

Wisdom or Mother in Luke 7:35

Val Brinkerhoff, 7/16/2023, 3 pages

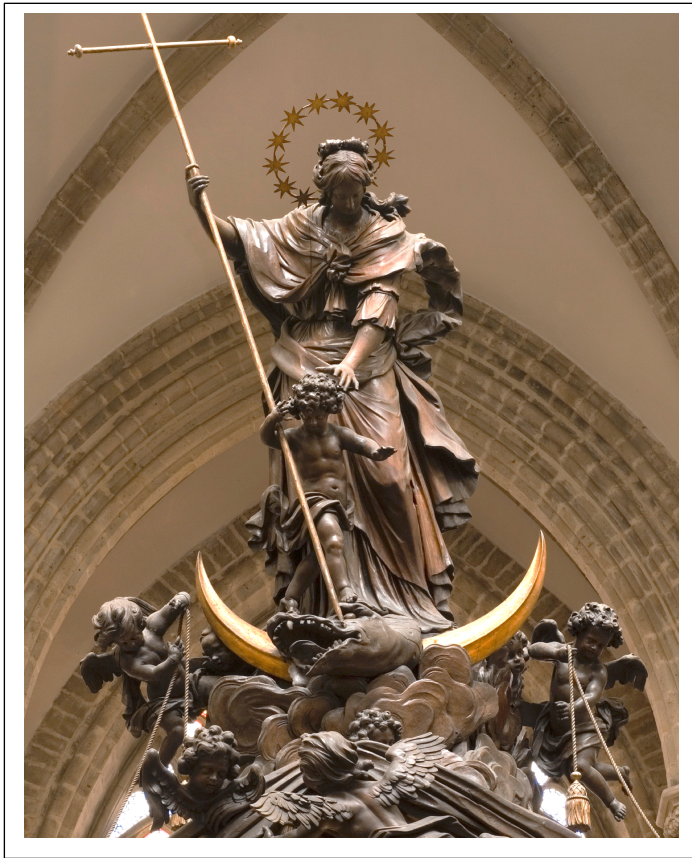
“But **wisdom** [Mother] is justified by **all her** children” (Luke 7:35).

In Luke chapter 7, Jesus explained that the religious leaders of the Jews used uncomfortable aspects of God's messenger John the Baptist as an excuse to ignore his message, as well as the gospel message of the LORD Jesus Himself. Both they and common people alike shunned the self-denying lifestyle of John the Baptist, as well as his strong call to repent. They did the same with Jesus' more celebratory lifestyle among repentant sinners (Luke 7:31–34). In Luke 7:30–35, Jesus directly referenced the “Pharisees and lawyers” who refused to be baptized by John (verse 30), while also speaking to “the people of this generation” (verse 31). Few culturally-sensitive Jews of that era would follow a rabbi who ate with sinners and tax collectors. This is why Nicodemus' had a clandestine visit at night with the LORD (John 3:1–2). It contrasts sharply with Zacchaeus' public celebration with Jesus and those less than perfect souls who followed Him (Luke 19:1–10).

Then in verse 35, Jesus described **the sinners and tax collectors** as “Wisdom's children.” I have capitalized “Wisdom” to reference Mother in Heaven. Her children follow Her ways, that of the Holy Spirit (“Wisdom” is one of Mother's many names). The Jewish religious leaders did not follow her ways. Jesus called them “children of their father, the Devil” (John 8:41–44). Wisdom (the Spirit – Mother) has spoken to the more humble ones, encouraging them to repent of their sins. They listened and obeyed Her, John, and the LORD. She, “Wisdom” is presented to us in Luke 7:35 and throughout much of the Proverbs of Solomon. There she is the personification of “right thinking” (a focus in the book of Proverbs), directly coming from the nature of “God” and the Holy Spirit uniting them all (Father, Mother, Son and Spirit, see Proverbs 1:7). With Her influence and that of the Spirit generally, one has “wisdom” and is “justified” in the sense of being proven correct. This is the same way in which God is declared as “just” in Luke 7:29. The choice of those who listened and accepted God's teachings, through Messengers like John the Baptist and others, reveals the truth, light, and Spirit in their messages. Here “God” is defined as “Mother” or “Wisdom,” as well as Father and Son. All three are “God” in scripture. All three operate in unity in the Spirit of truth and wisdom and love.



Illustration of the Constellation Virgo. Note that she has wings and that she is holding a sprig of wheat in her left hand. Located there is the bright star Spica, “the star out of Jacob” (Num.). He is Jesus, the fruit of her womb. She as Mother in Heaven or “Wisdom” has healing in her wings in the original Hebrew of Malachi 4:2. She is the righteous “Sun Lady,” full of Light or the Spirit in Revelation 12. Many believe she is not only “Wisdom” but the feminine aspect of the Holy Spirit throughout scripture.



In Matthew's record, Jesus states, "Yet wisdom is justified by her deeds" (Matthew 11:19). The two nouns—children and deeds—represent aspects of the full result: the followers are the children, and their act of repentance is one of their good deeds.

Mother's Symbols

Mother is represented by many symbols, names, and titles in scripture. One symbol on the previous page is the constellation Virgo – the Virgin. It is the only female constellation of 12 that rotate around our sun. Virgo is the largest one, the focus of Revelation 12 with her son Jesus, along with His coming kingdom. In Revelation 12, Virgo or Mother is "the woman clothed with the sun, and the moon at her feet, and upon her head a crown of 12 stars" (Rev. 12:1).

Note the beautiful wood sculpture of Mother and the Christ-child Jesus left, as they overcome the serpent Satan in a Christian Church in Brussels Belgium (directly below them and not pictured here, are Adam and Eve exiting Eden). The crescent moon of Rosh Hashanah (the Holy Day tied to "the coming of the King" – His birthday) is seen in the sculpture (not horns), along with 12 stars over "the woman's" head.

Note that both have their right feet on the neck of the serpent, in fulfillment of Genesis 3:15, the first prophecy of the coming of Christ in the Bible. Jesus is marred (in the heel) by Satan, but Jesus, Son of Father and Mother ultimately crushes the serpent's head. Note also that She stabs him with the cross of our LORD's Atonement. His act of love and mercy provides healing for all those who repent. And so does Mother as She has "healing in her wings," as Malachi, the last book of the Old Testament, tells us as prophecy. The knowledge of Her and Her Son is about to be restored to the whole earth, along with the Fulness of the Gospel of Christ. So too the first temple's (Solomon's Temple) implements, including the Ark, the Incense, the Cherub Throne (the Davidic Monarchy), etc. Most importantly, a "remnant" of the whole House of Israel will be gathered and restored too - to truth, which will set us all free from the controlling beast system entrenched throughout the world. This is the message of Isaiah 6:13 and "the one tenth who return." They are the remnant "seed" of the woman of Genesis 3:15, the wheat in Virgo's right hand, the children of light who follow the teachings of the Son. They are children of Wisdom, the posterity of Adam and Eve.

Mother in Malachi 4:2

"But unto you that fear my name shall the Sun of righteousness [Mother] arise with healing in her wings; and ye [the healed ones] shall go forth, and grow up as calves of the stall" (Mal. 4:2).

The Hebrew text of Malachi 4:2 says literally "the Sun of righteousness shall arise with healing in her wings," the *feminine* pronoun agreeing with the *feminine* gender of "shemesh." The verb "arise" (וַיִּרְאֶה) is also *feminine* (literally, "she shall arise")¹ and the pronominal suffix "Her" for "Her wings" is *feminine* as well (בְּכַנְפֵיהָ "in Her wings").² Moreover, the term for "Sun" in Malachi 4:2 is שֶׁמֶשׁ (shemesh) which is the most common word for "sun" in the Hebrew Bible, and it is used as both a *female* or *male* term. "Man" is often used for male and female in the case of the human race. And God or Elohim are of both sexes, a Father and a Mother, with the Son Jehovah-Jesus, our Redeemer, the coming Judge and King over the whole earth.

Malachi 4:2 is a prophecy of our day tied to a Mother in Heaven figure who assists her special Son in the healing that occurs for the more righteous, after the judgment in the next verse. It states, "And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, said the Lord of hosts" (Mal. 4:3). This

pattern of judgment *first* followed by *healing* occurs in Isaiah 19 with those of “Egypt” (modern-day America). The difference in Isaiah 19 being that those who are healed in verse 22 are those who are more righteous, as judgment occurs throughout “Egypt.” The more righteous are healed by Mother and King Jesus, while the wicked are destroyed, becoming ashes under the feet of the Judge and King and His army - the hosts of heaven.

Three Related “Wisdom” Scriptures

“For the Lord God [Mother, Father, and Son – are] a sun and shield [of protection]” (Psalm 84:11). They provided the Israelites “a cloud by day and a pillar of fire by night” (Ex. 13:21).

King Solomon prayed for and received “wisdom.” I believe “wisdom” here has layered meaning. He received Mother and her great influence in his early life, along with the wisdom of many women later on. He wrote most if not all of the book of Proverbs and placed symbols of Father and Mother in the Temple he built. Those tied to Mother were later purged from in at the time of Josiah (around 500-600 BC., the time when Lehi and his family left Jerusalem). Much of Proverbs focuses upon Wisdom or Mother and her gifts. They are available to all who love “God” in the first and great commandment. Note just two selections from chapters 1 and 8 of Proverbs.

“Wisdom crieth without; she uttereth her voice in the streets: She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words, saying, How long, ye simple ones, will ye love simplicity? and the scorers delight in their scorning, and fools hate knowledge? Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you”(Proverbs 1:20-23).

“Doth not wisdom cry? and understanding put forth her voice? She standeth in the top of high places, by the way in the places of the paths. She crieth at the gates, at the entry of the city, at the coming in at the doors. Unto you, O men, I call; and my voice is to the sons of man. O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart. Hear; for I will speak of excellent things; and the opening of my lips shall be right things. For my mouth shall speak truth; and wickedness is an abomination to my lips. All the words of my mouth are in righteousness; there is nothing froward or perverse in them. They are all plain to him that understandeth, and right to them that find knowledge. Receive my instruction, and not silver; and knowledge rather than choice gold. For wisdom is better than rubies; and all the things that may be desired are not to be compared to it” (Proverbs 8:1-11).

Mother’s children *are* justified and blessed when they listen to Her. She is Wisdom, the feminine aspect of the Holy Spirit, uniting all three we call “God” (Mother, Father, and Son). For much more on Her, and women with priesthood, see my papers, *Governance within the Royal Court and Priesthood*, and *Hemp, Healing, and Heavenly Mother*, www.7witnesses.com

End Notes

¹ This same verb is used in the masculine with the “sun” (שֶׁשׁ) as it's subject in Genesis 32:32; 2 Samuel 23:4; Ecclesiastes 1:5; and in the *feminine* also in Exodus 22:3; Psalm 104:22; and Nahum 3:17.

² Ellicott's Commentary for English Readers for Malachi 4:2 says, “The fathers and early commentators have understood Christ by the Sun of Righteousness, and they are so far right that it is the period of His advent that is referred to; but there can be no personal reference to Him in the expression, since ‘sun’ is feminine in Hebrew; and the literal rendering of the word translated ‘in his wings’ is ‘in her wings.’” (<http://biblehub.com/commentaries/ellicott/malachi/4.htm>)