

The Blessed Prophecies tied to Joseph of Egypt and His Posterity

Val Brinkerhoff 3/26/2023, 10 pages, 2 more with endnotes

Joseph of Egypt and *his posterity* are closely tied to saving **the house of Israel**, both anciently *and* today. God's promises to Joseph and his posterity are many and significant in scripture, as Joseph is one of the ancient "fathers" in scripture, with Abraham, Isaac, and Jacob his father. We are to "*turn*" or "**remember**" the promises **God made to these "fathers"**, as stated in Malachi 4:6, as they apply to many of **us** today. They reveal the very "*bless-ed*" state of Joseph of Egypt as the *birthright* son of Jacob or Israel *and* his preferred wife Rachel. There are differences between being a *firstborn* son and a *birthright* son.¹ Joseph was 11th son of Jacob, as well as the *firstborn son* of Rachel (Jacob's favored wife). In his *birthright* blessing there is *supremacy*, *sovereignty*, and *priority* over things and people, and a *double portion* of blessing. Jacob, one of the early Patriarchs or "Fathers" in the Old Testament rescinded the original *birthright* blessing on his *firstborn* son Reuben because of his sin (see Gen. 35:22; 49:3-4; & 1 Chron. 5:1-3). He then gave this *right* to **Joseph** and his righteous *seed*. It involved three primary things; 1. **Leadership** (via *Kingship* and *Priesthood*), 2. **Numerous seed** (or posterity) and 3. A choice, **Promised Land** *for their inheritance*.

We too are to inherit many of these same covenant blessings by way of the ancient "fathers" and specifically those through Joseph and his two sons born in Egypt. They are Manasseh the *firstborn* son, and Ephraim the *birthright* son. Joseph's life and the unique promises made to him foreshadow a number of things, one being the future rescue of the whole house of Israel, anciently and today, as part of God's 2nd great "gathering" of Israel worldwide. It is a repeat of what happened in ancient Egypt with Jacob's whole family, rescued from famine there. Much of the "Joseph" portion of this latter-day gathering is centered on America, another "Promised Land" *west*. Isaiah scholar Avraham Gileadi and others believe that ancient Egypt in Isaiah's 66 chapters is a type for America - as "modern-day Egypt". Even with its increasing corruption, the land remains the most "blessed" of all lands on the earth, a land given to Joseph's "**remnant**" posterity here as an eternal *inheritance*. They are Native Americans and will be part of a 3rd "Great Awakening". *This* precious land of **inheritance** and other *bless-ed* things is promised to them in connection with returning to our LORD Jesus Christ, the God of all creation (2 Ne. 10: 8-10, 19-21; Ether 2 & 13).

A Most Bless-ed Son

A total of 14 chapters are devoted to Joseph of Egypt in the KJV Bible, whereas he is the focus of 19 chapters in *The Book of Jasher* (21% of the total book). This focus is more than any other person in scripture, excepting the LORD Jesus Himself. In these chapters we read about an exceptional man, one who is compared with Jesus more than other in scripture (various websites list from 60 to 100 parallels between Joseph and Jesus, see 25 of them on pages 9 - 10 of this paper). Joseph was a "*bless-ed*" son of God. The 2-syllables of the word "*bless-ed*" relate to one who is "in the state of the gods".²

We know Joseph was sold into slavery in Egypt at age 17. He eventually rose to 2nd in command in Egypt under Pharaoh and then a kingly leader over the whole land, according to Pharaoh's wishes, even though Pharaoh's own son replaced him as king. Joseph controlled the government as a beloved leader for 80 years, double that of David and Solomon in Israel. God *avored* Joseph in all things. According to the KJV Bible and apocryphal scripture like the Book of Jasher, "The LORD was with him", giving Joseph wisdom, honor, glory, riches, power, and the *love* of the people. He was not only *well-avored* by God, but was given wisdom, understanding, and knowledge by the God of heaven. He was also "*comely*", meaning beautiful in the eyes of his subjects, especially the women. With all of us blessings and gifts, he remained humble, kind, forgiving, and generous to all around, including prisoners, royalty *and* the brothers who hated him, delivering him into the hands of slave traders.

Joseph was also honored, respected, and loved by Pharaoh and the people of his kingdom. It is said that "he had dignity in his countenance" and was "great" and "mighty", yet he had a "sweet voice". In addition, he had tremendous success as a military leader, commanding the Egyptian army against its enemies, including the posterity of Esau. His favor by God in all things, and especially the love of his father Jacob towards him, caused much jealousy among his brothers. In "*The Testaments of the Twelve Patriarchs*" (a book detailing his brothers last words to each of their children, edited by translator R. H Charles), we read how his brothers first sought his doom, then later came to love and respect him. In many ways, Joseph of Egypt is the premiere type for Christ in scripture, primarily because of his *mercy* for all around him, *and* the *saving mission* he performed for the whole **house of Israel** in Egypt!

Prophecies and covenants tied to Joseph as the *birthright* son of Jacob, reveal that his past service to the **House of Israel** was and is a *type* for a similar future mission of *salvation* in both a physical *and* spiritual sense. These promises and prophecies will soon fall into the hands of Joseph's posterity here in America, the choice Promised Land west given to his posterity. They are the Native American people here, most through his *blest* bloodline, that of Lehi of the Book of Mormon, a man tracing his lineage through Manasseh, Joseph's firstborn son (see endnote 1).

The Promises to Joseph of Egypt & His Posterity

As seen in the 18 scriptures presented hereafter, the believing **remnant** of Jacob - through Joseph, are about to rise up soon, becoming a "**light**" to the whole house of Israel in the last-days, as they - most Native Americans, as well as most Gentiles on this chosen land, have been in *captivity* (physically and /or spiritually) *and* are "altogether bowed down under *sin*." Like Jacob and Esau, Reuben and Joseph, and Manasseh and Ephraim, the *firstborn* or *birthright* blessings are about to be *rescinded* among Joseph's two sons because of *sin*. This change fulfills the prophecies of promises of God in 3 Nephi chapters 16, 20 and 21. They are of great importance. The Manasseh **remnant** will soon rise up into their original *firstborn* status, with Kingship and Priesthood authority and responsibilities. They will be led and taught by a great last-days servant, the one addressed in both Isaiah *and* the Book of Mormon.

Who is "**the remnant**" and who are the Gentiles? Who is this special servant? And what is about to happen? The best place to begin understanding all these truths are "**the promises God made to the fathers**" Abraham, Isaac, Jacob, *and* **Joseph**. I present those specifically tied to Joseph of Egypt hereafter in 18 scriptures. I include select verses, but I encourage you to read the whole chapters in the actual books of scripture to receive full context and understanding, letting the Holy Ghost bear truth of all these things to you, as they are about to be fulfilled soon!

1. Genesis 37 / Jacob - Joseph had two dreams; (1) Joseph's sheaf stood up in the field and his brothers sheafs bowed down to his (vs. 7); And (2) The Sun (father), Moon (mother) and Stars (his 11 brothers) all bowed down to Joseph as the "*birthright*" son (vs. 9). The pattern of Joseph's 2 *dreams* shared with his family while a young man is followed by his imprisonment and his interpretation of the dreams of 2 *men* while there (the baker and cup bearer of Pharaoh). They forgot about him for 2 years. Later they remember him and his gift. Joseph then interprets 2 of Pharaoh's dreams, whereupon he is released from imprisonment and made second in command over all Egypt. Joseph's first 2 dreams while young were prophecies of future service to his family occurring in Egypt (when he became high and lifted up). It is a *type* for the latter service of his posterity once again, in gathering and blessing the whole house of Israel a second time, much of it in modern-day Egypt (which is America in the book of Isaiah), the Promised Land west.

2. JST Genesis 48 / Jacob - Joseph is to have much seed that inherits land as an everlasting possession. He will serve the entire house of Jacob, saving them from death by famine. The fruit of his loins will be blessed *above* his brethren. His father's house will bow down to him, from generation to generation and forever. He will be a **light** to Jacob's posterity and deliver them and bring salvation to them when they are in captivity and when they are altogether bowed down under *sin*. Seeing Joseph's future seed, Jacob told Joseph:

"For thou hast *prevailed* and thy father's house hath bowed down unto thee, even as it was shown unto thee . . . wherefore thy brethren *shall* bow down unto thee, *from generation to generation, unto the fruit of thy loins forever*; For thou shalt be a **light** unto *my people*, to deliver them [past *and* future] in the day of their captivity, from bondage; and to bring *salvation* unto them when they are altogether *bowed down under sin*" (JST Gen. 48:10-11, bold & italics added).

3. / Jacob's Patriarchal Blessing on Joseph - Joseph's bow has strength. God has made his hands strong. The Almighty shall richly bless him. He is a fruitful bough by a well with the **branches** of his family tree *running over the wall* (the Atlantic ocean separating nations). This means he has numerous posterity via Jacob's grandsons Manasseh and Ephraim on the Promised Land of his inheritance west, a *choice land* where many in the future will gather to. Note that **Judah and Joseph** have promises with 5 verses each (longest of any sons), tied to future posterity. Judah's posterity is centered on Christ the LORD as the future King over all Israel, as well as heaven and earth (verses 8-12 & Matt. 1:1-16). His mother Mary is believed to have given Him more of the *Priestly bloodline* via **Levi**. Jacob promises Joseph's posterity will have hands made strong by "the shepherd, the stone of Israel". In blessing, Jacob stated:

“The blessings of thy father have *prevailed* above the blessings of my progenitors unto the utmost bound *of the everlasting hills* [very blessed, sacred land]: they shall be on the head of Joseph, and the crown of the head of him that was separate from his brethren” (Gen. 49:26, italics added).

4. JST Genesis 50 / Joseph - Joseph states that he has obtained a promise that a righteous **branch** shall be raised up from his loins, a **prophet**, though not the Messiah. One in this bloodline is **Moses** (Tribe of Levi) who delivered the Israelites out of ancient Egypt. The Lord, through Joseph says that later the house of Israel will be scattered again, and that a new one like unto Moses will deliver Israel (here in the west) again. The Lord said:

“a **branch** [of the family tree] *shall be broken off* and shall be *carried into a far country* [Lehi and his family, and others are brought to America]; nevertheless *they* shall be remembered in **the covenants** of the Lord, when the Messiah cometh [a second time]; for *he* [this “**branch**”] *shall be made manifest unto them in the latter-days*, in **the Spirit of power**; and shall bring *them* [the house of Israel on this Promised Land west] *out of darkness* into *light*; out of hidden *darkness*, and out of *captivity* unto *freedom* [spiritually and physically]. And a **seer** shall the Lord my God raise up, who shall be a **choice seer** *unto the fruit of my loins* . . . and he shall be *esteemed highly* among the fruit of thy loins; and unto **him** will I give commandment that he shall do a work *for* the fruit of thy loins, **his brethren**. And **he** shall bring them to a *knowledge of the covenants* which I have made with thy *fathers*; And I will make him *great* in mine eyes, for he shall do my work; and he shall be great **like** unto him [Moses] whom I have said I would raise up unto you, to deliver my people, O house of Israel, out of the land of Egypt; for a **seer** will I raise up to deliver my people out of the land of Egypt . . . called Moses . . .

And again, a **seer** will I raise up *out of the fruit of thy loins*, and unto **him** will I give power *to bring forth my word* unto the seed of thy loins; and *not to the bringing forth of my word only*, saith the Lord, but to **the convincing them of my word**, which shall have already gone forth among them in *the last days*; Wherefore the fruit of thy loins shall write [Book of Mormon], and the fruit of the loins of Judah shall write [the Bible]; and that which shall be written by the fruit of thy loins, and also that which shall be written by the fruit of the loins of Judah, shall grow together unto **the confounding of false doctrines**, and laying down of contentions, and establishing peace among the fruit of thy loins, and bringing *them* [the believing Lamanites or house of Israel] *to a knowledge of their fathers in the latter days*; and also *to the knowledge of my covenants*, saith the Lord. And out of weakness shall **he** [the choice seer] be made strong, in that day when my work shall go forth among all **my people**, which shall *restore them, who are of the house of Israel, in the last days*. And *that seer* will I bless, and they that seek to destroy him shall be *confounded*; for this promise I give unto you; for I will remember you from generation to generation; and his name shall be called Joseph, and it shall be after the name of his father; and he shall be like unto you; for the thing which the Lord shall bring forth by his hand shall bring my people unto salvation” (JST Gen. 50:24-36).

Jesus is the primary “**Prophet**” or “**Branch**” of the tree of life (**house of Israel**) addressed in Isaiah *and* the Book of Mormon (and other scripture like Zechariah). There are other **branches** of the tree that are also **servants**. Jesus was the perfect servant of the Father, seeking His will in all things. In a number of scriptures Jesus is compared to **Moses** because He [Jesus] *delivers* His people miraculously in the Atonement *and* is the power behind the actions of Moses and his rod as Jehovah (see Deut. 18:15; Acts 3:22-23, 7:37; John 5:46-47, 6:14, 7:40; JS Matt. 24:55; 1 Ne. 22:20-21; 3 Ne. 20:23, 21:10-20, 28:34). The last-days **servant**, known as the “**choice seer**” or “**mighty and strong one**” is compared to Moses here and elsewhere because of his future mission of *deliverance* for many in the house of Israel. We must listen to *both* Jesus *and* His last-days servant or scripture says we will be “**cut off**” from God’s presence. The servant is called “**him**” in 3 Ne. 21:11 and the one “**he hath chosen and sent**” in 3 Ne. 28:34. The words “**cut off**” are repeated **7 times** as a warning in 3 Ne. 21. This Servant will lead many out of captivity in our day much like Moses (see 2 Ne. 3:9). This part of the JST is similar to 2 Nephi 3 or #8 hereafter.

5. Deuteronomy 33:13-17 / Moses - The posterity of Joseph is blessed by Moses to be very fruitful in the 10,000’s of Ephraim and the 1000’s of Manasseh. They are greatly blessed in the prosperity of all things, including **lands** called “the everlasting hills” (Gen. 49 & Isa. 2:1-5). The two horns of the bull (these 2 grandsons Manasseh and Ephraim) shall push the people together, meaning a 2nd great **gathering of Israel** in the last-days. Joseph’s blessing is the longest and most detailed with 5 verses again (like Gen. 49). Moses stated;

“Blessed of the LORD be **his land**, for the precious things of heaven . . . His glory is like the firstling of his bullock, and his [2] horns are like the horns of unicorns: with them *he shall push the people together* to the ends of the

earth: and they are *the ten thousands* of Ephraim, and they are *the thousands* of Manasseh” (Deut. 33:13 & 17).

6. Psalm 77:14-55 / David - King David prophesied in song that God has *and* would do more wonders among his people, the house of Israel. Note that Joseph and Judah are singled out among all of Jacob’s sons again. It will be part of the Lord’s last-days “**marvelous work and a wonder**”. The Native American posterity of Joseph rises up here in our day to bless the whole house of Israel as Joseph did in ancient Egypt.

7. Jeremiah 31:31-33 / Jeremias - This important Old Testament Prophet is significant for many reasons. One is the prophecy of a New Covenant made with Israel and Judah (they were split). Jeremiah addressed the first covenant in verse 32. It was made with Jacob’s people after God delivered them from Egypt with Moses’ help (Ex. 12 – 13). It would not be carved *on hard* tables of **stone** this time but *in the softened hearts* of those who are repentant (vs 33). And this later covenant would include the 2 separated “houses” from Jacob’s loins, those of **Israel** north (**Joseph** & the lost 10 Tribes) and **Judah** south (with Benjamin). This 2nd covenant is being fulfilled in the redemptive covenant established by Jesus in His mission. He went *personally* to the blessed, lost sheep of **the house of Israel only** (Matt. 15:24). Jesus said their were also “other sheep” in *His household* that needed to be brought in by *Him personally* (3 Ne. 15:16-24). They were **the house of Israel** on this land west in 3 Nephi. They were the “other sheep” He spoke of, **not** the Gentiles as many have supposed. Jesus taught the higher law of the **12** beatitudes to both groups of “**the house of Israel**” *personally*, whereas Paul and others taught the Gentiles, who were blessed with *the presence of the Holy Ghost* (not Jesus *personally*).

The **house of Israel** (actual seed of Jacob) was the *first* group offered this 2nd covenant during Christ’s mission. They were smitten and scattered for rejecting Jesus, as they had Him crucified. This *first* group will then be the *last* to receive it in our day, when they are offered the fulness of Christ’s gospel again. In the Book of Mormon Jesus said this fulness would be taken from the Gentiles and given back to **the House of Israel** (see 3 Ne. 16, 20 & 21). *The Gentiles* were the first group to receive this covenant, via Paul and the other Jewish Apostles. The Gentiles throughout the world can be *adopted* or *grafted* into God’s fold via this 2nd, heart-centered “Christian” covenant, made possible by the atoning blood of Jesus and his teachings. Note too that the year 2012 was that time Mayan Elders said represented the end of one age *and* the beginning of another. It was the end of “the time of *the Gentiles*” and the beginning of “the time of **the house of Israel**”, the first group now being last to receive this fulness.

8. Ezekiel 37: 15-28 / Ezekiel – This important Prophet addresses the coming together or reconciliation of the 2 separate houses of **Joseph** and **Judah** in the last-days. God first teaches Ezekiel about the resurrection or renewal of the dry bones (v. 1 to 14), which is *unbelief* in both houses in our day. God’s 2nd word to Ezekiel then addresses how this is to occur, bringing the whole house of Israel together as one, with one shepherd. It is aided by 2 sticks or books available in our day (vs. 17) - the Bible and the Book of Mormon, which contain much of the gospel in its fulness, together. Note how Ezekiel’s verse 17 is addressed in 1 Nephi 13:40-41, a chapter centered on “the plain and precious things” (or “truths”) removed from the Bible by evil and designing men (this is stated **7 times**). It says:

“And the angel spake unto me, saying: These **last** records, which thou hast seen among **the Gentiles**, shall establish the truth of the first which are of the twelve apostles of the Lamb [in the chosen seed], and shall make known **the plain and precious things** which have been taken away from them; and shall make known to all kindreds, tongues, and people, that the Lamb of God is the Son of the Eternal Father, and the Savior of the world; and that all men must come unto **him**, or they cannot be saved. And they must come according to the words which shall be established by the mouth of the Lamb; and the words of the Lamb shall be made known in the records of **thy seed** [to be taken to the Native American remnant of Jacob and Joseph on this land] as well as in the records of the twelve apostles of the Lamb [the Bible]; wherefore they both shall be established in one; or there is **one God** and **one Shepherd** [Jesus] over all the earth” (Ezek. 37:40-41).

9. Amos 5:15, 9:9-11 / Amos - The Lord will be gracious to *the Remnant of Joseph*. A special tabernacle or temple, like the one built by King David’s, will be re-established, one featuring thanksgiving, praise, and worship involving much singing and music (the Tabernacle of David featured 24/7 worship with some 4,000 musicians and 288 prophetic singers, serving in round the clock shifts, see 1 Chronicles, chapters 15, 16 & 23). It will have great **power** to *push away darkness and evil* as a type of **weapon** and will also greatly aid in *parting the veil* to the living God in heaven.

“it may be that **the Lord God of hosts** *will be gracious unto* **the remnant of Joseph**” (Amos 5:15).

“I will sift the house of Israel among all nations, like as corn is sifted in a sieve, yet shall not the least grain fall upon the earth. All *the sinners of my people* shall die by the sword, which say, ‘The evil shall not overtake nor prevent us. *In that day* will I raise up **the tabernacle of David** that is fallen, and close up the breaches thereof; and I will raise up his ruins, and *I will build* it as in the days of old” (Amos 9:9-11).

10. 1 Nephi 10 and 2 Nephi 3 / Lehi - In 1st Nephi 10, father Lehi *prophesies* of what is to become of **the House of Israel** - through the loins of his sons and daughters - on this choice land of their inheritance. Nephi starts, saying: “my father [Lehi] spake much concerning the house of Israel, that they should be compared like unto an olive tree, whose branches should be broken off and should be scattered upon all the face of the earth”. Lehi then finishes Nephi’s words stating:

And after **the house of Israel** should be scattered they should be *gathered* together *again*; or, in fine, after the Gentiles had received the fulness of the Gospel, the **natural branches** of the olive tree, or the **remnants of the house of Israel**, should be *grafted* in, or come to the knowledge of the **true Messiah, their Lord and their Redeemer**.

Then in 2 Nephi 3 he adds to this prophecy by revealing more in a patriarchal blessing on his youngest 6th son, Joseph. In it young Joseph is told that a latter-day *special deliverer*, a “**branch**” **Prophet** will rise up through his loins who will be “**like unto Moses**” of old. He is born in the posterity of not only Lehi, but Joseph of Egypt through him (Lehi was of the Tribe of *Manasseh*, see Alma 10:3). In various scriptures he is often called “**the choice seer**”, “**the Branch Prophet**” or “**the One Mighty and Strong**”. The whole chapter of 2 Nephi 3 points to him, especially verse 24. He leads the latter-day 2nd gathering of the seed of Jacob or the house of Israel here on this Promised Land of Joseph *west*. Much of the JST version of this chapter is a repeat of JST Genesis 50. Two verses add more. They state:

“And may the Lord **consecrate also unto thee this land**, which is *a most precious land*, **for thine inheritance and the inheritance of thy seed with thy brethren**, for *thy security forever*, if it so be that ye shall keep the commandments of the Holy One of Israel . . . And **there shall rise up one mighty among them**, who shall do much good, *both in word and in deed*, being *an instrument in the hands of God, with exceeding faith*, **to work mighty wonders**, and do that thing which is great in the sight of God, unto the bringing to pass *much restoration* unto the house of Israel, and **unto the seed of thy brethren**” (2 Ne. 3:5 & 24).

In the next chapter Lehi blessed his son Sam (like Nephi, Jacob & Joseph) to inherit this special land (see Ether 2 & 13). An angel (thought to be Nephi or Moroni) quoted 2 Nephi 3:24 as part of some 45 total scriptures the night of his first visit to Joseph Smith on Rosh Hashanah 1823 (see “*The 45 Scripture Given Joseph Smith by an Angel on Rosh Hashanah of 1823*”, Church History category). Five of these 45 scriptures are found in JSH 1:36-41. Of them, 2 focus on a special last-days servant who will gather those of Joseph’s seed in the end times, along with believing Gentiles.

11. 2 Nephi 9:53 & 25:21 / Nephi - The valiant one Nephi, prophesies that **his seed** and also that of Lehi through Joseph (his youngest son) will be preserved on this blessed land west, that the **covenants** made to Joseph of Egypt may be fulfilled in our day (see also 1 Ne. 15:14). God’s last-days **servant** is raised up in *this bloodline* too.

“And behold **how great the covenants** of the Lord . . . and because of **his greatness**, and his *grace* and *mercy*, he has promised unto us that **our seed shall not utterly be destroyed** [like the Nephite seed was] according to the flesh, but that *he would preserve them* [the Native American remnant]; and in future generations [our day] **they** shall become *a righteous branch* unto **the house of Israel**” (2 Ne. 9:53).

12. 2 Nephi 10 / Jacob - Another valiant one, the brother of Nephi, both sons of Lehi. Jacob prophesied of the 2nd gathering of the House of Israel through *Joseph, Manasseh, and Lehi* - on this choice land, west. He studied the precious words of *Isaiah* found in the Brass Plates, those *Isaiah* words Christ commanded us all to “*diligently search*” in 3 Nephi 23:1-3. There are some 234 verses in 21 of *Isaiah*’s chapters in the Book of Mormon, mostly centered on Israel and her gathering in our day. Part of that gathering is by “*nursing fathers and mothers*” addressed by Jacob (2 Ne. 10:9) and by *Isaiah* (49:23). Jacob tells us that a “*righteous branch*” of Israel is brought to this land by God. He adds that his brethren obtained “the promises” God made to Abraham, Jacob, and Joseph, all “fathers”. He adds that God showed him that “many of our children shall perish in the flesh because of *unbelief*, nevertheless, God will be merciful unto many; and our children [Native Americans remaining on this land] shall be *restored*, that they may come to that

which will give them the *true knowledge* of their **Redeemer**" (vs. 2). This is "*the fulness*" of the precious gospel of Jesus Christ. Priestcraft, false traditions of fathers like Laman and Lemuel, and *unbelief*, all led to the "darkened" state of many until this "*restoration*". **Five** times (a covenant number in scripture) Jacob tells us that *they* will be gathered to **Christ** upon *this* very choice **Promised Land west**. Quoting Jesus, Jacob said "**I have covenanted** with their *fathers* that *they* shall be *restored* in the flesh, upon the earth, unto the lands of *their inheritance*" (vs. 7, 10, 19 – 21).

13. Alma 46:11-24 / *Alma* - Alma addresses the story of Captain Moroni and his flag of liberty. It was used to motivate his people to come unto to Christ and defend their rights and freedom. Captain Moroni stated:

"Behold, **we are a remnant of the seed of Jacob; yea, we are a remnant of the seed of Joseph**, whose coat was rent by his brethren into many pieces . . . let us remember the words of Jacob, before his death, for behold he saw that *a part of the remnant of the coat of Joseph* was preserved and had not decayed. And he said – Even as **this remnant** of garment of my son *hath been preserved by the hand of God*, and be taken unto himself, while the remainder of the seed of Joseph shall perish, even as the remnant of his garment . . . my soul hath joy in my son, because of that part of his seed which shall be taken unto God."

14. 3 Nephi (especially 16, 20 & 21) / *Jesus Christ* - In addition to 3 Nephi 11 and 12, these 3 critically important chapters in the ministry of Christ the LORD among the remnant here on this Promised Land west reveals the future **blessed state of Joseph and his posterity** in the last-days. Please read them as there is too much good doctrine in them, and from the LORD's own mouth, to include all of it here. **The remnant** here now rises up after the Gentiles fall (the apostasy and corruption of non-believers *and* the Saints). The Gentiles had the temporary custodial care of the fulness of the gospel from about 1829 to 2012, after which this fulness is rejected by them (2012 was the time of "*the end*" according to Mayan elders). According to the LORD's own words, this "*fulness*" is then returned to **the house of Israel** or **the Manasseh remnant** remaining on this blessed land west. They will rise up with the help of "**the Branch Prophet**". See also #4 for more on this Servant *and* listening to him *and* especially Christ the LORD whom he preaches and serves.

Chapter 16 truths - the remnant here is "**the other sheep**" of the LORD's fold in the New Testament, *not* the Gentiles. They scatter and oppress them here. They have much of *the fulness* of the gospel for a time, then corrupt it and lose it. This **fulness** is then taken to **the remnant** here by way of **the servant** so that there is *one fold and one shepherd* – Jesus. Note in verse 3 that **they – the remnant of the house of Israel** hear **His voice** and **see Him**. The Gentiles are only given the Holy Ghost, *not* God's personal **voice** or presence (see also 21:2). Verse 10 reveals the *sins* of many modern Gentiles, the reasons why the *loose the fulness* of the Gospel of Christ. *Repentant Gentiles are numbered among the remnant. The remnant then inherit this land.*

Chapter 20 truths - Jesus provides bread & wine *miraculously*, as he did for His people in the New Testament. He is the manna from heaven. He tells **the remnant** there and us today to search Isaiah's prophecies as His people are about to be brought to a knowledge of their Redeemer in fulfillment of the Father's covenant to them. **This land is going to be given them through the judgments of Jesus and the remnant** as they go through the Gentiles *as a lion through the sheep*, with none to deliver. Jesus stated; "I establish in this land, unto **the fulfilling of the covenant which I made** with your father Jacob; and it shall be a **New Jerusalem**. And the powers of heaven shall be in the midst of this people; yea, even **I will be in the midst of you**. Behold, I am he of whom Moses spake, saying: A **prophet** shall the Lord your God raise up unto you of your brethren, like unto me; **him shall ye hear** in all things whatsoever he shall say unto you. And it shall come to pass that every soul who will not hear **that prophet** shall be **cut off** from among the people." Versus 43-45, addressing "**my servant**" can be applied to **Jesus** in the meridian of time and **His remnant servant** today.

Chapter 21 truths – A *great and marvelous work* is about to occur, involving **the servant** (verses 10 & 11). It is the fulfillment of the Fathers covenant to the house of Israel. He is *marred* and *healed* that he might teach his people. "For it shall come to pass, saith the Father, that at that day whosoever will not repent and come unto my Beloved Son, them will I **cut off** from among my people, O house of Israel; And **I will execute vengeance** and **fury** upon them, even as upon the heathen, such as they have not heard. But if they will **repent and hearken unto my words**, and harden not their hearts, I will establish my church among them, and they shall come in unto **the covenant** and be numbered among this **the remnant of Jacob**, unto whom **I have given this land for their inheritance**; And they shall assist **my people, the remnant of Jacob**, and also as many of **the house of Israel** as shall come, that **they** may build a city, which shall be called the **New Jerusalem**".

15. Helaman 15 / *Samuel the Lamanite* – Samuel, a Native American or Lamanite, called the Nephite nation to repentance (they are a type for the Gentiles *today*). They have polluted the holy church of God (Morm. 8:36-38) because of idolatry, false traditions, and mostly **unbelief**, a trait in their more mixed blood. Those of the posterity of **Joseph** of Egypt (*birthright* son, house of Israel) have **believing blood**. It is passed down through Lehi to the Native American people remaining here. **Unbelief** is a primary theme addressed by Helaman (15:17), the LORD Jesus (3 Ne. 16:8), Mormon and Moroni (Morm. Chapters 8 -9), and Ether (4:3). It opposes *great faith* in the LORD Jesus, as found among much of the Manasseh Remnant, seen in their burying of weapons of war. For this and other reasons, God promised that their seed would **not be utterly destroyed**, as would the seed of the Nephites. They “are yet alive” among us, a statement made by their forefather Joseph, who was *forgotten* by his brethren in Egypt.

16. Mormon 5:10-26, Moroni 8:22-41 / *Mormon* - As the great Prophet, writer, and compiler of the Book of Mormon, Mormon prophesied of the re-gathering of the seed of Jacob in the last-days through the seed of Joseph on this land, thus revealing the restoration of the covenant people of the LORD to their Redeemer, the LORD Jesus Christ. He tells us that the Gentiles who came to this land (mostly from Europe) have *temporary care and responsibility* for **the house of Israel** on this land (those called “*my people*” by the LORD), with a duty to share the fulness of the gospel of Christ with them, bringing them to their Redeemer. This has not happened, but it will with the LORD’s last-days servant. Mormon concludes by restating the LORD’s own words about the **remnant seed** going through the unrepentant Gentiles as a lion, with none to deliver. In chapter 8 he addresses the sorry state of pride and sin among the churches of our day on this land, including that of the LDS church, stating that “**your churches**, yea, even **every one**, have become polluted because of the pride of your hearts.” A house cleaning is coming, and by **the remnant**.

17. Ether 13:5-8 / *Ether* - The prophet Ether wrote about “the brother of Jared”. He was a 33rd generation descendant from him. Jared lived at the time of Nimrod and the Tower of Babel. Like Lehi and his family, Jared and his family inherited this “choice” Promised Land west, the most blessed land on the earth and where the city of New Jerusalem will come. Portions of this land are tied to what some call “*the land of first inheritance*”, where Adam and Eve sojourned for a time after leaving the Garden of Eden (*Zeniff* sought this very sacred land, as have others, Mosiah 9:1). Joseph, the favored *birthright* son inherits this favored land with his posterity! God has warned, however, that just like the Promised Land of the Israelites in the old world, sin leads to the people being removed from their land (this happened twice with their removal by the Babylonians and then the Romans). Thus, only those who worship the Great King of Heaven and Earth – our LORD Jesus the Christ – can remain on such blessed lands. And they are **the remnant** of Jacob or Israel currently here, our Native American brothers and sisters (see also Ether 2:7-12 & 13:2-12).

“after the waters had receded from off the face of this land it became **a choice land** *above all other lands*, **a chosen land of the Lord**; wherefore the Lord would have that all men should serve him who dwell upon the face thereof; And that it was the [future] place of the New Jerusalem, which should come down out of heaven” (Ether 13:2-3; see also Rev. 21:9-27).

Note that there is *no* temple in this massive city, as “God and the Lamb are the temple of it.” Temples or “Houses of the LORD” will be built in other places prior to this city descending to earth, including those in Old Jerusalem and one in “the land of first inheritance” in North America.

18. Moroni 1:3-4, 10:1-5, 30-34 / *Moroni* - Speaking to “his *brethren* the Lamanites” in the last-days (as do most of the Prophet-writers throughout the Book of Mormon), Moroni pleads with all to “**come unto Christ**” in humility, that the Holy Ghost may whisper truth to us. It is like a “familiar spirit from the dust”. It is a family message from one also of **the house of Israel**. The very last page of Moroni’s message is the Title Page of the Book of Mormon. It tells us that the book is “Written to the **Lamanites, who are a remnant of the house of Israel** [through Joseph of Egypt] and to Jews and Gentiles” dwelling on this choice land in our day. The book was hid up unto the LORD, “to come forth . . . by way of the Gentile” for their salvation and ours. We are to be saved together.

Conclusion

Dear brothers and sisters, you who are Native Americans, Jews or Gentiles of any faith tradition, please humble yourselves by repenting and then come unto the living, loving God Jesus our Redeemer. Be healed and made new in

Him, that you may receive the Holy Ghost to guide you, helping you discern these important *truths* about God’s great plan to recover our Native American brothers and sisters, **the remnant** seed of Joseph of Egypt and other fathers of the Bible on this land. Choose Jesus and be healed. I am His follower, looking to His precious written word for guidance. Though not a member of the Church of Jesus Christ of Latter-day Saints (Mormon), I believe *The Book of Mormon* has significant truth in it, especially that which is relative to **the house of Israel** here, the Native American people on this *Promised Land* west. They are about to rise up in a 3rd great awakening along with wise virgins among the Gentiles. Let us be one with them and God, for our collective salvation. This is my prayer in Jesus name, *Abmen*.

See also the two endnotes on pages 9-12, addressing (1) differences between the *firstborn* son and the *birthright* son, and (2) the meaning of being “*Bless-ed*” in scripture, a 2-syllable word.

Related Papers available on www.7witnesses.com

- The Blessed Prophecies tied to Joseph of Egypt & His Posterity
- Plain & Precious Truths Restored
- The 45 Scriptures Given Joseph Smith by an Angel on Rosh Hashanah of 1823
- Priesthood & Kingship in the Kingdom of God (*this paper addresses these twin governmental orders, along with authority versus power, the firstborn son versus the birthright son, and more*)
- Special Last-days Servants to the Remnant of Jacob

A Top 25 Listing of Some 100 Similarities Between Joseph of Egypt and Jesus Christ

As we focus ourselves on God’s promises made to the fathers, including those to Joseph, we see God’s greatness and goodness and who we too can be.

Joseph of Egypt	The LORD Jesus
1. Joseph was a shepherd (Gen. 37:2).	Jesus is “the good shepherd” (John 10:11).
2. Joseph was sold as a slave into Egypt (Gen. 37:26-28).	Jesus was betrayed for 30 pieces of silver—the price of a slave (see Exodus 21:32; Matthew 26:15).
3. Joseph’s brothers did not recognize him when they came to Egypt to buy food. He then revealed himself to his brothers when they came to speak with him a second time (Gen. 42:7-8, 45:1-5).	Christ’s people did not recognize Him as their Savior (Luke 4:22, 28–29; John 1:10). Jesus will be revealed to Israel at His Second Coming (Matthew 24:30–31; D&C 88:104).
4. By following God’s guidance, Joseph had enough bread to save Egypt from famine (see Gen. 47:13-19).	Jesus Christ is “the bread of life”(John 6:35 & 51).
5. Joseph was the beloved of his father Jacob (37:3). He Lived with him before he was taken to Egypt (vs. 2-4).	Jesus is the beloved of the Father (Matthew 3:17). He lived with Him before coming to earth (John 1:2).
6. Joseph was hated by his brothers (Gen. 37:4, 5, 8) because of Jacob’s special love for him.	Jesus was hated by His brothers (John 15:25; Luke 19:14) because Jesus claimed God as His Father (John 5:18).
7. Joseph saved the whole house of Israel while in Egypt, a type for similar service in the last-days in America, modern-day Egypt in Isaiah’s book (Gen. 47:25).	Jesus saved all those who repent come to Him (Acts 13:23).
8. Joseph’s brothers plotted to kill Joseph (Gen. 37:18-20).	The Jews plotted to kill Christ (Matthew 12:14; 26:4)
9. Joseph was stripped of his special coat (Gen. 37:23).	Jesus was stripped of His coat too. He was covered with a scarlet robe (Matthew. 27: 28).
10. Joseph was sold into Egypt at the proposal of Judah (37:26–27).	Jesus was betrayed and handed over to the Jews by Judas (Matthew 27:3).
11. Joseph was sold for the price of redemption (Gen. 37:28).	Jesus was sold for thirty pieces of silver (the price of a slave) (Matthew 26:15).

12. Joseph's blood sprinkled coat (goat blood) was presented to his father (Gen. 37:31).

13. Joseph became a prosperous servant while in prison (Gen. 39:1-3).

14. Joseph was sorely tempted by Potiphar's wife and did not sin (Gen. 39:7-12).

15. Joseph was falsely accused (Gen. 39:16-18), but attempted no defense, as He knew His future mission (Gen. 39:19). He did not speak up even in the pit where he was held.

16. Joseph was cast into prison and was innocent (Gen. 39:20).

17. Joseph won the respect of the chief jailor (Gen. 39:21). He was numbered with transgressors, including the cupbearer and the baker of the King (Gen. 40:1-3).

18. Joseph was delivered from prison by the hand of God (Gen. 41:14; 45:7-9).

19. Joseph was seen as the Revealer of secrets from God (Gen. 41:16, 25). This the meaning of his Egyptian name, given him by Pharaoh.

20. Joseph was exalted, set up as second in command over all Egypt (Gen. 41:39-40). All were to pay homage to him and every knee was to bow to him (Gen. 41:43). This occurred with his whole family, a type for it occurring again in our day, when Israel is bowed down with sin.

21. Joseph was thirty years old when he began his ministry in Egypt (Gen. 41:46).

22. Joseph's exaltation in Egypt was also followed by a period of famine through much of the world (Gen. 41:53-54).

23. Joseph was revealed to his brothers at their second coming return to Egypt (Gen. 45:1-5).

24. Joseph was revealed as a man of Compassion (Gen. 45:1-2). Seven times we read of Joseph weeping (Gen. 42:24, 43:30; 45:1-2; 45:15; 46:29; 50:1; 50:15-17).

25. Joseph warned Pharaoh of coming dangers and famine and suggested he make preparations (Gen. 41:33-36).

Jesus is our scapegoat and His blood was presented to the Father as a sin offering (Hebrews 13:12; Leviticus 16:8-10).

Jesus became was a very properous servant to the Father (Phil. 2:6, 7; Luke 22:27; John 13:1-17; Isa. 52:13; 53:10).

Jesus was tempted by Satan and did not sin (Matthew 4:1-11; Heb. 2:18; 4:15).

Jesus was falsely accused also (Matthew 26:59-61). He gave no defense at His trials, remaining quiet the whole time (Isaiah 53:7).

Jesus was put to death, but Pilate found no fault in Him (John 19:4, 6).

Jesus won the respect of a Roman centurion standing at the cross (Luke 23:47) while being crucified with two thieves (Mark 15:28).

God raised Jesus from the tomb (Acts 2:32; 10:40).

Jesus is the Revealer of Truth from God (John 17:8; 8:28; 12:49; Revelation 1:1). God gave Him a new name (Philippians 2:9, 10; Matthew 1:21; Acts 5:31).

Jesus was and is highly exalted by God and those who love Him. All creation bows down to Him (1 Peter 3:22; Phil. 2:9-11). Peter publicly declared the Lordship of Jesus Christ on Pentecost (Acts 2:36). He is the King of kings and the Great High Priest over all.

Jesus was thirty years old when He began His public ministry in ancient Israel (Luke 3:23).

'The time of Gentiles' has ended, meaning 'the time of Jacob's trouble' is upon us (Jer. 30:7; Dan. 12:7; Mark 13:19-20; Amos 8:11-12). Famine and judgment is coming.

Jesus is to be revealed to Israel as their God at His second coming return in Israel (Zech. 12:10; Matt. 24:30-31; Rev. 1:7).

Jesus wept over His people multiple times (John 11:35). He was their Creator and Redeemer.

Jesus warned all that death was not the end. He urged us to be on the watch and pray (John 14:3; Luke 21:36).

End Notes

¹ *The Birthright Son versus the Firstborn Son* In the secular, ancient world kings ruled as the literal *firstborn* son (birth order). They as the *firstborn* were given the *birthright* blessing in connection with *physical* inheritance (land, resources, power as king,

etc.). Thus the *firstborn* son and *birthright* son were one and the same. This was *rarely* the case in the Bible, however, in God's kingdom on earth. Natural *birth order* on earth rarely lined up with the *birthright* blessing coming from heaven.

Our wise God chooses who receives the most *choice blessings* here on earth, based on the choices and actions individual souls make in the pre-mortal world (the 1st estate). These actions determine what family line we are born into here on earth (the 2nd estate). This is addressed in Alma 13 and other scriptures. We learn that those who chose to submit their will to God's will in the pre-mortal sphere, making covenants with Him there in love and faith, are then born into **the House of Israel** here. They are *Shem's* posterity through Noah following the Great Flood. Noah's three sons and their wives helped repopulate the earth after the deluge (see Genesis 9). Later we see that the great blessing God gave **Abraham** and his *posterity* through *Sarah* here, resulted in a new nation after the Exodus. It was **Israel** (those of House or family of **Jacob** and his 12 sons). God renamed Him **Israel**. This "house" was blessed in *righteousness* with 3 primary things; (1) **Priesthood** to *serve* God and mankind; (2) **Numberless posterity** or *seed* (like the stars of heaven); And (3) *Promised Lands* as an eternal inheritance for them (the Land of Israel *east* and America *west*).

God in His wisdom wanted **the House of Israel** ("the sons of God" through *Shem*) to not marry outside the *bless-ed bloodline* here. The blessings of this family was a result of **Israel's covenant relationship** with God, made in the pre-mortal world. **Israel's** blood held in it belief, faith, character, and obedience. Husbands and wives in this house in the Bible were family members, often 1st and 2nd cousins. Blessings upon the chosen seed were thus preserved "*in house*" or within the blood. These qualities became polluted when **Israel** was disobedient, mixing her *seed* with **Gentiles** ("the sons of man" through *Japheth*), or removed when mixed with cursed *seed* like that of the **Canaanites** ("sons of perdition" through *Ham*). Since the very beginning, Satan has thus focused on corrupting Israel's bloodline here in multiple ways.

The House of Israel eventually fell into collective corruption, rejecting Christ and the fulness of His gospel as taught by Him and the Jewish Apostles. Paul and others then took this "fulness" to the Gentiles. Christian belief as a whole thrived for a time and then it too fell into corruption and apostasy. God then began bringing those wanting religious liberty here to this *Promised Land* west, a land given the Posterity of **Joseph** of Egypt as the *birthright* son. Lehi was of this *bless-ed bloodline* (see Nursing Fathers and Mothers farther below).

Jacob's Family Tree Natural birth order as the *firstborn* grants automatic *birthright* status in worldly kingdoms, but *not* in the kingdom of God on the earth. **Joseph**, an 11th son of **Jacob** replaced the *firstborn* son Reuben because of his *sin*. This was because God *avored* **Joseph** due to his righteousness, and perhaps because he was *Rachel's firstborn* son. She was Jacob's *avored* wife, of a more royal or family bloodline. Reuben is said to have slept with Bilhah, **Jacob's** 2nd wife, a handmaid to Leah, the wife who tricked him into marrying her as his *first* wife at the command of Laban (an alternative story suggests another reason, see on-line commentaries). Fourteen years later, **Laban** finally gave *Rachel* to him as a wife. **Jacob** took additional wives for two reasons; (1) He wanted *Rachel* most but had to wait for her after being tricked by **Laban**; And (2) *Leah* and *Rachel* were unfruitful in child-bearing at various points in time, necessitating handmaids to bear the 12 prophesied sons. *Leah* and *Rachel* were sisters of **Laban's** first wife, whereas *Zilpah* and *Bilhah* were sisters of **Laban's** 2nd wife. *All* were family. **Laban** was the brother of *Rebekah*, who married **Isaac**, *birthright* son of **Abraham**, with whom God made covenants He kept through **the House of Israel**.

Jacob's 4 wives and their sons give us the **House of Israel**, based on order and Jacob's preferred status.

Leah (oldest daughter of Laban, *first* wife via trickery of Laban) / Leah's 6 sons (listed below)

Rachel (another daughter of Laban, *avored* wife of Jacob) / 2 sons (**Joseph**, *birthright* son and Benjamin)

Bilhah (*handmaid* to Rachel, sister to Zilpah [according to Book of Jubilees], *avored* wife after **Rachel** died) / 2 sons

Zilpah (*handmaid* of Leah, sister of Bilhah [according to Book of Jubilees]), both sisters were daughters of Laban's 2nd wife

Birth order of the 12 sons of Father Jacob

1. **Reuben** via *Leah*
2. **Simeon** via *Leah*
3. **Levi** via *Leah*
4. **Judah** via *Leah*
5. **Dan** via *Bilhah*
6. **Naphtali** via *Bilhah*
7. **Gad** *Zilpah*
8. **Asher** via *Zilpah*
9. **Issachar** via *Leah*
10. **Zebulon** via *Leah*

Dinah (daughter) via *Leah*, an 11th child, believed to be the mother of *Asenath* (with Shechem), Joseph's wife.

Dinah's child *Asenath* (thought to be illegitimate) may have been taken to Egypt, becoming the adopted daughter of Potiphar, priest at On.

11. **Joseph** via *Rachel* (her *firstborn* son, Jacob's 11th son)
12. **Benjamin** via *Rachel*

Four Examples Unlike the *secular* world (which had mostly evil rather than good kings), *physical* birth order in **the House of Israel** rarely coincided with the *birthright* blessing. Instead, God with His wisdom and foreknowledge, chose who would receive the *birthright* blessing. It often came through the *mother* of the *birthright* son, not just the father. We have 4 examples of this

in scripture, the 4th being the most unique and the one most relevant to us today, that birthright blessing between **Manasseh** and **Ephraim**, sons of **Joseph** of Egypt and *Asenath*, the *birthright* son of **Jacob** and *Rachel*.

(1) **Abraham's** *firstborn* son Ishmael (through Hagar) was not the *birthright* son. **Isaac** was, because of *Sarah* (Abraham's favored wife). They were family, 1st cousins.

(2) **Isaac** and *Rebecca's* *firstborn* son Esau (a twin *with* Jacob) lost his *birthright* to **Jacob**, because of Esau's sin. He sold or traded the *birthright* blessing away to Jacob. Rebecca had a hand in this. **Isaac** and *Rebecca's* were also family.

(3) **Jacob's** *firstborn* son Reuben was replaced by the *birthright* son **Joseph**, due to **sin** (). **Joseph** was Jacob's 11th son (of 4 different wives), *Rachel* being the *favored* wife. **Joseph** was her *firstborn* son. **Jacob** and *Rachel* were family.

(4) **Joseph** had two sons in Egypt with *Asenath* (also family, not an Egyptian). One was a *firstborn* son – **Manasseh**, and the other son **Ephraim** was blessed by **Jacob** (the boys Grandfather) as the *birthright* son. In this unique situation, there is *no* record tying **Jacob's** action - in by-passing the *firstborn* son **Manasseh** as the *birthright* son – to *sin* (as there was with Esau and Reuben). Why did God have **Jacob** cross his arms during his inspired *birthright* blessing, assigning it to **Ephraim** not **Manasseh**.

As noted hereafter, this was mainly a *timing* issue in **Joseph's** day in Egypt, as well as one tied to *sin* in his later posterity. God *foresaw* what would happen in the latter-days with the *seed* of **Joseph** on this *Promised Land* west known as America. Here, **Joseph's** *seed* would come to dominate this choice land. It was given to him and his *seed* as an *eternal inheritance*, as is clear in Jacob's blessing (and others) to him. For **Manasseh** and **Ephraim**, however (perhaps twins like Esau and Jacob), *righteousness* among their *seed* is what determined who was blessed first with the *birthright* blessing and who would remain on this *precious, choice land*, along with who would have *the fulness* of the gospel of Christ – just like in the land of **Israel**, the other *Promised Land* east.

God brought *and* still brings many believers to this special land of liberty west, where they can worship Him freely. Wickedness was *and* will be swept off it, however. Jared and his brother were brought early on by God from the east at the time of the Tower of Babel (see the record of Ether in the Book of Mormon). They were completely destroyed due to secret combinations that came to dominate them on the land. Later God brought the seed of the House of Israel here via **Lehi** and his family. They came from Jerusalem just before its destruction. He and his *sons* were of the house of **Manasseh**, through **Joseph** of Egypt (see Alma 10:3).

Nursing Fathers & Mothers - Temporary Custodial Care of the Remnant God addresses the *timing issue* of the *birthright* blessing tied to **Manasseh** and **Ephraim** - relative to *righteousness* of their *seed* in both Isaiah and the the Book of Mormon. In both books, we see that *sin* occurred *first* among both Tribal families in **the House of Israel**, when they rejected Christ and crucify Him in the *Promised Land* east. Paul and the Jewish Apostles then took the fulness of the gospel of Christ to *the Gentiles*. It thrived for a time among the peoples there until it became polluted. Later God brought select *Gentiles* west to this *Promised Land* so that a select believers among the Gentiles might thrive here via the liberty of this land. They brought the Bible with them as early pilgrims. Later Joseph Smith ushered in a Restoration of the “fulness” of the gospel of Christ *for a time*, with the aid of the Book of Mormon. It features a return of many “*plain and precious things*” tied to this “fulness” taken from the Bible during the Middle Ages (1 Ne. 13). *The Title Page* of the book says it was written to **the Lamanites, the remnant of Joseph** remaining on this land, along with “Jews and Gentiles”. The “fulness” in this book was to be taken to this **remnant** by Latter-day Saints, an effort which has failed. This intent is seen in the “*nursing mothers and fathers*” scriptures in Isaiah 49:23 and 1 Nephi 21:22-23, 22:8 and 2 Nephi 10:8-9. **Native Americans** here were to receive *temporary custodial care* by the Gentiles, especially Latter-day Saints, like *nursing fathers and mothers*. The Saints have had this “fulness” within the Bible *and* the Book of Mormon (most not knowing who **the remnant** are versus them – the Gentiles). Since only a partial “nursing” has occurred, the “fulness” among the Saints will be taken from them and given to the **remnant** of **Joseph** here in the later part of the end times. This will be in fulfillment of the prophecies of Jesus Christ Himself gave in 3 Nephi 16, 20 and 21! The neglect of **the remnant of Jacob** here is a *sin* among *the Gentiles* Saints in our day, as too often their focus has been LDS church doctrine (rather than Jesus as their Redeemer) *and* in changing native peoples to be more mainstream, like that of the whites. They have thus not embraced the LDS Church system, *and* more importantly **Jesus** as the Redeemer of **the House of Israel**, a *house* these Native Americans are part of! These are the two primary themes of the Book of Mormon message – that will be taken to them, mainly through the efforts of a last-days *servant* addressed in Isaiah and the Book of Mormon, called a “**branch**” prophet, a “**choice seer**”, and “**one mighty and strong**” (see my paper *Special Servants to the Remnant of Jacob*). He is believed to be a Native American.

Like the **Jews** or **the House of Israel** east in the New Testament, *Lehi's* sons Laman and Lemuel *also* rejected the gospel on this *Promised Land* west, the gospel taught by both Him and his 4 sons Nephi, Jacob, Sam, and Joseph. The posterity of the two older unbelieving sons Laman and Lemuel became “*Lamanites*” (with darker skin, so the Nephite believers would not mix with them as *unbelievers*). Later, the posterity of *Lehi* and his 4 sons (the Nephite believers) also rejected the pure gospel of Christ here (like most Gentiles today), embracing sin, secret combinations, unauthorized additional wives, etc. They were thus *completely destroyed* on this land (this also occurred with the posterity of the Brother of Jared in the Book of Ether). God promised that a **remnant of Joseph** of Egypt and *Lehi* on this land (those of **Manasseh** - of **the House of Israel**) would *not* be completely destroyed, however, but that they would eventually receive the full gospel of Christ in the later part of the end times. This would happen only after *the Gentiles* - who had it for a time as *temporary custodians* - corrupt it and reject it again, within their many polluted churches (see Morm. 8:36-38). This is the state of our land of liberty today. Many are about to be removed from this blessed land.

The Gentiles came here from their mother country (England and other European nations). *They* are mostly of a mixed bloodline, with *some* of the blood of Ephraim in them. God brought them to this *Promised Land* west to escape religious persecution. Liberty

here allowed Christianity in early pilgrims to thrive with their Bibles. The greater “fulness” of the gospel found in the Book of Mormon was soon corrupted in the LDS Church via polygamy, materialism, secret combinations, etc., to the point (about 2012) where it is removed from *the Gentile Saints* (see 3 Ne. 16:10). The purer gospel of Christ with the help of a latter-day Native American *servant* is then taken to the **Manasseh** remnant here – **the Native Americans**. This fulfills prophecy, mainly in *Isaiah* and *the Book of Mormon*. According to Mayan Elders, the year 2012 marked the end of *one age* and the beginning of a *new one*, or the end of “*the times of the gentiles*” and the beginning of “*the times of Israel*”, *the first being last* and *the last being first* – to receive the full gospel of Christ! This then, is the *timing* issue portion of the birthright blessing, fulfilled in the latter part of the end-times with **Joseph’s seed** through **Manasseh**, his *firstborn* son. No Bible record refers to sin in *him*, only his posterity and that of Ephraim.

A return to purity in the “fulness” of the gospel of Christ is the result of God’s outpouring of His Spirit in the coming days (Joel 2) and the important work of the special last-days *servant*, known as the “**branch**” prophet, the “**choice seer**”, and the “**one mighty and strong**”. Again, he is addressed in both Isaiah and the Book of Mormon, and he is of **the House of Israel**, through **Manasseh** on this land. He will “**set in order the house of God**” taking *truth* and *light* to the **Manasseh remnant** and to *the Gentiles* who will receive him and his teachings in our day. His work is God’s work in *recovering Israel* a second time. It fulfills many covenant prophecies in the Bible, especially *Isaiah*, along with those in *the Book of Mormon*. This is why Jesus commanded those reading *the Book of Mormon* “*to diligently search Isaiah*” (see 3 Ne. 23:1-3).

Scriptures related to the topics of this endnote, include:

Priesthood Gen. 9:18-27, 10:2-5; 21:9-13; Ex.4:22, 13:2, 12, 15; Lev. 18:7-8; Num. 18:15, 27:8-11; Judg. 11:1-2; 2 Sam. 7:12-16, 24, 29; Psalm 2:7-9, 89:27; Prov. 19:14; Luke 2:23; Heb. 1:5; Rev. 1:5; JST Gen. 14; Moses 7:1, 6-8, 12, 22; Abra. 1:2-4; 2:8-11; Alma 13:1-12; 2 Nephi 3; D&C 28:2 & 5; 43:2-7; 84; 86:7-10; 107:16-17, 40-52; 110:12; 118:8.

Birthright Revoked on the 1st born son Reuben Gen. 35:22; 49:3-4; & 1 Chron. 5:1-3

Law of the Favored Wife & Firstborn Son Deut. 21:15-17 (law of *favored* wife status and their firstborn son)

Promised Land west as an Inheritance 2 Nephi 10:8, 10, 19, 20, 21; Ether 1 and 13.

² **The Blessed State of the Gods** To be “blessed” by a righteous one is good, but to be “**Bless-ed**” (2 syllables) is even better. The righteous and obedient enter into “*the state of the Gods*” when keeping God’s higher law as contained in the *12 Beatitudes* given to the disciples of Jesus in the Bible and the Book of Mormon (see JST Matthew 5 and 3 Nephi 12). This is according to Old Testament scholar W. F. Albright and New Testament scholar C. S. Mann. They state that the word translated as “*Bless-ed*” in Matthew 5 is also tied to being “*fortunate*”. They add that to be “*bless-ed*” is to be “*of the State of the Gods*”. Their footnote reads, “*Fortunate*. The word in Greek was used in classical times [to mean] *of the state of the gods* in contrast to [that of] men. The usual English “*bless-ed*” has more and more come to have liturgical or ecclesiastical overtones, and we have chosen “*fortunate*” as the being the best translation available to us” (see W. F. Albright and C. S. Mann, *The Anchor Bible, Matthen*, Garden City, New York: Doubleday, 1971, p. 45).