The Day of the Coming of the King – in judgment & creation

Loss of Promised Covenant Lands

Note the loss of the Israel's covenant land on the 9th of Av listed below in connection with her unfaithfulness and her rejection of God (see Lev. 20:13-27; 2 Ne. 1:10-11; Isa. 19 & 28). Over the last 50 years we see dark forces at work in our legislative bodies, consistent with another specific date, June 26, a covenant day of death for those who support darkness. Note all the 9th of Av dates below, along with the June decisions in our day farther below, each tied to removing God and His light from our land, replacing him with darkness. The three latest decisions were made on June 26, 5 days after the summer solstice, the day of most light. What is the significance of these dates on God's Biblical calendar?

1. Bad report of 10 of 12 spies	9th of Av	1313 BC	unbelievers don't enter Promised Land, wandered 40 years
2. Solomon's Temple destroyed	9th of Av	587 BC	lose temple, freedom & land, exiled to Babylon for 70 years
3. Defeat at the Kochba Rebellion	9 th of Av	133 BC	Jewish rebellion put down, 100,000 to 500,000 loose lives
4. Herod's Temple destroyed	9 th of Av	70 AD	lose temple, freedom & land, global scattering 2000 years
5. Jews expelled from England	9 th of Av	1290 AD	lose land & property, forced exile
6. Jews expelled from Spain	9th of Av	1492 AD	lose land & property, forced exile, Columbus sails next day
7. Jews expelled from France	9th of Av	1306 AD	lose land & property, forced exile
8. Jews expelled from Germany	9 th of Av	1933 AD	forced exile, Jewish Holocaust - 6 million Jews killed
9. Jews expelled from Gaza Strip	9 th of Av	2005 AD	forced exile from land

The 9th of Av on our Gregorian calendar is August 13-14 of 2016, and July 31 -August 1 of 2017.

The U.S. Supreme Court re-defined marriage for all 50 states on *June* 26 of 2015.

The U.S. Supreme Court overturned The Defense of Marriage Act (DOMA) on June 26 of 2013.

The U.S. Supreme Court invalidated sodomy laws for all 50 states on *June 26* of 2003.

Pres. Barak Hussein Obama declared June of 2009 "Lesbian, Gay, Bi-sexual and Transgender Pride month", doing so on *June 1* of 2009. It was put in place by executive order.

Leaders of the LDS Church read **the Proclamation of the Family** 2 times on Sept. 23rd of 1995 **as a warning**. This was *Rosh Hashanah* the civil New Year's Day of the king (the 1st day of the 7th month anciently, our 9th month). This day is tied to repentance within the 40 days of Teshuavh (return & repent), and the coming of the King, in judgment upon His kingdom. *Rosh Hashanah* is the day the Bridegroom comes to marry His Bride, doing so at midnight, when trumpeting is heard, or when the "cry" goes forth to "**Awake and Arise**, *for the Bridegroom cometh*."

The U.S. Supreme Court banned prayer from public school on *June 25* of 1962.

Walls Breached June 26 is the 9th of Tammuz on the Hebrew Calendar (in their 4th month). On this day in 423 BCE, king Nebuchadnezzar's army breached the walls of Jerusalem, entering the Holy City. Eight days later on the 17th day of Tammuz the Temple services were disrupted and the daily sacrificial offerings were discontinued. Finally, four weeks later, Solomon's Temple was destroyed on the 9th of Av (Av is the 5th month). The Jews were then exiled to Babylon for 70 years. As a result, the 9th of Av became an official day of fasting and mourning. Upon return to their homeland, the Second Temple was later built (that of Zerubbabel). Some 500 years later, Jerusalem fell again, the destruction of Herod's Temple coming later, but again on the 9th of Av. It is clear that Satan and the secret combinations of our day are aware of this ancient date, somehow coordinating advances for gay rights on this day - the breaching of the protective walls of the ancient Holy City and her temple! The result of Israel forsaking God and breaking their covenants with Him, was loss of their covenant lands, homes and possessions, their freedom, with many losing their lives. Then came 70 years of captivity in Babylon, a 10-fold punishment of greater time tied to not honoring the Sabbatical Year of Release every 7th year.

The Day of the Coming of the King (in Judgment & Creation)

Christ, the light and life of the world is returning to get His Bride and bring judgment upon the wicked of this land, those rejecting Him as the Bridegroom. Much will be lost. Will this occur on one of the three dates below? (1) on June 26th in the near future, which is the 9th of Tammuz anciently, the day the walls of the Holy City were breached, or (2) will it be one month later on the 9th of Av, the official day of cursing in ancient Israel, or (3) another month or so later on Rosh Hashanah, as marked in the heavens by the New Moon (the darkest night of the month) nearest the fall equinox (civil New Year's Day of the king) – the day of the coming of the King – the light of the world – at midnight, with trumpeting? He has come to get His Bride and to pronounce judgment upon His kingdom, the day the wicked are cut off and the righteous blessed. This special day occurs on 1st day of the 7th Sabbath month, our 9th month.

Knowing God: Ascension - Transfiguration - Quickening

From the book, Lost Wisdom, Val Brinkerhoff

To enter Zion we must see "eye to eye" with all the redeemed souls there. Each has come to **know** God and entered into the bridal chamber with Him – the Bridegroom. To return to Him in this life is to ascend *in spirit* to Him – to be "transfigured" or "quickened" by His light and glory. It is to receive eternal life and be sealed His. Without it, we have no real salvation, according to the Prophet Joseph Smith. It is the third of three necessary baptisms in mortality; by water (purification), fire (justification), and blood (sanctification). In the third we are clothed in the fiery glory of our loving God who brings us to Him. Moses beheld God as a mortal with his "spiritual eyes" (Moses 1:11). He said, "For behold, I could not look upon God, except his glory should come upon me, and I were transfigured before him" (verse 14). D&C 88, a thesis on light, uses this word "quicken" multiple times. Both it and "transfigure" are terms tied to being clothed in God's glory and there redeemed - as we are brought into the Lord's presence, made clean by His grace. It is to have the day of judgment advanced prior to death. Ascension thus involves having our Lord clothe us with His brilliant light and love, His higher frequency of energy. It transfigures us, that we might come to **know** Him, see Him face to face, and endure His magnificent glory.

We have been taught repeatedly to seek the Lord's face – literally! As we repent, cry out for God's mercy, and are baptized by fire and receive the Holy Ghost (see 2 Ne. 31 and 32), we then progress on "the way" until we are eventually "quickened" in the Spirit. It is a heightened spiritual state where we can remain alive during a spiritual encounter with God - where we see Him face to face in an **ascent-vision** experience (Moses 1:11). It is a temporary visionary state where we ascend to God in heaven, our **spirit** quickened or raised in frequency of light more closely resembling that of God's great light and glory. We can then "behold the things of God" without being consumed by His great power, fiery light and glory. Various words and phrases are tied to this experience. They include being "caught away in the Spirit" (Ezek. 8:1-3; 11:1) or being "lifted up" (John 12:32). It is to "ascend" to God, to be "transfigured" or "quickened" by Him (see Visions and How to Have Them, by the author, www.7witnesses.com).

John the Beloved experienced such a *quickening* or *transfiguration*, along with Peter and James, that all three men might behold the Lord Jesus in His great glory on "the Mount of Transfiguration" (perhaps Mt. Tabor in Israel, see Mat. 17:1-2). The "power of Godliness" is manifest in such experiences, part of an authoritative "ordinance." In it we too can behold and feel the prints of the nails in our Lord's hands, feet, wrists, and side in a sacred ordinance. We then become sure or "special" witnesses of Him to the world – like the Apostles of the Lord Jesus Christ. Similar was the experience of 2500 souls in 3rd Nephi 11:14-17. They had been invited to "behold the hands" and the nail prints in them, an event of "salvation." These emphasized words describe the event, but also appear to be our Lord's Old and New Testament names (see Behold the Lord's Name, www.7witnesses.com). To have this blessing is to receive the promise of eternal life, of being sealed to God, becoming His sons and daughters. King Benjamin desired his people to receive this blessing in Mosiah 1-5.

Transfiguration, quickening, or ascension allows us to cross over into the unseen realm and experience a fullness of **joy** in God's presence. It involves being changed or infused with His power and glory that we might joyfully behold the things of God in vision. It is made possible by the *power* associated with the Melchizedek priesthood (D&C 76:57; 84:20-22). God's light or glory comes down upon us, clothing us in such a way that we can behold Him. *His face literally shines upon us*, enveloping us. When we are "transfigured" *in the spirit*, we somehow leave our physical body temporarily, that it might be quickened and *taken up*. Scripture tells us that those experiencing this quickening (like the Apostle Paul) often cannot tell whether they have left their body or not (2 Cor. 12:2), as it is a very real, and often physical experience. Note the different terms and "key words" in scripture below tied to this experience.

Receiving the Testimony of Jesus	The perfect day	At-one-ment	The return
The sode experience	The ascent vision	The throne theophany	Theosis
The Heavenly Gift	The heavenly ascent	Redemption / Judgment	Seeing God
The sacred embrace	Entering His rest	Entering in by the way	One with God
Sanctification	Cleansed from all sin	Clean, every whit	Blessed

Related terms include having our "Calling and Election Made Sure," receiving "The More Sure Word of Prophecy," "Receiving the Second Comforter," and "Obtaining mine errand from the Lord." Such "blessed" ones are "sanctified," or made sacred. They are brought to heaven, made "clean, every whit," "cleansed from all sin," becoming the sons and daughters of God, and sealed His. This is the purpose of true religion, and the doctrine, gospel, and church of Christ! King Benjamin stated, "Therefore, I would that ye should be steadfast and immovable, always abounding in good works, that Christ, the Lord God Omnipotent, may seal you his, that you may be brought to heaven, that ye may have everlasting salvation and eternal life, through the wisdom, and power, and justice, and mercy of him who created all things, in heaven and in earth, who is God above all. Amen" (Mosiah 5:15, see also D&C 76:116-18).