	Son of the Ox	Servant of God	Mark	"I will bring forth my servant the BRANCH " (Zech. 3:8).
Man	Son of Man	Human Form	Luke	"Behold the Man whose name is The BRANCH " (Zech. 6:12).
Eagle	Son of God	God / Divine Son	John	"In that day shall the branch of the LORD be <i>beautiful</i> and <i>glorious</i> " (Isa. 4:2).

This is why Jesus's *preferred* it to identity who He was and is! It reveals how He wished to be seen in the New Testament ... as Israel's God, not *just* a son, messiah, or king. Paul taught that we are to preach the correct Jesus (His real identity), the correct gospel, and the correct Spirit that accompanies both (see 2 Cor. 11:4 & Gal. 1:7-8).

Jesus' Usage of the name-title "the Son of Man" in Scripture The unique name-title "the Son of Man" was the preferred one used by Jesus some 77 times (depending on the Bible translation) in *referring to Himself* in the writings of the Four Gospels (Matthew, Mark, Luke, and John, recorded in Greek). Scholars believe the LORD's use of this phrase for Himself points us to a single, very important verse in Daniel 7:13 (written originally in Aramaic, not Hebrew nor Greek), revealing His special identity as God and His unique relationship to the Father, who is called "the Ancient of Days" by Daniel. Our LORD's repeated use of this unique name-title for Himself, more than any other, reinforces His desire that He be identified among His people in Palestine as a "divine human" among them, the one known as YHVH in the Old Testament, "the Great I AM", the Only Begotten Son of the Father in the flesh. Both are divine beings in Daniel 7, both called "the most High" there. Just like Daniel and the LORD Jesus, there are others listed below that used this special name-title to reveal the divine identity of the LORD Jesus. He wasn't just another man. Reading the 127 verses of scripture below reinforces the divinity, majesty, greatness, and glory of our Creator, Redeemer, and returning Judge and King Yeshua, Jehovah (YHVH) or Jesus.

Jesus purposely *referred to Himself* as "the Son of Man" to reveal who He was, as quoted in the 4 Gospels (NT) **77 times**
 Matthew 8:2; 9:6; 10:23; 11:19; 12:8, 32, 40; 13:37, 41; 16:13, 27, 28; 17:9, 12, 22; 19:28, 20:18, 28; 24:27, 30, 37, 39, 44; 25:31; 26:2, 24, 45, 64 / Matthew uses this title most as he wrote for a Jewish audience who knew Daniel 7
 Mark 2:10, 28; 8:31, 38; 9:9, 12, 31; 10:33, 45; 13:26; 14:21, 41, 62
 Luke 5:24; 6:5, 22; 7:34; 9:22, 26, 44, 58; 11:30; 12:8, 10, 40; 17:22, 24, 26, 30; 18:8, 31; 19:10; 21:27, 36; 22:22, 48, 69; 24:7
 John 1:51; 3:13, 14; 5:27; 6:27, 53, 62; 8:28; 9:35; 12:23, 34; 13:31

John the Apostle referred to Jesus as "the Son of Man" in Revelation 1:13 and 14:14 **2 times**

Paul the Apostle referred to Jesus as "the Son of Man" in Acts 7:52 and Hebrews 2:6 **2 times**

Daniel referred to Jesus as "the Son of Man" (Dan. 7:13-14) to reveal His unique relationship to the Father. In these **1 time**

verses Daniel calls the Father "the Ancient of Days". The "Son of Man" reference in Daniel 7 is the only verse of 107 in the Old Testament using the Aramaic phrase "*bar enasha*" rather than the Hebrew "*ben adam*" or "*son of Adam*". We see this difference in the 93 "son of man" references to Ezekiel and the 1 reference to Daniel in 8:17. God or angels were referring to both of these men as "sons of Adam" or mortal "men" in the Hebrew language. Daniel 7:13 is entirely unique, the only Bible usage of this phrase in Aramaic. The writers in the New Testament are believed to have known this, preserving the unique meaning of Daniel 7 in connection with the LORD's divinity. Daniel 2:4 to 7:28 was written in Aramaic not Hebrew. Like Paul, Jesus was multilingual, most likely using Aramaic for most of His public teachings to the Jews, as this was their primary language (not Hebrew) after their return from the Babylonian captivity (the Jewish priests spoke both Hebrew and Aramaic, the language of the Babylonians at this time and thus the average Jew). Paul and others spoke additional languages, like Greek. There is no equivalent phrase for "the Son of Man" in Greek. One would simply say or translate it as "man" (the Greek "*anthropos*" is used 193 times in the NT). The 4 gospel writers preserved the literal Aramaic phrasing to preserve the fact that Jesus was "**the Son of Man**", not **a** normal man or "son of Adam". The Jews who did or will not recognize Jesus as God in human form, stress the mortal "man" meaning to diminish Him. Men in the Bible like Ezekiel and Daniel are called "a" son of man in the Hebrew language. Daniel 7 is telling us that a **divine being** who looked *like a man* in form "came with clouds...to the Ancient of Days" and was given everlasting "dominion, and glory, and a kingdom" (Daniel 7:13-14).

Enoch referred to Jesus as "the Son of Man" in similar ways to Daniel to reveal Jesus' *identity* in relation to Father. **13 times**

Enoch 46:2, 3, 4; 48:2; [60:10 for Enoch]; 62:5, 7, 8; 63:11; 69:26, 27, 29; 71:14, 17 / Other name-titles used by Enoch for Jesus include "the Elect One, the Most High, the Righteous, the Eternal God, Angel of Peace, the Holy Great One" and others. Near these verses Enoch calls the Father "the Head of Days" and "the Lord of Spirits", again very similar to Daniel.

LDS (Latter-day Saint) Scripture

Jesus also *referred to Himself* as "the Son of Man" in the JST version of Genesis (RLDS) / Book of Moses (LDS), **8 times**

see Moses 6:57, 7:24, 47, 54, 55, 56, 59 & 65 / This was revelation given to Joseph Smith by God. Note in verses 6:57 and 7:35 that Jesus is “the Son of Man of Holiness” as the Father is there called “Man of Holiness”.

Jesus also *referred to Himself* as “the Son of Man” in the Doctrine & Covenants repeatedly. 14 times

See D&C 45:39, 49:6, 22, 58:65, 61:38, 64:23, 63:53, 65:5, 68:11, 76:16, 109:5, 122:8, 130:14-15 / These were separate revelations given to Joseph Smith and the Latter-day Saints from 1831 to 1843.

Abraham referred to Jesus as “the Son of Man” in Abraham 3:27 / This book is a revelation given to Joseph Smith. 1 time
It too is much like Daniel 7:13, stating, “And one answered like unto the Son of Man: Here I am send me.”

See Samuel Whitefield, *Son of Man: The Gospel of Daniel 7*, vol I, and *Son of Man: The Apostles Gospel*, vol II, One King Publishing.

² **Firstborn Son versus Birthright Son** For a full discussion of *The Firstborn Son versus the Birthright Son*, see endnote 14 in Val’s paper, *A Special Servant for the Remnant of Joseph*, www.7witnesses.com

³ **Priestcraft Set Up for Gain** It is a significant, overlooked fact that the LORD chose Joseph Smith *and* the Smith bloodline to lead the church in the early Restoration movement, part of the lineal or bloodline succession pattern found in the Bible. Note this clear pattern evident in the scriptures listed below. Few are aware of this because of the false narratives put forth under Brigham Young. As president of the Twelve, he set up the Twelve to hold all power as administrators sitting high up in the chief seats, much like the priests of Noah in Mosiah chapter 11. D&C 107 clearly reveals that the Twelve are equal in power to the Seventy *and* to the Stakes of Zion, much like the 3 branches of government in the United States, so that one group does not seize all power, as did Brigham Young. Most LDS leaders and male heads of family claim priesthood authority today, believing they are of Ephraim, the *birthright* tribe (via a patriarchal blessing, see Jer. 31:9). God’s will in scripture for leading the LDS Church was that it transition from Joseph Smith to his firstborn son Joseph Smith III (or to another Smith like Hyrum if Joseph died naturally). We see this in Joseph’s blessings to young Joseph III *and* in a number of *modern* bloodline revelatory succession scriptures, all ignored by Brigham Young, and other latter Church leaders (see chap. 4, Succession Crisis, in my book *The Secret Chamber: Spiritual Wifery & the Doctrine of Christ*, \$12.00 at Amazon).

⁴ **See Dutch Sheets** and his excellent “Give Him 15” series of videos on youtube. Two of them focus on the differences between authority as as king and power in the priesthood.

⁵ **The Diadem Crown** The word “diadem is a variant translation of the word *nazir*, meaning “crowned.” It is tied to an uncut, full grapevine. In *The Encyclopedia of Biblical Literature* we read, “Whilst the vine again, laden with fruit, is called *Nazarite*, or more probably *Nazir*, i.e., the *crowned* (Lev. 25:5;11); because in its *uncut* state, when its head is covered with grapes and foliage, it is a much adorned with a *diadem* as the head of the *Nazarite* with the abundant hair, just as we call the foliage of a tree its crown” (The Encyclopedia of Biblical Literature, Kitto & Alexander eds., vol. 3, p. 293).

The heavenly diadem in scripture signals *royal* patriarchal priesthood authority, that based on *bloodline*, whereas the regular metal earthly crown signals traditional kingship alone. According to Nelson’s Student Bible Dictionary, “rulers of the Ancient Near East did not wear *rigid gold crowns* but *cloth turbans* wound around the head and decorated in turn with cloth diadems studded with gems.” In the New Testament garlands or wreaths are a type of crown. They were awarded to some for faithful service, becoming a crown-like symbol of righteousness (2 Tim. 4:8), while a Diadem always symbolized royal [bloodline-based] authority.” (See Youngblood, Bruce and Harrison, Nelson’s Student Bible Dictionary, Thomas Nelson, Inc.)

According to Phelps, “The author of Revelation uses the image of diadems to expose illegitimate rulers of the temporal realm and affirm Christ’s royalty over all of creation, including but not limited to the temporal realm. Christ is Lord of heaven and earth, of all time, of all peoples. Any ruler who wears the diadem only does so at the permission of God and is accountable to God for his or her actions in that role” (see Jamie Phelps, *The Diadem: An Examination of its use in Revelation*, Brite Divinity School, Texas Christian University, Fort Worth, Texas). Illegitimacy is expressed in Revelation 12 and 13 in connection with Satan or the dragon (and his earthly leaders) who wear 7 crowns. In Revelation 19, however, Christ wears “many diadems”. He is the legitimate heir of the Father and rides a white horse with a sword tied to words of great power in His mouth. He pronounces judgment with them upon the wicked. He will reign over a Kingdom of righteousness, peace, justice, and love in the Millennial day.

The diadem and the crown in the Bible are often translated incorrectly into the same word, “crown.” The word “diadem” is found in only four Bible verses; Isaiah 28:5; 62:3; Ezekiel 21:26-27; and Zechariah 9:16. Later in Ezekiel chapter 37, we read of the future consolidation of Judah and Joseph into one unified *Kingdom of Israel* (see verses 16-19, 22, 24-26), led by a last days Davidic king (see D&C 77:9 & 14). A fifth “diadem” should be found in Revelation 19:2, in the many “diadems” (rather than “crowns”) Christ will wear at his Second Coming.

⁶ **The Cushite Wife of Moses** In Numbers 12 we read about Aaron and his older sister Miriam slandering Moses for his taking an “Ethiopian woman” (KJV) as his wife. As seen hereafter, Moses was given her as a wife, but he did not “go in unto her.”

Israel was repeatedly warned not to marry outside the Israelite bloodline, and yet here we supposedly have Moses doing so. She is called a “Cushite wife” in the Septuagint version of the Bible and a Queen of Cush in the Book of Jasher and the Aramaic Targum. The historian Philo suggests she was a black, Ethiopian woman. Josephus stated that Moses, as an Egyptian Prince decades earlier, had led a military campaign against the Ethiopians, taking an Ethiopian Princess as his wife thereafter (*Antiquities of the Jews*,

2, pages 252-53). The nation of Cush was located south of Egypt, where is Ethiopia today. Cush was the firstborn son of Ham. Of Ham's 4 sons, only Canaan and his posterity were cursed.

The Book of Jasher tells a very different story, that Moses, in his 18th year discovered his Hebrew identity. He was forced to leave Egypt this same year because he had killed an Egyptian. He then fled Egypt to the camp of Kikianus, King of the Cushites. Moses spent some 9 years with the Cushites, helping them battle an enemy. He gained great favor with the Cushite people during this time. The Cushite king eventually died from a disease, after which Moses was given the Cushite Queen as his wife.

Moses reigned over Cush as King for some 40 years. Jasher chapter 73 states that Moses knew the law forbidding Israelites to marry among the Canaanites. But the Cushites are not Canaanites. They come from two different sons of Ham. Verses 32-36 state, "And Moses feared the Lord God of his fathers, so that he came not to her, nor did he turn his eyes to her. For Moses remembered how Abraham had made his servant Eliezer swear, saying unto him, Thou shalt not take a woman from the daughters of Canaan for my son Isaac. Also what Isaac did when Jacob had fled from his brother, when he commanded him, saying, Thou shalt not take a wife from the daughters of Canaan, nor make alliance with *any of the children of Ham* [that is the significant statement]. For the Lord our God gave Ham the son of Noah, and his children and **all his seed**, as slaves to the children of Shem and to the children of Japheth, and unto their seed after them for slaves, forever. Therefore Moses turned not his heart nor his eyes to the wife of Kikianus all the day that he reigned over Cush."

In chapter 76 we read the words of this Cushite Queen named Adoniah. She said that during the 40 years of Moses' reign over Cush, "he has not approached me, nor has he served the gods of the children of Cush." In other words Moses did not consummate his marriage with her, nor did he practice idolatry there. As time passed, Adoniah suggested that her son (of the previous king) lead the people rather than Moses, stating "he [Moses] is not of our flesh." It was at this point in time that Moses left Cush in good standing with the people, thereafter going to Midian where he became a shepherd, marrying Zipporah, daughter of Jethro (also known as Reuel). After his Sinai experience in Midian with the burning bush, Moses becomes "a savior" and "a great one" (see Isa. 19:19-20) leading the Hebrews out of Egyptian captivity. The Nation of Israel was then born.

The KJV Bible states that Moses was a "meek" and "faithful" man, fully obedient to God (see KJV Num. 12:3 & 7). God appears to have punished the gifted Prophetess Miriam with leprosy for 7 days because she sought leadership with Moses and Aaron, when she had other responsibilities, like providing water for the people. We read of no punishment for Moses nor Aaron. God knew Moses' heart and what he was doing. He also took the Ethiopian as a wife before his mission as Israel's deliverer began.

7 7 Parallels Note the 7 parallel's of Deborah's victory song to the return of the LORD Jesus as the Son of Man in our day in the list below (with related scriptures). All have association with the elimination of idolatry and oppression in false "beast" leaders today. Anciently, much of this idolatry was centered on Baal worship, the storm God (tied to the sun) who supposedly brought rain in storms as part of fertility rituals involving sexual perversion among men and women.

1. His people have a willing spirit to aid Him in His second coming judgments / Judges 5:2 & Psalm 110:3
2. He returns as the Divine Warrior (Judges 5:4-5), the "Cloud Rider" (Psalm 68:4), the "Desert Marcher" (Psalm 68:7), and the "Head Crusher" (Judges 5:26)
3. He returns in judgment with Stormy Clouds (Matt. 24:30; 2 Sam. 22:10), like those surrounding Mt. Sinai of old (Deut. 33:26). These heavenly clouds are the definitive sign for all that He is God or YHWH (see Ex. 13:21, 16:10, 20:21, 24:16, 33:9-10, 34:5, 40:34-38). It is also "the sign of the coming of the Son of Man" (Matt. 24:30) pointing to His divinity - with the Ancient of Days, who have Him all power, glory, and honor in an everlasting kingdom (see Dan. 7:13-14).
4. He returns with a Sinai-like Earthquake (Ex. 19:16-18; Ez. 38:19; Zech. 14:5; Matt. 24:29; Rev. 16:18).
5. He begins a March, Procession, or Ascent northward to Jerusalem from Egypt and Mt. Sinai, through the lands of Seir and Edom northward with the Remnant (Deut. 33; Judges 5; Psalm 68; Jude, 1 Enoch).
6. His journey northward is against all forces of evil and originates in the North, the direction of Baal (see Jer. 1:15; 4:6; Ez. 38:6, 15; 39:2; Dan. 11:40-44). It is a journey of conquering and victory!
7. His victory is over all Israel's enemies, their heads crushed under His feet, fulfilling Genesis 3:15.

8 12 Items of Leadership as a Priest & King This 12-part list (without my additional elaboration) is from the *Book of the Remnant*, by Frank Talker, pages 4-5. The order of the items listed is consistent with the order in his book. The front cover of the book reads, *Book of the Remnant, Written to the Remnant, the children of Lehi, the house of Judab, and the Lost Ten Tribes of Israel, and the Gentile People, who are numbered with the seed of Nephi, Another Testament of the Lord Jesus Christ and a scriptural companion to the Book of Mormon.* This volume supports and expands the Book of Mormon understanding of **who** the Remnant is relative to the Gentiles and others, along with their future destiny upon this land. Many insights in this paper are from this book (along with the author's personal research), including insights tied priesthood the the three sons of Noah.

Many of the insights tied to authority in kingship versus power in the priesthood originate in Pastor Dutch Sheets and his blog and website. See Give Him 15. I supply many of the insights tied to the Diadem crown and the Rod used by Moses, given originally to Adam. These originate in number of alternative texts to the Bible as listed in the main body of the text of this paper.

Jesus as a Legitimate King in Israel Both scripture *and* archeological evidence reveals that Jesus as "the Son of Man" is the rightful King over the whole Earth He created under the Father's direction, having received all power, glory, and an everlasting kingdom from Father as the "Ancient of Days in Daniel chapter 7. Additional proof is provided in 2 scriptures (2 Samuel 7:16 & 2 Kings 24:17) along with physical evidence in the 1903 discovery of German archaeologist Robert Koldewey. He found a clay

“ration tablet” that revealed King Jehoichin (of Judah) was being held as a Hebrew prisoner in Babylon. He had posterity that *continued* through Zerubbabel. Many assume the bloodline of Israel’s kings was lost through replacement King Zedekiah and his murdered sons (2 Kings 25:7). We read in 2 Kings 24 that, “the King of Babylon made Mattaniah his father’s brother king *in his stead*, and *changed his name* to Zedekiah” (see 2 Kings 24:8-18; 25:7). We must remember that God promised King David that his “house” (of Judah) and “throne” would be “established **for ever**” in 2 Samuel 7:16 (Gen. 49:10). This means that in our day, when Jesus as “the Son of Man” finally returns with “the **sign** of storm clouds” (Matt. 24:30) that He will sit on **His** throne in Jerusalem as **the Earth’s legitimate King**.⁴ According to Isaiah 16:5, this Kingly throne, representing the Davidic covenant, will be set up inside a rebuilt “Tabernacle of David” at Jerusalem (3 witnesses attest to this, see Amos 9:11, Acts 15:16, and Isa. 16:5).

Mulek & Kingship in America According to the Book of Remnant, the LORD, through the Prophet Jeremiah, brought Mulek to the Promised Land west. Mulek settled in “the land north” (Hel. 6:10). He was the only surviving son of Zedekiah (kingship line). All sons were slain except Mulek (Hel. 8:21; Ezek 17:22-23). Zarahemla was a descendant of Mulek (Mosiah 25:2) who appears to have been named after a Levite priest that Mulek may have brought with him from Jerusalem. Mulek and the original Zarahemla may have brought the Ark of the Covenant to this land with help from Jeremiah the Prophet. Jeremiah did not want it to be taken into captivity with the Israelites in Babylon. The people of Mulek joined with the Nephites (Mosiah 25:13). The bloodline of kings is thus found in both the Old and New Worlds, east and west.

The all-gold *Ark of the Covenant* served as a storage container for some of these items, while also being a powerful capacitor, magnifying electrical power to help defeat Israel’s enemies anciently. Some suggest it was also used as a footstool for the King’s throne. With it the king established his leadership and kingdom upon the items under his feet, a kind of sure foundation. Enemies were placed under the ancient kings feet.

⁹ **The Rod of God** Moses, as a shepherd, had a rod, staff, or scepter in his hand when tending sheep in the wilderness (Exodus 4:2). It later became known as “the rod of God” (Exodus 4:20). It was a symbol of the authority God gave to Moses (as a king and a priest over the people). He held “Melchizedek” priesthood (“Melch” is tied to a King, and “Zadok” to a Priest). According to the Book of Jasher and the Aramaic Targum, Moses’s rod was originally given to father Adam, then passed down through the patriarchs, including Jacob and Joseph of Egypt. It had a sapphire stone atop it (blue) where God’s Name was written. Moses got the rod from his father-in-law Jethro in Midian. Moses used it throughout the Exodus story. He did many if not most of the signs, wonders, and plagues with it and in God’s holy “Name.”

1. Moses’ rod miraculously became a serpent, and then became a rod again, a sign of power to Pharaoh (Exodus 7:9-10).
2. Moses used it to do the first sign or wonder in Egypt, turning the waters of the Nile into blood (Exodus 7:17).
3. God through Moses and the rod brought forth a plague of frogs (Exodus 8:5), of lice (Exodus 8:16-17), hail (Exodus 9:23), and then locusts (Exodus 10:13).
4. Moses raised it over the Red Sea when it was to be parted (Exodus 14:16).
5. Was raised again in prayer over Israel in victorious battle (Exodus 17:9).
6. He later struck the rock known as “Miriam’s Well” with this rod, and then it brought forth water (Numbers 20:11). For more on “Miriam’s Well” and women and priesthood, see my paper, *Governing within the Royal Court and Priesthood*.
7. Aaron’s rod Budded (later placed in the Ark), revealing that the House of Levi (Moses king, Aaron priest, and Miriam Prophetess) were to lead Israel, along via their Levite lineage and priesthood.
8. Joseph, husband of Mary – mother of Jesus, also had a rod which “blossomed” somewhat like Aaron’s rod as a sign for him and others, that he was to take Mary as his wife and care for her and the baby Jesus. According to *The Gospel of the Birth of Mary* (an apocryphal book attributed to Matthew, in possession of Jerome – an early Church father of the 4th Century), a dove light atop Joseph’s rod, but not the rods of other eligible single men of the bloodline of David who were invited to the Temple, that Mary might find a suitable husband. God chose “Joseph” as this man with the dove sign (tied to the Holy Spirit, Mother, and Wisdom), just as He chose the Tribe of Levi to lead the Israelites with priesthood. Both Joseph and Mary had the bloodline of Kings in Israel in them through David (see the genealogy of Joseph in Matthew 1 and of Mary in Luke 3). For more on the early life of Mary, see my short paper, “*The Forgotten Life of Mary*.”
9. According to D&C 6 and especially 8 (revelations given to Joseph Smith from God through “the Urim and Thummim”), Oliver Cowdery was given two gifts, one of which was “the gift of the Rod.” The wording of Section 8 was later changed to “the gift of Aaron” (see D&C 6:2-15, 25-36 and all of D&C 8). With the first gift (D&C 6) Oliver could “enquire” and receive answers via revelation. With the rod or “gift of Aaron,” God said that “it has told you many things” (vs. 6) and that it would be used to do “marvelous works” (vs. 8).

¹⁰ See Laura Sanger, *Lessons from Deborah, The Roots of the Federal Reserve. Tracing the Nephilim from Noah to the U.S. Dollar*, pps. 216-18, and 301, Relentlessly Creative Books LLC, 2020.

¹¹ **5 Scriptures tied to Jesus as the Rock & our source of Living Waters** Jesus is the Rock, the sure foundation, the chief cornerstone, the stone the builders rejected, a stone of stumbling and a rock of offense, a stone cut out of the mountain without hands,” etc. We know He is the “Creator,” but during his earthly mission he was a craftsman – specifically a stonemason rather than a carpenter, as Nazareth was the place of a stone quarry. See my paper, *Death of the Stonemason Jesus*.

Psalm 118:22; Matthew 21:42-44; Acts 4:11 / Jesus is rejected but is head over all. He is “the Stone the Builders rejected, has become “the chief cornerstone” or the head of the corner.

Isaiah 28:16 / Jesus is like a precious jewel, a tried stone. “Behold, I lay in Zion a stone for a foundation, a tried stone, a precious cornerstone, a sure foundation.”

Daniel 2:35 & 45 / Jesus is God and a divine King. He will take down all false gods and usurping kings.

“a stone cut out of the mountain without hands,” the stone that struck the statue became a great mountain and filled the whole earth.”

1 Corinthians 10:4 / The Israelites drank for a special rock in the desert, Miriam’s well. It represented Jesus. All Israel “drank the same spiritual drink, for they were drinking from a spiritual rock which followed them; and the rock was Christ.”

1 Peter 2:4, 6, 8; Romans 9:33 / Jesus is rejected of many men, becoming a stumbling block to their belief.

“A choice stone, “a living stone which has been rejected by men, but is choice and precious in the sight of God,” but also “a stone of stumbling and a rock of offense” to those who refuse Him.

Jesus is also “living waters” in scripture - for all those who are thirsty.

Jeremiah 2:13 / Too many reject “the fountain of living waters” – Jesus / “For my people have committed two evils; they have forsaken me the fountain of living waters, and hewed them out cisterns broken cisterns, that can hold no water.”

John 4:14 / Jesus met the woman at Jacob’s well, stating: “whoever drinks of the water that I will give him shall never thirst; but the water that I will give him will become in him a well of water springing up to eternal life.”

John 7:37-38 / At the great festival in which there was a symbolic water pouring ceremony, Jesus stated that those who come to Him as the fountain of living waters will obtain a heart from which living waters flow. “On the last day [or 8th day], that great *day* of the feast [of Tabernacles], Jesus stood and cried out, saying, “If anyone thirsts, let him come to Me and drink. He who believes in Me, as the Scripture has said, out of his heart will flow rivers of living water. But this He spoke concerning the Spirit, whom those believing in Him would receive; for the Holy Spirit was not yet *given*, because Jesus was not yet glorified.”

Revelation 21:6-7 / Jesus is the fountain of the waters of life. “I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely. He that overcometh shall inherit all things; and I will be his God, and he shall be my son.”

Revelation 22:17 / Believers can take of the water of life freely – from Jesus. “And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.”

¹² Statements on Blacks & Priesthood by God & Joseph Smith *versus* those of Brigham Young

God & Joseph Smith

“the Lord esteemeth all flesh in one; He that is righteous is favored of God” (1 Nephi 17:35).

“all men are privileged the one like unto the other, and none are Forbidden . . . the Lord . . . denieth none that come unto him, black and white, bond and free, male and female; and he remembereth the heathen; and all are alike unto god, both Jew and Gentile” (2 Ne. 26:28, 33).

“Therefore, it is not right that any man should be in bondage one to another” (D&C 101:79, 1833).

“[T]hey came into the world slaves, mentally and physically. Change their situation with the whites, and they would be like them . . . Go into Cincinnati or any city, and find an educated negro, who rides in his carriage, and you will see a man who has risen by the powers of his own mind to his exalted state of respectability. The slaves in Washington are more refined than the Presidents, and the black boys will take the shine off many of those they brush and wait on . . . “ (Joseph Smith, MS, 20:278).

Brigham Young

“inasmuch as we believe in the Bible, inasmuch as we Believe in the ordinances of God, in the priesthood and order and decrees of God, we must believe in Slavery . . . When the Lord God cursed old Cain, He Said, ‘Until the last drop of Abel’s blood receives the Priesthood, and enjoys the blessings of the same, Cain shall bear the curse,’ . . . I am firm in the belief that they ought to dwell in servitude . . .” B. Young, 1852

“I have not read the Bible for many years. I used to be a Bible student; I used to read and study it, but did not understand the spirit and meaning of it; I knew well enough how it read . . . I feel inclined here to make a little scripture . . . he would make a scripture for them to suit the case, that never was in the Bible, though none the less true, and make their opponents swallow it as the words of an Apostle, or one of the Prophets.” B. Young, 1854

“You see some classes of the human family that are black, uncouth, uncomely, disagreeable and low in their habits, wild, and seemingly deprived of nearly all the blessings of the intelligence that is generally bestowed upon mankind” (B. Young, JD 7:290-1, 1859).

“Do we oppose the principle of servitude? I oppose it Not in my judgment . . . In the providences of God Their ability is such that they cannot rise above the Position of a servant . . . “ (B. Young JD 10:190, 1863).

See this excellent YouTube, entitled, “Brigham’s Priesthood Ban: How Blacks Were Denied Priesthood in the LDS Church”
<https://www.youtube.com/watch?v=mDFWDmjUIC8>

13 The Nephilim / Bible Scriptures The tall giants of the Bible, some of the Kings (like Og and Zihon) have many names and titles (at least 22). They include *Nephilim* (“the fallen ones”), *Rephaim* (“lofty men, giants,” “spirits”), *Giborim* (“warriors, mighty ones”), *Men of Renown, Mighty Men, Emim* (“dreaded ones”), *Sons of Anak* or *Anakim* (“giants descending from Anak”), *the Angels that Sinned, Sons of Perdition, Bastards, Reprobates, the Children of Adultery, and the angels who left their first estate* (Jude), and *the Sons of God*. Some names like *Arvim* (“inhabitants of southern Canaan”) and *Zamzumim* (“inhabitants of Ammon”) are tied to specific geography. The *Nephilim* lived among or were part of the Biblical people known as the *Amalekites, Philistines, Hittites, and Jebusites*, and among the *Amorites* in the mountains, and the *Canaanites* along the seacoasts of Jordan.

They are believed to be *the Titans and Olympians* of Greek Mythology, the *sky gods* who took human wives. Their children became “*demi-gods*.” This is reflected in ancient Sumerian traditions where “*sky gods*” – called the Annunaki. They enslaved mankind early on with their advanced knowledge and technology, including the ability to manipulate human DNA, potentially downplaying 10 of our 12 strands of DNA for some of humanity for the purpose of gold mining. They also mixed their seed with mortal women on earth. This genetic mixing with humanity is reflected in the Native American tradition of “*Father Sky*” and “*Mother Earth*” or “*Gaia*,” along with the many connections to *serpent gods* in the ancient Maya and Aztec world and many native peoples in North, Central, and South America. Newspaper Rock in southeastern Utah (next page) features petroglyphs showing footprints with 6 toes and hands with 6 fingers (see 2 Sam. 21:16-22), along with large, ominous giant like figures.



The *Nephilim* are descendants of 200 Rebel “*sons of God*” who rebelled against God. These *rebel angels* are also called “*the Watchers*” (advanced Seraphim angels assigned to watch over mankind), and “*Sons of God*” (the most confusing of the titles). In the Book of Enoch we read that they descended upon Mt. Hermon in northern Israel to take wives among mortal women. They were led by the angel Azazel (mentioned as “the scapegoat” in the ancient Day of Atonement ritual in Leviticus 16:8). Azazel and the Rebel “*sons of God*” made a blood covenant with each other to follow through with their plans to mate with human women, corrupting the DNA and morals of man, and becoming their leaders on earth. Their wives are thought to have been the daughters of Cain. Their posterity became the “*mighty men*” or *giants* of scripture, those found in the ancient lands of Canaan, Gilead, Argob, Bashan, Gath, and are among the “*strong peoples*” dwelling in the massive walled cities within like Jericho. Some writers today refer to the 200 *rebel “sons of God”* of the Book of Enoch as “*the celestial mafia*”. Note some of the major Bible stories tied to giants or *Nephilim* below. Many words in them have been edited (“*plain and precious things*” *removed* to hide who they are, see 1 Ne. 13). These stories include the 8 examples below. There are more.

1. The Great Flood narrative, tied to elimination of evil on earth directly related to the corruption by the Watchers (Gen. 6)
2. The David and Goliath story, Goliath being a Nephilim King among the Philistines (1 Sam. 16), he had 4 brothers
3. Moses asked the giant king Sihon for safe passage through his land in the exodus, it was not granted (Num. 21:21-23)
4. Jericho was destroyed using sound (and perhaps angels) by Joshua and his army, a city-state established by giants (Josh. 6)
5. Joshua battled 5 Amorite kings in Joshua 10. God sent boulder-sized hailstones to help Joshua defeat the giants, along with lengthening the day so he would have time to destroy them all (the “sun stood still”). God sent judgment on them as they worshipped the sun, moon, and stars as gods, along with their ancestors. Both judgments originated in the heavens. God told Joshua to be strong and courageous, to not fear the giant warriors. We need the same resolve today.
6. The “*Sons of God*” or Rebel “*sons of God*” rebelled against God, leaving their 1st estate to sleep with mortal women (Gen. 6)
7. Deborah the Prophetess waged war on giants and other evils in her day (Judges 4 and 5). She was promised dominion over “the mighty” in Judges 5:13. The stars on the other side of the veil fought for her (Judges 5:20).
8. In the story of Esther, King Saul does not destroy all Amalakitae people as God commanded. The king over them is preserved and his later descendant, Haman makes a blood oath to destroy the Israelites among him in the land of Persia. It was the Israelites under Joshua and David who made a covenant with God to destroy the evil posterity of the Watchers in the Promised Land. Joshua took out 31 kings, many of them giants. His work was left unfinished, however, with men like Haman remaining today among the Illuminati who vow to put their own leader in place in the near future, the anti-Christ led by Lucifer. Jews and Christians will eventually be oppressed under him more than ever before.

The ancient giants were the builders of monumental “*cyclopean*” architecture around the world, featuring masonry of large, tight-fitting stones, like those in Peru, Greece, Lebanon, Malta, and other settings. Their engineering is highly advanced. I have seen it

first hand. Skeletons of these giants are found worldwide, many in America, where they have been purposely hidden away in the Smithsonian Museum to diminish knowledge of them by the Illuminati (world leaders who have ties to them as demons today – the Book of Enoch tells us that spirits of deceased Nephilim are demons today). Many among the Illuminati today believe they are the royal bloodline descendants of this race of “sky gods” through Cain and Lucifer as father, not Adam. Eve is “the mother of *all* living” (see Gen. 3:15 and the 2 bloodlines there). Jesus’ bloodline through Mary does not go through nor include Cain (only Seth and Adam, see the genealogy lists in Matthew and Luke). The Illuminati believe their unique bloodline (and 3 strands of DNA) entitles them to lead on the earth as Kings and Queens over mortal man, like king Sihon and Og in the Bible (there are 34 references to these giants in 8 books of the Bible, see the scripture list below).

Many leaders in the “New” or “One World Order” are believed to have contact with them and with demons as “extra-terrestrials” today, using their advanced knowledge and technology (as seen in military applications, UFO’s, etc.) for their personal gain and advantage. Some drink the blood of their sacrificial victims, often children, to lengthen their life spans, like that giants of old, because of the energy and chemical makeup of the blood in young people and especially in traumatized individuals, were various chemicals are released into the blood. Some today are cannibals as were the Nephilim. Use of trauma in torture, along with SRA, and sexual acts of perversion are all part of their purposeful great “iniquity”, tied to an increase in energy as a kind of food for demons. Like SRA, the energy of sex rituals (sometimes called “sex magic”) has been used for millennia to invite demonic powers to enter at the point of copulation in order to alter the DNA at conception, sometimes part of birthing more evil upon the earth, keeping the “iniquity” in the blood. “Iniquity” is much more serious than “transgression” or “sin” in scripture, in that is directed against God in open rebellion and in premeditated planning Him and His people. Iniquities are passed down in their blood to the 3rd and 4th generation (see all 3 types of sin in Ex. 34:7; Dan. 9:24, Isa. 53:4-12; Psalm 32:5, Ezek. 28:1-9). Our LORD’s blood atonement cleanses the blood of those who love Him, those who repent and are “born again” in Him. It is an cleansing event that all believers should actively and sincerely seek. Joseph Smith said it changes our blood physically and spiritually. When can then become His sons and daughters as King Benjamin taught in Mosiah 3-5. See my paper, *Clear Born Again Scriptures*, at www.7witnesses.com for all major scriptures on this important event!

Leviticus chapter 16 addresses the ancient Day of Atonement ritual of the two goats. One was named Azazel (leader of the Watchers), sent out into the wilderness with sins laid upon him by the High Priest. The other one represented to LORD Jesus. In the next chapter of Leviticus, chap. 17, the command was given not to drink blood. See verses 10-16 (verse 10 tells us that “life is in the blood”).

End-Times Goal of the Illuminati The final goal of the bloodline descendants of the rebel “sons of God” today (the Illuminati) is the enslavement of mankind under the leadership of the Anti-Christ, led by Lucifer, and the installation of a great One World Order and a One World Religion led by him. This is why all things tied to Jesus Christ and the Bible are diminished today in favor of the new religion – science based humanism. In it, Jesus or Adonai will be made to be nothing more than a prophet like Moses or Mohammed, not a divine being or God (see Dan. 7:13-14). Committed Christians and Messianic Jews to the living God Jesus Christ will soon become the enemy as the Anti-Christ comes forth to establish world peace in the One World Church and State.

Enoch informed us that the spirits of the dead *Watchers* and *Nephilim* will not be resurrected. They are the evil spirits that will come forth in the last-days from “the bottomless pit” to torment unbelievers. These unbelievers are those embracing “the mark of the beast.” They do not have “the seal of the living God” upon them (they have not been “born again” in the Spirit, receiving God’s Name and mark on them, and His protective seal). According to John the Revelator, they are thus marked for torment for 5 months in the near future (see Revelation chapter 9).



Far Left, Serpent Mound, Ohio USA. Note that an egg is about to be consumed by the serpent; Left, Serpent Mound just north of Gilgal Rephaim, Israel (courtesy Google-Earth); Right, Close-up of the undulating form of the serpent near Gilgal Rephaim, with numerous dolemans atop it (tombs); Far Right the 5 circles of stone at Gilgal Rephaim, believed to have a burial mound at center for King Og of Bashan. “Gilgal Rephaim” means “Circle of Giants.” The word “Bashan” means “place” or “land of the Serpent.”

Jesus’ & Others Teachings tied to the Nephilim

Genesis 3:15 / 1st Bible Prophecy of Jesus as “the seed of the woman,” who crushes the serpent’s head, with Lucifer bruising

Jesus’ heal. Later the 200 rebel “sons of God” come to earth defiling the divine human genome (DNA), perhaps an attempt to stop the birth of Christ.

Genesis 15:8-21 / God’s prophecy to Abraham that Israel will be in bondage in Egypt for 400 years, during which time Lucifer

places the Nephilim and evil men in the Promised Land of Canaan to battle Israel – this is “the sin of the Amorites” that much reach its fullness.

Daniel 10:21 / Daniel’s prayer answer is delayed 21 days by “the prince of the power of the air” or those demons interfering with his communication with heaven. See Ephesians 2:2.

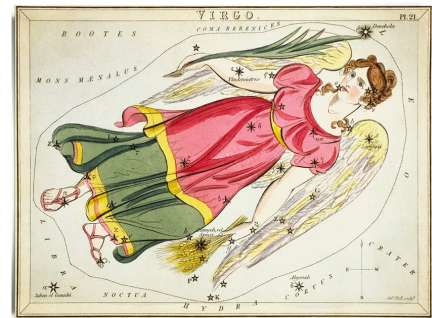
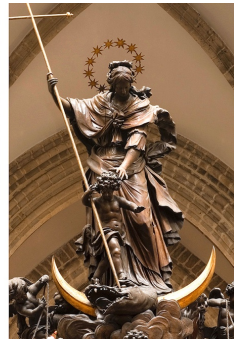
Joshua 5 & 6 / The destruction of the walls of Jericho (a Nephilim stronghold near the Promised Land given Abraham and his posterity) by Joshua and Israel’s army around 3500 BC, signals that the promise of Genesis 3:15 via defeat of evil (the head crushing of the serpent) is eminent. The Nephilim then escape to other lands, including the Americas (north and south). A huge “serpent mound” in Ohio (above left) features a serpent swallowing an egg (symbol of the seed of the woman Jesus in Gen. 3:15). A similar “serpent mound” is found near the circle of stones known as “Gilgal Rephaim” near Mt. Hermon. It may be the burial site of King Og of Bashan. The two serpent mounds mark the two Promised Lands west and east that Lucifer and his servants have wanted to control.

Matthew 16 & 17 / Jesus asks His disciples who the people say that He as “the Son of Man” is. He asked this “identity” question near the base of Mt. Hermon. He commends Peter for receiving revelation from God for who He really is (Matt. 16). This is followed up by our LORD’s transfiguration on Mt. Hermon, the setting where the 200 rebel “sons of God” descended to earth upon,

making an oath with each other to follow through with the evil plans. Jesus was transfigured before Peter, James & John reveal His identity and glory, and to show that He as Creator and Redeemer of this world is it true King, not the angels and their Nephilim posterity.

1 Cor. 11:10 / Paul teaches that women should have their heads covered to thwart temptation of the angels in heaven, a reference to the 200 rebel “sons of God” that looked on human women with lust, causing great damage on the earth when they descended here, bringing great evil. See Jude 1:6.

Revelation 12 / The kingdom of God will be set up on the earth. It was marked by the birth and mission of Jesus Christ, born on Rosh Hashanah of 3 BC. This date is marked by “the great sign” of the woman clothed with the sun, the moon at her feet, and crown of 12 stars upon her head (below left). At the feet of the woman (the constellation Virgo) is a **serpent** (or red dragon) ready to devour the child Jesus (and His work, kingdom, servants, etc.) when He is born. This “Great Sign” appeared at our LORD’s birth (Rosh Hashanah of 3 BC) and again on Rosh Hashanah of 2017.



Left, Constellation Virgo with serpent at her feet; Center, Wood sculpture of this “Great Sign” with Mary and the Christ-child with their right feet on the serpents head; Right, Constellation Virgo with “seed” (Jesus) in the sprig of wheat as marked by the star **Spica**. See also pages 34-35, 39.

Spica – The Brightest Star in Virgo

Spica is the brightest star in the Constellation Virgo, located at the *seeded* head of a sprig of wheat in Virgo’s left hand. The word *spica* is Latin for *spica virginis*, “Virgo’s ear of grain” (usually wheat). It is a massive binary star (**two stars** rotating around each other every four days from the earth’s perspective). The brightest of the **two stars** is 7 times the diameter of our sun, and 10 times its mass (the other star is not far behind at 7 times the sun’s mass). Spica is believed to be the star Hipparchus, named for the man who discovered the precession of the equinoxes. An Egyptian temple at Thebes built for **Hathor** (*mother* of Osiris, a type for Christ) in 3200 BC was oriented towards Spica. And significantly, Spica has ties to “**the Branch**,” tied to YeHoVaH Jesus, **the Son of Man** (see the 4 **Branch** scriptures on p. 39, Jer. 23:5; Zech. 3:8, 6:12; Isa. 4:2). Our LORD raised up His own temple or body on “the third day.” Both binary stars of Spica are the “**seed of the woman**” addressed in Revelation chapter 12. Virgo is Mary, the LORD’s mother. Mary was also the name of the LORD’s wife. The bright binary star of Spica is tied to the Revelation 12 sign addressed by John the Beloved or the Revelator. It is tied three births; (1) the Creation of the Earth on the holy day *Rosh Hashanah* (Hebrew for “head of the year”, New Year’s Day of the King and his government); (2) The LORD’s physical birth on earth through Mary on Rosh Hashanah of 3 BC; And (3) The birth or beginning of the kingdom of God on earth on Rosh Hashanah of 2017. The blood-moon of April 15, 2014 was right next to Spica, and aligned with *Leo* (kingship – the King preparing to return with to lead His kingdom on earth). This was 3.5 years prior to the last or third Revelation 12 sign in 2017, where *Al Nūak* (meaning “wounded one – the LORD Jesus) was aligned with the apex of the Great Pyramid, the world’s greatest architectural treasure focused on the LORD YeHoVaH – Jesus, the Son of Man (see Isaiah 19:19-22).

Before the Flood Nephilim Scriptures

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- Genesis 6:1-9 Sons of God mate with daughters of men (Cain). Their posterity become the giants of scripture, people of great stature, mighty men of renown /Noah had non-polluted DNA that was “perfect in his generations”.
- Genesis 11:1-9 Babel was a Nephilim gate or portal
- Moses 7:15, 8:18 Wicked, murderous ones who made secret oaths to get gain, control others, etc.

After the Flood Nephilim Scriptures

- Num. 13:28-33 Strong children of Anak in walled cities. Their Bible locations given in verse 29. Israelite “grasshoppers” in comparative size
- Num. 21:21 Kings Sihon & Og, Sons of Anak / Israelites like grasshoppers in size comparison. Sihon and Og were 2 Nephilim kings addressed in 34 Bible verses via 8 books (Num., Deut., Josh., Judges, 1 Kings, Neh., Psalms, and Jer.). See the Bible Dictionary for specific verses. Joshua defeated 31 kings.
- Lev. 20:15-16, 27 Must not lie with or mix seed with beasts, same sex, or Nephilim / or Death sentence
- Deut. 2:10-13 The Emims (of the Moabites) or Anakims were great giants, tall, and many
- Deut. 3:8-13 Came down upon Mt. Hermon / Og king and giant, huge bed / Children of Ammon
- 1 Sam. 17:4-11 Goliath of giant Philistine from Gath
- 2 Sam. 21:19-22 Brother of Goliath has 12 fingers and 12 toes
- 2 Sam. 23:20 Lion-like men (hybrids with great strength)
- 1 Chron. 20:6 Four sons of Goliath killed by David and servants / 6 fingers on hands, 6 toes on feet
- Joshua 15:8 Valley of giants in the north
- Joshua 18:16 Valley of giants in the north
- Isaiah 26:13-14 Other Lords have dominion over us / Their dead shall not rise again in the resurrection. / Rephaim (ghost, deceased, giant) / Their memory will perish.
- Daniel 4:13-14 Watchers (advanced Seraphim angels who were to watch over mankind, not lie with them)
- Amos 2:9 Tall as cedars
- Matt. 24:37-38 The days of Noah to repeat in our day – where Nephilim or their influence (through the Anti-Christ and the New World Order) may dominate for a time
- 2 Peter 2:4 Angels that sinned / Cast down to hell in chains of darkness (sons of perdition) until judgment
- Jude 1:6-8 Angels choosing to leave their 1st estate for fornication with mortal women receive everlasting chains

Extra-Biblical Scriptures

- 1 Enoch 6:1-8 The 200 rebel “sons of God” swore a blood oath with each other before coming down upon Mt. Hermon in northern Israel. Our LORD Jesus may have purposely used this mountain for His transfiguration before Peter, James, and John to counteract the evil occurring there, showing his choice servants who He really was, their “God”.
- 1 Enoch 7:1-6 The Watchers taught humans advanced alchemy, pharmacology, weaponry, astrology, abortion and more.
- 1 Enoch 8:1-4 They were also taught makeup (for women), incantations, magic, deception of man, etc.
- 1 Enoch 10:9 Enoch addressed the need to destroy their posterity, the giants, bastards, reprobates, children of adultery.
- 1 Enoch 12:1-6 God commanded Enoch to tell the Watchers that they will become evil spirits upon their death, as they will not be resurrected as others will be, but must remain on this Earth. They are the ones coming forth from “the bottomless pit” in Revelation 9 to torment the unsaved for five months. They are not to hurt grass, green things and trees, but only torment those who do not have “the seal of the living God” (see also D&C 77:9).
- 1 Enoch 16:1-2 The Watchers corrupt men and things on the Earth
- Book of Jubilees In the 6th year of Jared the Watchers came
- Book of Jasher The giants were cruel and violent, ruling over mankind as gods

The Testament of Solomon
The Book of Giants, others...

- Ancient Researchers* Josephus addressed Rebel “sons of God”, a race of large giants with different countenances. Diororus addressed the Nephilim, many of whom were homo-sexual.
- Modern Researchers* See Gary Wayne, *The Genesis Six Conspiracy: How Secret Societies and the Descendants of Giants Plan to Enslave Humanity*, Trusted Books. See also Laura Sanger, *The Roots of the Federal Reserve, Tracing the Nephilim from Noah to the U.S. Dollar*, Relentlessly Creative Books, LLC. See also books by David Flynn, Thomas Horn & Steve Quayle.

¹⁴ **The Unique DNA of Cain via a Demon-Father** The following Steve Quayle commentary is quoted from a conversation on DNA between a modern world class DNA researcher and an unidentified descendant of one of the “Illuminated Elite.” This descendant expressed concern over his ability to be “saved” in Jesus Christ within a bloodline that he said originated through Cain and a different father than Adam. See Zen Garcia, *Lucifer, Father of Cain*, Sacred Word Publishing.

“In his notes, my friend [the DNA researcher] penned some personal thoughts after having considered his observations and the source of his DNA materials. His benefactor [source of research finances]/test subject, and a family member from one of the Illuminated Elite who wanted his DNA tested for a third possible strand of DNA] believed that while most of the ‘**Sons of Adam**’ had **double strand DNA**, he had been told by his family [the Illuminated Elite] that he and his blood relatives were distinctly different - that he, like his father’s before him had triple strand DNA [like the alien Watchers or rebel “sons of God”]. He [the descendant of one of the Illuminated Elite] wanted my friend [the expert DNA researcher] to secretly prove once and for all if this was true [that he – the benefactor had a **third strand of DNA**] . . . or not. The subject [the descendant - benefactor] claimed that his extended family and their cousins, who are kings, queens, princes, and princesses, as well as leaders of industry and banking worldwide; believe they are children of an other-worldly race of ‘Humanoid Beings.’ He had been taught by his tutor’s that once upon a time, his Ancestors had fallen to earth after some Cosmic Calamity in the time before . . . the Garden. He believed that while their ‘Ancestral Mother was Eve . . . their Ancestral father was **not Adam!**’ He was torn to know if a “Child of Cain’ was actually **genetically different** and whether **he could be saved?**

He thought of the Vatican’s pronouncements that the Aliens [the Watchers] are our Cousins and the Vishnu teachings of a time when god’s flew in **spaceships** and destroyed whole cities in a single blast. He even had notes about Elijah being caught up in a Chariot of Fire! Maybe he had misread, or misunderstood the entire history of his Bible! Maybe . . . from Genesis to Revelations . . . it was about some far more tangible and real Fallen Angel Alien Cousins, that the ghost-like destroying angels he’d always pictured in his imaginations.

It only matters “what **THEY believe!**”; because our original subject and his relatives . . . believe (and act as though) they are children of an other-worldly race of “Humanoid Beings,’ but not not human only . . . **Hybrid Human . . . More than Human . . . Superior Alien Humans** [like the Marvel super heros]! Our subject and his kin had been taught by their families and tutor’s that . . . ‘their ancestral Mother was Eve . . . their Ancestral father was **not Adam!**’ **THEY BELIEVE** that they are our ‘Humanoid Cousins’ . . . **Superior Hyrid’s, half Alien and only half Human. They once reined from Olympus and were Pharaohs** [kings]. Whatever the real truth of their history, their ‘**belief** is the Driver of the Actions!’ Being the true believers they are, they will continue to operate in accordance with their belief, and laws of Alien/Darwinian type survival. **That’s why they interbreed, to maintain the purity of the Bloodline, that’s why they secretly meet and connive to pass power between themselves; and that’s why they must fool the rest of mankind into wars of self-destruction and debt, so that we may be forever enslaved to their lusts,** on this ‘Prison Planet’; till death do us part. More than afraid, they know in their hearts . . . this is a fight for survival . . . **THE fight for [their] survival!**

In had begun, just as my friend (the DNA researcher) had said, as “a Murder Investigation’, starting with **the first Murder** when that Luciferian Demon Dad, had first whispered of the Evil deed to his willing child . . . **Cain!** It continued down through time, the Son’s of Adam fighting for survival and destroying the Alien Giant’s in Cainan Land . . . David and **Hybrid Goliath**, and his four hybrid brothers. And all the hidden true believer’s since . . . hiding in plain sight, so powerful . . . so, so afraid.

These earth-bound, half cousins of ours, continue to laugh, but it is a nervous laugh at that! As they have a joke or two at our expense; recreating their Lying Father’s ‘fall to earth’ and flashing their heretofore secret gang sign/hand signs to each other [Masonic signs], right in our face. I know now how dangerous their beliefs are, because **they are being driven by their beliefs**, taught to them by their **real alleged father . . . the Father of Lies.** And even now he knows The Truth and whispers in his initiates ears just as he first did in Cain’s ear . . . the ‘**Sons of Adam**’ [or of **God**] as long as they live . . . **are dangerous.**”

Author’s Note on DNA There is some indication that God and these hybrid beings have 3 strands of DNA. The third strand of DNA may be an ungodly modified marker with some tie to “the mark of the beast” – the father Lucifer.

¹⁵Taking Advantage of Others via Alcohol There are at least 7 examples in scripture of how alcoholic wine has been used to take advantage of others (for evil and good), including obtaining sex. The include:

1. According to a number of apocryphal sources, Eve *was* deceived by Satan and encouraged to partake of the forbidden fruit, perhaps fermented grape juice or “wine” from the vine tree. This was done so might be taken advantage of by him, giving birth to Cain. Thereafter, Eve may have chosen to raise him in order to bring opposition into the earth for growth and testing purposes as part of Father’s great “plan.” For more on this possibility, see *The War of Worship Between Two Opposing Bloodlines*.

2. Lot’s two daughters got their father drunk, that they might obtain seed through him (Gen. 19:30-38, incest).

3. Ham had sex with Naamah, his stepmother (Noah’s second wife) perhaps while she lay naked and drunk with Noah. The cursed one Canaan was then conceived and born as a result of incest (Gen. 9:20-27; Lev. 18:8). The Canaanites and Nimrod originated in this bloodline. It is unclear with Naamah was a willing participant.

4. King David slept with Bathsheba, wife of Uriah, resulting in her pregnancy. David tried to get Uriah to drink strong wine that he might leave his post, go home and have sexual relations with Bathsheba to hide Bathsheba’s pregnancy through David. Uriah valiantly refused to leave his post and his men. As a result, King David then hatched the plan to have Uriah placed at the front of a battle, where he was killed (2 Sam. 11:15).

5 - 7. The Book of Mormon features three stories in which strong wine, causing drunkenness, was used for better purposes. In the first example, (5) Nephi obtained the Brass Plates from Laban while he was drunk (see 1 Ne. 4:7); (6) Limhi sent a tribute of strong wine to Lamanite captors, causing them to fall asleep and allowing his people to escape captivity (see Mosiah 22:7-10); (7) Moroni sent his soldier Laman to give strong wine to Lamanite guards. While they were drunk, his oppressed people escaped (see Alma 55:8-14).